



The Book of Remembrance of Enoch



Interpreted from stone tablets
by means of Urim & Thummim

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Enoch, scribe of righteousness, inscribed upon stone tablets great words for the Most High. And the power of his spirit established heavenly tablets that can speak to the family of man through the ages. Thus stones out of obscurity are speaking great and wondrous things unto all the hearts of the penitent who read these things. Therefore learn and understand the mysteries contained herein.

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Introduction

Concepts of the nature of God that sprang out of the ancient Middle East have shaped the world for many millennia. Christianity, Judaism, and Islam have all had common views of the nature of God because of the similarities of their scriptural foundations. The Bible, the Torah, and the Koran vary little in their expressions of the personality and character of God. From the beginning, these socially accepted expressions about the nature of God have resulted in human calamities too numerous to recount. For example, the basic concept of nationalism is deeply connected with concepts of deity. One may hear the expression “God save the King,” or see a president place his hand on a Bible to be sworn into office. British sovereigns sit upon a throne over a stone that is said to be the actual stone used by Jacob as a pillow during which time he had a vision as recorded in the Bible. Invariably history’s most horrific events were greatly influenced by these traditional concepts of God: the Crusades, the inquisitions, colonialism, and the Holocaust. Colonialism must be included as it was common for newly colonized land to be first claimed by a priest with a cross and a national flag. Even today’s issues are influenced by these notions, as modern terrorism can be seen to be driven by a unique view of God and what are claimed to be actions condoned by Him. It can be said that almost all of the current geopolitical events in our world are greatly influenced by the concepts of God held by the world’s various societies.

By 1000 B.C. all the basis for modern concepts of God were in place to be recorded in religious writings which were seen to be authoritative and holy, with the express purpose of guiding society morally and ethically. Even the concept of the rule of law is seen to be a revelation from God from its very inception. Call to mind the stele depicting an ancient Babylonian ruler being handed the first system of national laws (the code of Hammurabi) by the god Marduk. God Himself is seen to be a ruling sovereign ruling by decree. What loving parent rules their children by decree from birth until death? Since the beginning, the long trail of suffering and destruction that these concepts have produced has been without doubt the world’s major human tragedy.

Because of the current openness with which these concepts are being applied to justify the foreign policies of nations, the world is now well into an era where social concepts of God will be redefined in long term and far reaching ways. The world’s people will simply have to decide if God really is satisfied to have suicide bombings done in His name, or whether God really has a favorite nation, ethnic group, or religion. It is inevitable that geopolitical events now occurring world-wide will lead to this reassessment of religion.

Religious writings give God a personality, a character, a pattern of behavior that becomes a social standard for society's to live and act by. So just what concepts could be cited here? There are hosts of examples, but the 31st chapter of Numbers in the Bible, with its background material, is typical for Christianity, Judaism, and Islam. While this chapter is extreme in its example of portraying the nature of God, it has many typical expressions revealing personal traits attributed to God. These personality traits are openly accepted by the masses. In this reading God is vengeful, ethnocentric, Theo-centric, heartless, and unbelievably cruel. God commands the genocide of the Midianites. First, 12,000 Israelites were commanded to obtain vengeance for God by killing all the Midianite men in battle, who numbered more than 100,000. In those days it would be hand to hand combat. Then God is angry that they did not kill all of the little boys; their mothers, and the married women. So the warriors must go back and do that. Throughout this narrative, God is pleased with Israel for doing this killing, so much so that He is on Israel's side to the extent that Israel does not lose a single soldier during this massive battle. This entire genocide is said to be of such a holy nature that the contents of the Ark of the Covenant are taken into the battle along with their top religious leader. The spoils of this slaughter are also considered to be so holy that they are given to the religious leaders as rewards from God, and the spoils are used as holy offerings to God. They are also made to be a permanent memorial to remind people of how pleased God is for them to have accomplished it. All of this not only pleased God but He required it.

It is astonishing to me that this Biblical narrative has had any credibility throughout history. The absurdity of the context of these events is overwhelming. First, the Midianites were the people of Moses' wife. God was supposedly having them killed because Israelite men were following Moses' example and taking Midianite wives. Next, this narrative indicates that 32,000 Midianite virgins were saved alive to be used as slaves and gifts to the clergy and the warriors. Sixteen of them were given to God. I hope that doesn't imply human sacrifice. So why keep virgins? Are they more labor effective as slaves than other people? No. The implication is they will not corrupt the religion of the Israelites on the same level as married women.

The politics behind this chapter are very revealing. God promised Abraham many wonderful things that were to be passed down through his lineage. These things could be described as the Abrahamic covenant. The political question arose when there began to be multiple children from different wives and slaves of Abraham – which of his heirs was to be the rightful recipient of this covenant? If the firstborn tenet were believed to take precedence then it would be Abraham's son Ishmael, by his wife's servant Hagar that would be the heir. She was not his wife but she bore his first son. To the Israelites, Ishmael could not be the rightful heir because he was cast out, along with his mother, from Abraham's family. That left the

question open as to who was to be the rightful heir of the covenant. Would it be Abraham's son Isaac, by his wife, Sarah, or would it be his son, Midian, by his wife, Keturah. The Midianites were named after Abraham's son Midian. Keturah became Abraham's wife after Sarah's death. Chapter 31 of Numbers was fabricated and written into history to ensure that the seed of Isaac would be seen to be the most religiously pure and the rightful heirs of the covenant, rather than the children of his brother Midian.

The fact that Ishmael, the first born, had twelve sons just like Jacob would prove in the course of time to be an indicator that Ishmael was still in the running to be the heir of the covenant, and many centuries later Islam would arise to claim their rightful place of superiority in the Abrahamic covenant through Ishmael.

This political dynamic produced written social and religious concepts of God that had much more to do with what people wanted God to be like rather than what He was really like. In the book *The Sealed Portion of the Brother of Jared*, on p.69 of the Introduction, there is a saying:

Man in his fallen state does not think of God as God is but leans toward viewing God as man is, and sees God only as the God of man. But God has the ability to penetrate this blindness and reveal himself to man, so man can see God as God is.

Because the *Book of Remembrance* was taken from the very first religious writings ever to be written it can do exactly that. It can reveal who God really is and what He is really like. It was interpreted from two ancient stone tablets; one was originally conceived of and outlined by Adam's son Seth and the other was written by Enoch, the seventh from Adam. These ancient writings were composed before there were concepts of church, nations, or political leadership. They contain the purest, primal view of God that exists. That is to say, the *Book of Remembrance* contains the starting place for all of the world's concepts of God before they were altered by political, national, or individual ambition. The writing is pure and undefiled. Also, these tablets were written before any human worded written language. They were written with symbols that were intended to be interpreted by an ancient instrument called a Urim and Thummim. Enoch was the first to receive a Urim and use it to interpret any kind of writing. The indication is that Seth originated the idea of writing but he had only the vaguest idea of what it meant. It was not until God gave Enoch a Urim that true holy writing was born. All original, ancient, pre-flood writing was written with the assumption that it would be interpreted by Urim.

This entire *Book of Remembrance* was dictated to scribes under the use of a Urim and Thummim. The Urim allows the user to see and feel the actual events contained in the writing on the tablets. Because of this characteristic

of the Urim, this information is being presented as a historical reality within the limitations drawn by the strengths and weakness of the one interpreting. What is seen, heard, and felt with Urim has to be put into a context and into words. The context of my language and culture are far removed from those of the writers of these tablets. The main factor producing any weakness of expression of fact in this writing arises out of me thinking I know something. I have been religious and well-studied all of my life; however, my modern mind and soul had to be minimized. I simply had to allow the Urim to bring to me the ancient mind. Every effort was made to not filter this information through my own mind and this became the most difficult task of my life to date. As a result, there are places where the ancient mind is well expressed in the text.

So what is God really like when you peel off millennia of politics and personal ambition? Just who did create the universe? There are some very touching and revealing passages in the *Book of Remembrance* that will help the reader connect to answers to these questions. The following passage comes from Seth 5:4, 9-12:

4 And he said

How did my first parents think of You in Eden oh God
For I desire to know of these things
because it is certain that their innocent
and pure view of You from Eden
can be an example whereby the righteous among men
can sanctify their hearts
as they prepare themselves to return to Eden

9 And Enoch beheld it

and it came into his mind that our first parents viewed Him
only as the One who gives life to all things
and the One who fills all things with loving kindness
and they did not conceive of Him as God
and neither the word God
nor the concept of God
entered into their minds
but a different awareness of Him altogether dwelt in them

10 Now we know

that all of our words referring to God
have meanings saying He is
almighty
and all powerful
a sovereign
a ruler

the master
and the controller
and judge of all mankind

11 And they had no reason to view the Lord God in these ways
for they could not comprehend anything
that was almighty
or all powerful
because in Eden there was only perfect peace
and the need for power did not exist there
and the love of God was for them
so whole and complete
that they could not understand ideas of control
or of any ruling sovereign who gave commandments
for they had no inclinations to do anything
contrary to His wishes
or desires for them
nor could they understand any idea
of an enemy who needed conquered
and there was no need in Eden
whatsoever
for wrath
or vengeance

12 But in Eden all that could be thought of
in regards to life and all the world
was the exceeding joy
of the presence of great life giving loving kindness

The ancient name for God was **Anokeesed**, which literally means “I Am Loving Kindness.” Linguistically there is something noteworthy about this name. When Moses was on the mountain at the burning bush and he asked “whom shall I tell them that it is who sent me?” God said, “Tell them that **I Am** sent you.” Hebrew for I Am is *Anokee*. The word for loving kindness is *chesed*. In ancient times the last syllable of anokee was pronounced like the first syllable of chesed. So the two words shared a common syllable link between them. I believe the Old Testament authors merely had to drop the last syllable of Anokeesed in order to record the Old Testament views of God (i.e. vengeful, angry, ethnocentric, etc.)

By contrast here is a passage from Bedal 14:16-21 in the *Book of Remembrance* that illustrates how the people in the time of Enoch viewed God:

- 16 And it can be seen that because of these things
all of the people of Maween
starting at an early age
began to grow to be very close to Anokeesed
and much tenderness of heart towards Him
was known in all of their lives
and Anokeesed knew that He was fully loved by them
and that is not all
for the nature of His personality was before them
in all of their daily walk
and the power of it influenced their behavior toward one another
and loving kindness abounded
- 17 Now understand
that the righteous people of the city of Maween
thought of the nature of Anokeesed
who created all things
to be exactly the same as one would think of a little child
and they considered Him to be wholly innocent
and absent of any rancor
and they knew that He had no ill will
even for the very wicked
- 18 And they saw Anokeesed to be holy
and pure of heart
and utterly without the capacity to bring harm
and the righteous loved Him
with all of the gentle instincts that are given to mankind
which causes them to be drawn in their souls
to love the helpless baby things of the earth
- 19 And compassion toward Anokeesed abounded
and to them Anokeesed was the ultimate being of purity
and the infinite wellspring of tender loving kindness
and they sorrowed at any thought of His disappointment or despair
and there could never be a people
who could know greater joy in the comfort
and well-being of their Father
- 20 And it came to pass that it was in this way
and by these means
that the righteous of the earth were brought to be joined
with the forces that brought into being all of creation
and Maween prospered

and flourished
and the souls of the righteous were enlarged

21 And the wicked of Senaseol
were perplexed at the strength of the righteous
and the earth was known to tremble with joy
and gladness in her delight
to be whole in her soul once again
and the rocks in Eden were comforted
as they beheld the children of men
joining together with the holy hosts of heaven
to be strengthened in their salvation

In this book there is a multitude of tender and touching accounts of interactions of people with the Lord. The account of the original sin is such a story. Adam and Eve were not “cast out” of Eden by an angry god, nor were they cursed and banished to death. God didn’t have to protect Himself to see that man did not become like Him. Rather, God mourned because they had to leave Eden. He was a tender Father to them and He sent His Son to follow with them as they left Eden and He forgave them and restored their happiness.

There are also many important original accounts of the birth of religious concepts that have much to say to people in the modern world. The Lord’s view of exactly what constitutes the sanctity of marriage is remarkably instructive. An account of the origin, beginning purpose, and meaning of the calendar is given. The original meaning of being clean or unclean is recorded here. The important processes of how a collective expression of religion was first developed are well expressed in these pages. Original ideas of religious authority and leadership are told here. There are many important issues explained in the *Book of Remembrance* that will come to be seen as central to the healing of societies which have suffered terribly being subjected to the many destructive influences of religious views of the nature and character of God.

If the dominant world view of God was that He was utterly without the capacity to bring harm, how would that view ever have been used to influence or cause terrorism, the crusades, colonialism, the inquisitions, or the Holocaust? This information about the nature of God is very timely, and interestingly it was prophesied in the Bible. In the third and fourth chapters of Malachi just such a writing called *a book of remembrance* was foretold “to be written before him.” As I understand it, this phrase is a direct reference to the use of the Urim in bringing it forth. Also, it is portrayed in Malachi to be for the purpose of revealing the true nature of God. However, some of the evidence that it is referring to about the true nature of God has been obscured by the English translation of Malachi by two key words in this reading.

In verse 14 the word “vain” is better translated as “useless” and the word “profit” is better translated as “illicit gain, plunder, spoils of war.” So verse 14 would be better translated as follows: “Ye have said, it is *useless* to serve God, For what *plunder* (or spoils of war) has he given us because we have kept his ordinance and because we have walked mournfully before him?” All of this is a response to verse 13 where the people ask the Lord “What have we spoken so much against thee?” In other words they viewed the benefit of worshipping God to be to get gain obtained by violence. Verse 5 indicates that they had their concepts of God and religion backwards. The *Book of Remembrance* was foretold to be the remedy so people could “discern between the righteous and the wicked,” (3:18) all based on their view of God. Is He a warlord or a tender Father who would rescue His son?

God’s character and name is not the only one to be corrupted through the ages, so perhaps it would be helpful for the reader if I were to explain a few of those other names here. In ancient times there were no words “Jesus Christ” for there was no Greek language. He was simply called **Motsah the Lamb**. Motsah means “the God who goes out with me” and there is a host of rich meaning in the word Motsah in relation to the *Living Water*. The name Adam means “to be red in the face with anger”. Cain named his father that rather than the Lord. Adam’s original name was **Yaatsekawd**, which means “the first counselor and companion to creation.” Also, there is no legitimate translation for the name Eve in the Bible. Eve is only found in the Old Testament twice and the New Testament twice. The Hebrew word for Eve is really **Cavah**, and the Greek is Yo-ah (Greek form of Cavah.) Cain also named his brother Abel. Abel means “unacceptable, unsatisfactory, needs to be replaced”. What parent would name their child that? Abel’s original name was **Matteniah** which means “gift of God”. Cain was named by the wicked that lived around him after he left his parents. The name Cain means “to strike swiftly and to chant”, all of which is associated with the occult. Cain’s original name was **Kenneh** which means “a sweet reed”. The ancient city of Enoch was named **Maween** which means “the abode of God” where He lives with animals and creation.

The only other names or phrases to be aware of as you read the *Book of Remembrance* are the names of the angels who fell from heaven and those who remained faithful to God as described in Genesis¹. The one-third who fell away are called the **Decadarchoi** and the two-thirds who remained faithful are called the **Eerkodeshoi**. The following is a list of the names of their leaders and what they are. If you acquaint yourself with these names it will greatly facilitate your comprehension of the ancient religious concepts contained within this book.

¹ Another account of the War in Heaven is given in *The Sealed Portion of the Brother of Jared* in the chapter Words of Goker Harim.

The 24 leaders of the
Eerkodeshoi – 2/3 faithful

Debariel	Fire
Rahaviel	Wind
Malakiel	Mountains
Ebedel	Rocks
Yatsal	Thunder
Kabodiel	Trees
Bawrakel	Rain
Regel	Hills
Pawnel	Rivers
Abariel	Clouds
Anahiel	Dew
Rachatsel	Grass
Sarahel	Oceans
Oreiel	Sun
Kayal	Fountains
Shemael	Animals
Chafetiel	Fruit of trees
Emethiel	Moon
Adahiel	Calendar
Chadashel	Springtime
Osherel	Summer
Gavahel	Fall
Shabathiel	Winter
Rachapiel	Stars

The 20 leaders of the
Decadarchoi – 1/3 fallen away

Semihazah	meteorite
Artagoph	copper
Ramtel	coal
Kokabel	phosphorus
Tahamiel	marble
Ramel	petroleum
Daniel	comets
Zequel	generated electricity
Baraqiel	law of man
Asael	meteorite iron
Hermoni	sulfur
Matariel	mercury
Ananel	uranium
Satawel	fermentation
Samsiel	arsenic
Sahriel	lead
Tummiel	steel
Turiel	gold
Yomiel	aluminum
Yahaddiel	tomb writing

Do not be surprised that the ancients thought of the elements of the earth as being living souls. They were originally called “watchers” which word came to be “angel”. The word watcher is in your Bible.

So in conclusion, the nature of God presented in this work has the potential to change the world. I believe that the world of Christianity, Islam, and Judaism is on the verge of massive changes regarding the credibility of their views of God and of their expression of that view in the shaping of society. The God who is Loving Kindness will be the remaining view for a peace-loving humanity after the dusts of war settle. There will only exist the wickedness of the occult or the God of loving kindness who goes with you everywhere. All the future generations of mankind will be compelled to choose between these two forces. This *Book of Remembrance* tells it like it really is. Words cannot express how grateful to God we are to have received it. Note: The artist who illustrated this book was a scribe throughout the time it was being received by Urim, and I must say that she was indeed inspired as she captured what was seen by Urim; even facial expressions are represented

with clarity. There was no way I could describe to her accurately what was being seen. She had to feel it and almost see it herself in order to produce these amazing drawings. So added to the words and feelings of the ancient mind comes a glimpse of what these ancient people appeared like - many thanks to her.



The Book of Remembrance of Enoch



An account of
our first parents in Eden
&
the establishment of
the Holy City of Enoch,
which was taken into heaven