

# The Book of Remembrance

## Chapter 9

### Tablet of Bedal

#### The Story of Enoch and Edni

The account of that which transpired with Enoch in the lair of his old father Yaatsekawd.

- 1 And it came to pass that after Enoch looked  
and saw with Urim the council in heaven  
that made the determination to establish Yawd  
he went rejoicing back down to the place of his abode  
as it has been written  
and after a year passed  
he determined to return  
to the cavity of the rock where he had been
  
- 2 And after all was ready  
he took his journey again eastward  
and he made his way to the encampment  
where he had stayed and used the Urim  
and there again he slept the night in the cavity of the rock  
and when it was light he awoke  
and he lay still pondering all of that  
which he had seen the visit before
  
- 3 And again the loving presence of Motsah drew near  
and the Lord said  
Enoch my son  
do you know where you are  
and Enoch looked about  
and he said  
No Lord  
except in a rock of the eastern hill country  
and the Lord said  
This is the camp of **Maceelah**  
for it is the place where sin *first found an opening*  
*to enter* into the lives of men  
And it is the old camp of Gabriel  
my loved one  
when he lived in Eden

- 4 And upon hearing  
    this Enoch was greatly moved  
    and he stood up  
    and he examined everything  
    and he said to the Lord  
    Lord this is wonderful  
    How is it that I found my way here  
    and the Lord said  
    I summoned you here  
    and bid you bring the Urim once again  
    so that I could reveal to you the way back to Eden
- 5 And this camp of Yaatsekawd and Cavah  
    which is now temporal  
    will be element to aid you in your understanding  
    Look with me  
    and bless your old father Yaatsekawd
- 6 And it came to pass  
    that Enoch waited until the high sun of the day  
    shown brightly into the cavity of Maceelah  
    and Enoch began to see  
    and the Lord said  
    Look and know my son Ayallach  
    the kind of people it was who begat you  
    For it is for a wise and urgent purpose  
    that I show you these things  
    and Enoch was obedient  
    and he sought to understand the desires of the Lord  
    for he loved Him greatly
- 7 And before his face  
    there appeared Yaatsekawd and Cavah as seen by Urim  
    or that is to say  
    as viewed through the eyes of the Lord  
    and his eyes were opened to see  
    and he saw that Yaatsekawd and Cavah  
    were utterly pure in heart  
    and they were very mild  
    and gentle in all their manner  
    and they had no thought of glorifying themselves

and for this reason  
it was almost impossible for Semihazah to tempt them

8 And their minds dwelt on no thoughts of misfortune  
or trials that lingered from their upbringing  
and they had no bad memories  
from any of their days as the children of Eden  
and they had no desire for possessions of wealth

9 And neither did they view creation  
as a source to satisfy them in rising above their fellows  
in the things they used in their daily lives  
and they both were utterly harmless  
and did not think to gain any advantage over their fellows  
neither did they look down on them  
in the midst of any misfortune  
and most importantly  
all during their long lives  
they had no capacity to anticipate evil  
and when confronted with it  
they were always surprised and dismayed  
for they thought continuously  
only upon that which is good  
with holiness of heart

10 And they could divide with clear distinction  
between when they sinned  
and when they were forgiven  
and this was so  
because they always walked in the ways  
of the dominion which they had been given  
and because of this  
it was easy for the Eerkodeshoi  
to bring them a knowledge of their sin  
and forgiveness

11 And Enoch could see by the power of the Spirit  
called Kahee  
as he looked with Urim  
that they walked with perfect harmony in the midst of creation

insomuch that any form of complaint was far from them  
and they offended not one of the sons of heaven  
and their lips were not heard to murmur before Anokeesed  
or before the Watchers

12 And they understood the Eerkodeshoi  
and they communed with them like a gentle shepherd  
and in this way they had sweet communion  
one with the other  
and they exercised their rich dominion  
of instructing them  
and guiding them in the way  
and they both knew  
nothing doubting  
that they were rightly charged with the task of that dominion

13 And they knew  
that they stood with complete authority  
in their expression of virtue  
to influence all creation for good  
and to instruct the sons of heaven in their rightful ways  
and they accepted  
and accomplished their dominion  
as one of their joys of living

14 And they had repentant hearts all the day long  
and they loved Motsah the Lamb with a deep love  
and had a longing to be with Him  
and their humility was great  
and Enoch could see  
that they counseled with the Lord in all their doings  
and they thought all their thoughts to Him  
and thus they prayed without ceasing  
and Enoch beheld  
that the righteousness of his first parents  
exceeded anything he had ever known

15 And as Enoch looked  
he felt the strong desires of Yaatsekawd and Cavah  
to return to Eden  
and the heart of Enoch was greatly moved upon with compassion

as he viewed the loneliness of his first parents  
and he knew that their greatest longing was to return there

16 And he said to the Lord  
When shall I see  
and know the way back to Eden  
and the Lord said  
Look at what is now before you eyes  
and Enoch said  
Open my eyes oh Lord

17 And it came to pass that the Lord said  
Little son  
herein lies the mystery of the way back to Eden  
Remember that I revealed to you the first great seavening  
and of how the righteousness<sup>1</sup>  
and holiness of the first seven generations  
is built into the fabric and personalities  
of all of the souls in creation

18 That kind of righteousness  
and purity  
and holiness  
is the pathway back to Eden  
And all of the holy ways of righteousness in these seven generations  
are the exact manner of behavior  
that open the portal and pathway between the oaks of Pethach  
to enter once again into Eden

19 And all of the Eerkodeshoi  
because they have chosen to pattern the nature of their beings  
after men who are the righteous objects of creation  
they also have built into the nature of their beings  
the way back to Eden

20 And the purity  
and holiness  
and the excellent virtue of your first parents  
comes to the Eerkodeshoi in a form  
which they can understand and take delight in

---

<sup>1</sup> God sees perfect virtue to give rise to perfect righteousness.

And the Eerkodeshoi see their purpose to be  
to unfold to their loved ones a knowledge of these things

21 And now my son  
will you tell your old father Yaatsekawd for me  
that the way back to Eden is built into the fabric of his soul  
And our Father Anokeesed  
only waits to take him there  
until the seven generations are completed

22 And it came to pass  
that Enoch was filled with joy for his father Yaatsekawd  
and he was filled with the presence of the Lord  
and Enoch was transfigured before Him  
and Motsah the Lamb stood before Enoch  
in the brilliance of His light  
but Enoch did not perceive Him to have flesh and blood  
but He had the form of a man to him

23 And Enoch knelt upon his knees and he said  
Oh my Father and my Guide  
all that I am is Yours  
And may I be given to bless You during all of my days  
Please forgive me  
and help me to serve You  
in all that You desire of me  
And please help me  
Oh Lord  
to discover and correctly distinguish  
the righteous ways of my fathers  
so that I can help You to establish Yawd  
and reveal to the righteous the way back to Eden

24 Please forgive me  
and help me to know how to reprimand the Watchers  
who are destroying the lives of men which result in  
Your loved ones not being able to dwell with You  
And please help me to overcome all that stands in the way  
to impede my father Yaatsekawd  
from going home once again

25 And it came to pass  
that the Lord began to instruct Enoch  
and He said  
Enoch my son  
you must prepare a place of safety  
and refuge for the righteous  
For you have been given the task  
of establishing a sure dwelling place for them  
so that they may walk in perfection of way

26 And the place you shall establish shall have three names  
First it shall be called **Maween**  
because it is *my abode*  
and the place where I may *live with man*  
and the *Eerkodeshoi*  
And it shall be called **Yahad**  
because of the sweet effect of our *Yawd*  
in the lives of the people of Anokeesed  
who dwell together in community

27 And the Eerkodeshoi shall call the place **Bethel**<sup>2</sup>  
And it is the *abode* of the sweet things of life  
and of the *true encampment* of the Great Holy One  
And it is meant to be a *resting place* from cruelty  
for the handiwork of His loving kindness<sup>3</sup>

28 And it came to pass that as I looked with Urim  
I saw and heard the instructions of our lovely Motsah  
which He gave to Enoch as he stood before Him  
and He said  
Teach the people after the manner that I will show you  
And write of that which you see here upon a stone

---

<sup>2</sup> Zion, the Community, and the temple were all the same place originally.

<sup>3</sup> I saw that the declaration of Shabuot was the most dramatic event known by the house of Israel after the flood. And it occurred upon the mountain the wicked call Hermon. But the mountain was known as Mount Zion to the early Israelites (Deut. 4:48) because it was to them a beacon of declaration for Shabuot. And some men of power among them wanted to enhance the importance of their temple so they applied the term Mount Zion to it. But the original name for Zion was *Maween*. It means "the abode of God, of man, and the animals. It is a lair, house, and a temple." See Strong's #4583, "a retreat from the world." See also Strong's #6726, #6725, #5329, and #5331.

And it shall be carefully preserved among the righteous  
 as something that is holy  
 And you shall not reveal the interpretation of it  
 to those who know not my Father  
 And you shall use the stones of the earth in this way  
 to instruct your children  
 and as many as will humble themselves before me  
 who are willing to follow after the desires of Anokeesed  
 And that which you write upon stones  
 shall be handed down from one generation to another  
 among my people  
 so that there may be peace in the earth<sup>4</sup>

29 And it came to pass that the Lord said  
 It is given to all of the children of men  
 to choose how they will  
 in the leading of their lives  
 And they can go this way  
 or that way  
 And to men it seems  
 that there are many ways they can choose  
 But before the Great Holy One in heaven  
 there are but two congregations that men may choose to walk in  
 The one is holy  
 and full  
 The other is corrupted  
 and empty  
 And the pathway leading to the holy congregation  
 or to the corrupt congregation  
 is clear and can be known by all people

30 **Maween** is the name of the congregation  
 of the community of holiness  
 because *Anokeesed*  
*and man*  
*and the Eerkodeshoi*  
*all live together there with a fullness of life*  
*and loving kindness*

---

<sup>4</sup> This is the reason for scripture to be established, far different than the effects of the world's scriptures today.

- 31 And **Senaseol**<sup>5</sup> is the name of the congregation  
of the community of wickedness  
because it is the *hateful world of the dead*  
and they speak ill of Anokeesed there  
And the exercising of the power of Godliness in common  
is the spirit of the congregation of Maween  
But sin and avarice in common are the spirits  
leading the troubled people of the congregation of Senaseol  
The one brings rich happiness and life  
The other brings great fear  
and sadness  
and death
- 32 And know my son  
that in the task of establishing Yawd  
and the community of the righteous called Maween  
there are many obstacles  
For all the forces of evil are against it  
And there are many false spirits  
and the Niphilim are the foremost among them  
and they have gone out into the world to deceive  
And great care must be taken  
to stay on the pathway toward the loving kindness of our Father
- 33 And it is the Power of Godliness  
established in Eden by Anokeesed  
that leads His loved ones to Him  
And in all that opposes the righteous  
there are great powers of holiness that will sustain them  
and deliver them  
and guide them in the way  
to overcome all of the forces of evil
- 34 For the holy city Maween  
will become a living soul in the midst of creation  
and in the very presence of Anokeesed  
And it will practice compassion for itself  
according to the life which it has been given

---

<sup>5</sup> Pronounced *sen-uh-see-oh-l*.

- 35 Be not amazed that it must also be seen to be a living soul  
by all of the righteous  
For as a living soul  
Maween will act  
together with the Eerkodeshoi  
to protect and sustain the righteous who dwell in her
- 36 And I say that  
because for Maween to prosper  
and become the means of leading the righteous of Yawd  
back to Eden  
it must be established in such a way  
so as to be a living soul  
acting for itself in the midst of creation
- 37 And I will tell you  
how Maween can become a living soul  
So listen  
and learn my son  
of the pathway to establishing the holy city  
and He said  
When the Power of Godliness is applied to the lives of men  
either to be much  
or to be little  
then they become accustomed to that pattern of love  
either to have it or not  
in varying degrees
- 38 And it begins with the love and respect  
by the parents and family of children  
to acknowledge the worth of their souls  
in the sight of Anokeesed  
And when loving kindness follows this respect  
then it will nurture  
and uplift the righteous toward the grandeur of repentance  
and redemption  
And because of repentance  
the holiness and the completeness of virtue  
will grow to be strong and sure  
and it is enlarged in their lives

- 39 And it is in this way  
that people develop their various pure expressions of virtue  
And the holy people of Anokeesed  
will be found clinging to all virtue  
all of the time
- 40 But those who have corruption in their lives  
will hold to this virtue  
but not to that one  
And many among them will feel justified  
in their choosing to have this virtue  
but not that one
- 41 And for these  
who may also love Anokeesed  
it is important that they receive  
a double portion of loving kindness from their fellows  
to uphold them in the way  
until they can accomplish walking in perfection of way  
and they no longer  
select to live only by the virtues that please them
- 42 And men and women are not alike  
in their pursuits of holiness and perfection of way  
For when virtue is complete  
and it is magnified in the life of a woman  
or if it is retained there from her childhood  
then she forms a pure  
and wholesome connection with charity  
And she loves things innocent  
and childlike
- 43 And she is drawn toward the mildness of gentle love  
And she becomes tenderhearted  
and alive  
and sensitive in her feelings of joining  
And she is dependable to her loved ones  
to always walk in the ways  
of the Power of Godliness
- 44 And when virtue is magnified to become full  
and complete in the life of a man

or if it is retained from his childhood  
then pure righteousness results  
which is a profound and tender compassion  
toward all of the loved ones of Anokeesed  
and also toward the elements of creation  
and the Watchers of heaven

45 And he becomes known to be dependable  
and diligent in his ability to provide loving kindness  
and in his ability and willingness to use the elements of holiness  
to bless  
and protect  
and nourish

46 Then following this  
it is this relationship  
with either charity or righteousness  
that determines how the spirit is able to guide the lives of  
both men and women  
And also it will determine  
which spirit is guiding them in the way they will go

47 And it is not black or white  
But the Holy Spirit Kahee is heard  
to the degree to which completeness of virtue is attained  
And virtue is attained only by repentance  
And some other spirit may be acting to influence  
when virtue is not complete

48 And when a person chooses to abide by this virtue  
but abandon that one  
then either one spirit or the other guides them in the way  
And it is according to that spirit which guides them  
that determines that which they feel  
in the feelings of their hearts

49 And men may feel compassion  
or disgust  
and anger  
or forcefulness  
And women may feel joined to all things sweet and good  
or they may feel suspicious

and afraid  
and resentful

50 And in turn  
it is the feelings of the heart of a person  
that determines which congregation they walk in  
And the weak and injured among the righteous  
lead lives that sometimes walk in Maween  
and sometimes walk in Senaseol  
and sometimes wander in between  
alone  
and afraid  
and forsaken

51 And it is incumbent upon all of the righteous of Yawd in Maween  
to be patient and kind  
to show forth the Power of Godliness toward their fellows  
when these obstacles lie in their way

52 And the people of Maween will not act alone in this  
as the soul of Maween will also act to turn itself toward them  
and to love them  
and to gather them in  
and to influence them tenderly  
toward walking in perfection of way<sup>6</sup>  
Or that is to say  
a whole expression of virtue

53 And the living soul of Maween  
will act in this manner in behalf of the righteous  
wherever they are found  
and in whatsoever circumstances they may be in

54 And Maween becomes a living soul  
when all of the righteous abiding in her  
who walk in perfection of way  
feel in common  
and know in common  
and act in common

---

<sup>6</sup> God sees the function of the holy city to chiefly influence her children to be virtuous.

and have substance in common  
and decide in common  
and love in common  
and share all of the fears  
and joys  
and desires of Anokeesed  
in their hearts and lives  
all in common

55 And Maween thus becomes a living soul  
when the objects of creation  
in Oneness  
who walk in perfection of way  
are all joined to be of one heart  
and mind in all of these seven things  
Then they beget the soul of Maween  
and give it life  
And the emergence of the soul of Maween  
is the very pinnacle of the expression  
of the true dominion that our Father Anokeesed gave to man  
And there is no force among the wicked that can stand against it

56 And this is because  
the power of Maween arises out of the forces of loving kindness  
that are resident  
in the visions of created purpose in the Eerkodeshoi  
that are fulfilled  
And this power is accomplished  
by the complete joining of the righteous to huddle together  
in their various expressions of perfect virtue  
as they walk daily in the way  
with their loving Father

57 But the living soul of Maween will turn away  
from all of those who are against the diligence of virtue  
or who do not want the labor of it  
And she will turn away from all of those who  
because of the lack of virtue  
are cold hearted toward creation  
and who act callously toward their fellows

58 And she will turn away from all those  
    who despise the innocent  
        and who abandon their children  
            and the needs of their children before Anokeesed  
        and who make jest against the unfortunate  
            and the unknowing  
                and the weak  
For they are those who listen to the spirit of lies  
    and doubt  
    and denial  
And they are filled with contention  
    insomuch that they feel lifted up above their fellows  
And they create generations of those who are distant  
    and who look with vacant eyes  
    and are violent  
    and hateful

59 Woe to those  
    to whom the soul of Maween turns her back  
For they shall have no peace  
    and in the end they shall be left without a remnant  
        and they shall inherit the fruits of their evil labors  
        and the consequences of their wanton desires

60 But joy  
    and great happiness  
    and a prosperous long life will come for  
        those who cling to their knowledge of the truth  
        and who shed abroad the loving kindness of the Father  
            through the Power of Godliness

61 For these shall raise their little ones up to walk in the way  
    And then generations shall be so blessed  
        as to walk in the way of perfect virtue  
    And they will lead pure and righteous lives  
    And they will always be led by the loving spirit of Kahee  
        so that their men know  
            and feel compassion  
                and their women are pure  
                and delightful  
                and wholesome in their innocence

- 62 And the soul of the holy city Maween  
shall turn her face toward them  
and open her arms to enfold them  
and she will gently care for them  
and guide them home  
to the peace and wonder  
of the presence of Anokeesed
- 63 Now understand  
that the wicked do not have opposition from Semihazah  
who is Mowtsoor the Decadent  
And this is because they act to please him  
And they believe in his lies  
and they support his opinions  
and his interpretations  
And they give of their labor  
to sustain his congregation of Senaseol
- 64 And it is known  
that Anokeesed will not oppose the wicked  
for He lovingly gave them their agency  
But the wicked are opposed by the fruits of their own labors  
and by the Eerkodeshoi  
who will act upon the grief of the soul of Maween  
to subdue them
- 65 But it is the righteous who are opposed by the evil one  
and by his congregation  
But the soul of Maween will act to see to it  
that the faithful children in her  
who are diligent to be founded upon the rock of the repentance  
of Yawd  
will have their opposition  
be the means of strengthening them in the way of virtue  
and in the Power of Godliness
- 66 And in the end  
all of their days will be led in peace  
and in the harmony that is found in the midst  
of the presence of our Father Anokeesed

- 67 But the wicked find themselves  
continually facing the need to fight  
against the powers of good  
and also against the powers of evil in their fellows  
And their congregation is always in peril  
and it finds the need to be defended from decay  
and from the threat of being overtaken  
by someone stronger than they
- 68 And changing from the traditions of their fathers  
is a threat that consumes them in the way  
for they find no security in the leadings of the spirit  
but are compelled to cling to that  
which seemed to preserve the lives of their fathers  
And in this way they constantly find themselves vulnerable  
and unprepared in the face of change  
and they are overtaken  
by events which they cannot control
- 69 Remember my son  
that above all things  
when the soul of man is founded upon the rock of repentance  
it leads to great happiness  
and redemption  
and freedom  
And it leads to the fullness of joy here in this life
- 70 But when the soul of man does not act  
to be founded upon the rock of repentance  
it leads to doubt  
and hopelessness  
and despair  
and anger  
and death  
And any of the elements of the earth  
that are used by the wicked in worship  
or in their daily lives  
will in the end return to them empty  
and void  
And it will be to their hurt

- 71 And that element will be ashamed of them  
before the Great Holy One  
at the last and final day  
And while they can seem to prosper for a while  
in the midst of their wickedness  
in the end  
they will be left void  
and alone  
and empty  
of all of the pleasant delights of life  
that were meant to be their inheritance  
from their kind Father Anokeesed
- 72 So it is expedient my son  
to always teach the people to be diligent  
to walk in the pathway of the Power of Godliness  
in perfection of way  
so that in the course of their lives they may be drawn in  
by the loving arms of the soul of Maween  
to dwell with their Father in peace
- 73 And in Yawd my people can pattern their righteousness  
after the righteous of the first great sevening  
and Maween will recognize them  
and claim them as her own  
And I will also lay hold of them  
as my own treasure to have
- 74 Therefore  
it is expedient upon you to begin with the establishment of Yawd  
And before you can put Yawd in place among the righteous  
a search must be made  
all throughout the land among the righteous  
to discover the righteousness  
that I have established among them since the beginning  
And it must be decided  
that which will be established among all of the people  
and that which was meant for only the few
- 75 And this is necessary so that they can all practice in common  
all the holy ways of righteousness  
and repentance

And when they practice  
all of the worships of the holy ways in common  
then they are able to uphold one another in perfection of way  
insomuch  
that they can purify away from all of their uncleanness  
and corruptions  
And then also are the people of my Father protected  
and nurtured in their way toward the loving arms of my Father  
in the holy city of Maween

76 And it came to pass  
that as I looked with Urim I saw  
that in the days of Enoch  
Motsah the Lamb had the opportunity to establish Yawd  
or that is to say His church  
without any of the encumbrances of the traditions of men  
or the dogmas that arise  
from their seeking to rise one above the other  
and our lovely Motsah has thus blessed the righteous  
of all the generations of the end times  
with the knowledge of these things

77 And what I beheld is after this manner  
the establishment of Yawd allowed  
all of the righteous people upon the earth at that time  
to come together in such a way  
as to be joined with the ways of security and happiness  
and it was a very great aid to them  
to prevent family groups and encampments  
from drifting onto forbidden paths  
and wandering in the wilderness  
of that which comes from the whims of the unknowing  
and from the random changes  
that were known to divide  
and scatter their families and their loved ones

78 And it gave them the means of instructing their children  
and in joining together one generation to another  
in the knowledge of the Lord  
and the establishment of Yawd  
gave them all the full benefit of the knowledge  
of how to utilize the element of righteousness to the fullest

to bring healing  
and great power was seen to be at work in their righteousness  
and the wicked began to greatly fear them

79 And I beheld  
that all of the passages of life  
were marked with righteousness in common among them  
and they taught their children from the heavenly tablets  
and they clothed them with righteousness  
and by these things  
righteous parents began to have no more wicked children

80 And I also beheld  
that the wicked continued to lose some of their children to  
righteousness  
until they established harsh demands  
and ruled with the religion of Senaseol  
and in many ways  
when the wicked discovered the righteous ways of Yawd  
they distorted them and put them to use  
to strengthen their hand against righteousness  
and their control over their fellows

81 But among those who embraced the truth  
and were a part of Yawd  
I beheld that they prayed in common  
and held possessions in common  
and they also found and established the elements of righteousness  
that were a common defense against opposition  
and from evil  
and Yawd allowed them to achieve a common mind  
as to the leadings  
and direction of the Lord to His people

82 And they found great benefit  
and much blessing to come from common confession  
and repentance  
and they were able to empower their people with rich benefits  
by means of a common understanding  
of the use of element in their worship  
and lastly  
they in the course of time

found the joys and comfort  
of celebrating the times of the Lord  
in all of His holy days in common together

83 And it came to pass  
that I saw an astonishing thing to me  
for I beheld that Yawd also became a living soul  
and an identifiable spirit that had life  
and it moved with effect  
in the midst of each soul in the holy congregation  
to guide and show them the way  
and Yawd became a living soul with a name and a vision  
and it was respected in the same manner as any living soul  
by the holy hosts of heaven  
and Yawd was not viewed as a vehicle of power or control  
but viewed in the same manner as a loved one  
who is respected  
and given their rightful place in the presence of the Lord

84 And as I looked with Urim I could see  
that Yawd expressed no authority  
to act to control the lives of any people  
for the glory of men  
or for gain  
and also I saw that Yawd asserted no authority before the world  
and it acted the same as Anokeesed at the judgement  
but Yawd was known only as the means for the righteous  
in Community  
to act in common in their pursuit of repentance  
and perfection of way  
and the Power of Godliness

85 And it was the people  
who would not allow evil in their midst to remain  
and it was the people who would stand up  
for walking in perfection of way  
and it was the people who directed their affairs in Yawd  
according to the leadings of the Spirit  
and by the Power of Godliness  
and all of this could come about  
because the people of Yawd found sorrow  
happiness

thankfulness  
learning  
endurance  
wisdom  
and redemption all in common  
and because of this the soul of Yawd was formed  
and it became strong

86 And the collective feelings of the people  
began to be known and openly shared in creation  
and the people were identified  
and named by the Eerkodeshoi by the clear  
and strong feelings of loving kindness  
that followed with them  
and the Eerkodeshoi knew Yawd openly  
and spoke often of her among themselves  
and it is the feelings of the hearts of the righteous  
that come to life in the midst of the Eerkodeshoi  
that becomes the living soul of Yawd

87 And I beheld that they had ceremonies  
that were filled with the presence of Anokeesed  
and His lovely Motsah the Lamb  
they had ceremonies of connection  
where a person would be joined to their kin among the Eerkodeshoi  
and to the needed feelings of Anokeesed  
and rocks of witness were used for this purpose  
and the element of mothers

88 They had ceremonies of separation from the terrible Decadarchoi  
and from the troubling effects of their teachings  
and anything in creation empty of the presence of Anokeesed  
and little sparrows were used for this  
and the elements of the Merari were used  
by those who were guided to do so

89 And ceremonies of celebration  
where visions of created purpose were celebrated  
and prayed over  
and a knowledge of them was rehearsed  
and expanded upon so that they could be known

and supported by the contributions of their loved ones  
and set in place by the elements of Rahaviel

90 And they had ceremonies to strengthen prophecy  
and in these ceremonies the Eerkodeshoi were instructed  
and a rich understanding of the will of Anokeesed  
was brought by the use of element to them  
and this was done to strengthen the fulfillment of prophecies  
in individual lives  
and in families  
and in the world

91 And they had ceremonies to gather  
and strengthen the righteous  
and to lend them support in difficult circumstances  
and the element of marriage was used for this  
together with rocks of witness

92 And they had ceremonies of compassion  
where a righteous person  
would gather to their loved ones in worship  
and speak of their struggles in repentance  
and they all could share support  
and understanding  
and in this way they loved the repentance of one another  
and often understanding was to come to those  
for whom these ceremonies were performed  
and the element of Anokeesed was used for this

93 And as I heard and saw  
concerning these ceremonies of compassion  
the Lord said to me  
that these worships were to be in two parts  
and after understanding was accomplished  
as to the views of Motsah the Lamb  
concerning the truth of the need for compassion  
then that understanding was confirmed  
on all who are present

94 And they had ceremonies of welcome  
where those arriving in the city of Maween  
felt loved and supported in all of their trials

and great was the love that was shown them  
and great demands were not made of them  
and they were received with much tenderness of heart

95 And they had ceremonies of covenants  
and it was according to what the nature of the covenant was  
that determined what righteousness applied

96 And they had ceremonies of commission  
where they would send off a loved one  
on an errand for Motsah the Lamb  
or His Father  
and rich blessings were brought by the power of these worships  
and the Eerkodeshoi moved  
with firm purpose in their behalf  
to prepare the way before them

97 And they had ceremonies of apology and resolve  
where healings were made in breaches in families  
and disputes were brought to repentance  
and the lofty Power of Godliness prevailed in these worships  
and the elements of Joshua<sup>7</sup> were used to good effect

98 And they had ceremonies of bestowal  
for spiritual blessings  
and for gifts of power  
and helps

99 And lastly  
I saw that they had ceremonies of remembrance  
where the purposes of the Lord were brought to bear  
in the midst of any misfortune  
or in the midst of a great thankfulness

100 And I saw that Yawd was exceedingly strong  
and the wicked could not stand against it  
and it empowered the people of it with a great ability  
to show forth the Power of Godliness

---

<sup>7</sup> God has saved, Strong's #3091.

- 101 And it came to pass  
that Motsah the Lamb was very well pleased with His son Enoch  
and the Lord ended His instruction to him  
and Enoch was filled to overflowing  
with rich gratitude towards his Motsah  
for guiding him in the way  
and He departed
- 102 And it came to pass  
that Enoch lingered in the camp of Maceelah  
and he did not want to leave  
and the two sentinel oaks there loved him greatly  
and he was the first person to visit them  
since the world became temporal  
and they touched him
- 103 And after some days  
he took his journey and went westward  
toward the encampment of Annaway  
and all of the people there  
were anxiously awaiting his return  
and when he arrived they all were quiet before him  
for his face shone with the light of Anokeesed  
and during the four days which followed  
encampments in the land of Anach  
and from the east  
sent listeners to hear all that he would tell them
- 104 And it came to pass  
that a multitude was assembled  
and Enoch expounded all that the Lord had shown him  
and all the people rejoiced  
and after those days  
many emissaries were seen going to Anach  
to the camp of Annaway  
and Yawd began to be formed  
and a strengthening was found to come  
to all of the families of the righteous
- 105 And it came to pass  
that Enoch carved the doings of Motsah upon a stone tablet  
and he kept it safe

and he spent his time in Annaway  
doing his labors in the harvest  
and when the harvest was completed  
he journeyed with his father to the winter camp of Shelevah

106 And as I look with Urim  
I can see a large cavity in the side of a hill  
in the camp of Shelevah  
and it has a large opening  
and there on the earth  
dressed very warmly  
is a group of the elders of the people of Mahujah  
and the elders of those who came from Rabshalash  
and also Ayleeyah  
together with his rib who is called Amerake  
because she is the mother of tenderness  
and they are assembled to plan the wedding of Enoch and Edni  
and I see a flickering fire  
and all the faces of the loved ones of the Lord  
are glowing with the light of the fire

107 And I saw and heard  
that of all of the children of Yaatsekawd and Cavah  
only the descendants of Chathan performed weddings  
and the wicked children of our first parents did not  
neither did any of the righteous  
other than those descended from Chathan

108 And Edra married the eldest daughter of his brother Chathan  
and her name was Pethuah  
because of her exceeding great charity  
and childlike faith  
and because she was the daughter of Chathan  
Edra had a wedding

109 And Baraka was a descendant of Chathan  
and Ayleeyah was a descendant of Edra and Pethuah  
and it was in this way  
because of their lineage  
that it became certain that Enoch and Edni should have a wedding

- 110 But the wicked declared  
that Eden was a myth  
and the stories of it that had been told were of no value  
and some of them declared  
that Yaatsekawd and Cavah were not the first two people  
for they said that there was evidence of people from long ago  
and many such things did the wicked declare  
so that they would have no ties to the virtues of Eden  
or to the repentance  
and righteousness of their first parents
- 111 And all of the rest of the righteous  
other than those descended from Chathan  
did not think  
to have the custom of weddings established among them  
but Chathan  
son of Yaatsekawd  
when he took his rib to wife  
he declared that he would only do so  
by the worship of the rocks of Simca  
and that is what they called a wedding
- 112 And it is in this way  
that these elders of the people are gathered together  
to plan the wedding of Enoch and Edni  
and this meeting was brought about  
because Enoch and Edni exchanged espousal gifts  
and he gave her a little fish  
and some hyssop  
and she gave him a fig  
and a double acorn
- 113 And it came to pass  
that after those days they were always seen together  
and they laughed together about how they met  
and Baraka gave Edni the song of the dance
- 114 And it came to pass in those days  
that after the gathering  
to plan the worship of the rocks of Simca for them  
word was sent abroad to all the righteous  
from Edra

that all of the righteous must repent and have weddings  
in order to be upright  
in their standings before Anokeesed

115 And he said it must be so  
because the Lord has said that Yawd must be established  
so that all of the righteous worship in common  
and for this reason  
there were many visitors from the regions round about  
who came to witness  
how the worship of the rocks of Simca was performed  
and so they could hear it for themselves  
concerning all of these things

116 And it came to pass  
that the righteous began to perform this worship  
in all the encampments in the land  
and those who had not had weddings  
were blessed  
by the power of the element it brought to their lives  
when they did so

117 And as I looked with Urim I could see  
that the righteous of that day  
were easily drawn to repentance  
because Mowtsoor and his band  
had not developed the means of establishing pride  
among those who could not anticipate evil  
and there was much enthusiasm for the establishment of Yawd  
for all the people supposed  
it may cause their families to be brought together  
in their pursuit of righteousness  
and they all longed for the happiness  
that they had known in times past

118 And as I look with Urim  
I am compelled to describe Edni  
and she is very tall and thin  
and her arms are long  
and always moving about  
as though she speaks with them  
and she is busily engaged in everything

and nothing escapes her notice  
and when looking into her smile  
it was hard to imagine anyone more trusting  
or selfless  
she is beautiful  
with long flowing auburn hair  
and her smile looks very much  
like that of her mother Cavah  
and she speaks so quietly she can hardly be heard  
she is so delightful

119 And it came to pass  
that on the day of the wedding  
at the rising sun  
they each took their espousal gifts  
and they prayed together with them  
on the high place of the rock  
and then all in the company proceeded to the western overhang  
and I saw a long procession  
and there they performed the worship of the rocks of Simca  
and all was done in the manner  
that the Lord established in Eden  
and Edra wept for missing Pethua

120 And in the years that followed  
Enoch grew in his stature to be large like unto his father  
and Edni was just a little taller  
and I think I have never seen a man  
who moved with more confidence  
and purity of intent

121 And it came to pass  
that the elders of Shelevah discovered much of the righteousness  
that the Lord had given to their fathers  
and all these things were held in remembrance  
but the people had not yet learned how to use discretion with the truth  
because they could not anticipate evil

122 And Enoch and Edni lived in Annaway  
and their first child was born  
in the lair Enoch was born in  
and it was a girl

and they named her after her grandmother Pethuah  
which brought joy to the heart of their old father Edra  
for she had passed away in the midst of travail

123 And for this reason birthings were established  
after the manner of the delivery Cavah did for Enoch  
by the elders of Shelevah under the guiding hand of Enoch  
whom Motsah had given the task of establishing Yawd

124 And the elders became known  
as the council of Shelevah among all of the righteous  
and old Elah son of Yaatsekawd  
when he heard of it  
joined with them  
together with all of his people  
and he was greatly comforted in his old age  
for he had endured near the borders of Towah  
with much longsuffering

125 And Yawd  
and the city of Maween  
were bright in their prospect before his aging eyes  
and the element of birthing was a comfort  
to all of the mothers of the righteous among his people  
and the use of righteousness was also established  
in every home of the righteous

126 And the righteousness of clothing  
that Motsah declared in Eden  
protected their children from going astray

127 And they began to mark the day  
that Yaatsekawd and Cavah left Eden  
as a holy day  
and it was their foremost day of the year<sup>8</sup>  
and it was for them a day of mercy  
to celebrate the kindness of Motsah  
to go with them to guide them in the way

---

<sup>8</sup> In this case the word “foremost” means the first day of the year or the day upon which the year is built.

- 128 And they also marked the day  
that the lamb spoke to them at their altar  
and for them it was the day of forgiveness  
and on that day they danced the song of Cavah  
and rose up in the dance  
and the song was used to reestablish the dominion of the forgiven
- 129 And Enoch established altars  
and they worshipped there  
on the days of Gamal for their young people
- 130 And he established music  
and singing in their worship  
according to the advice of his mother  
and the Eerkodeshoi understood
- 131 And he was first to bring to the people  
the sacredness of that which was written  
upon the heavenly tablets  
and those writings were much revered  
because of the truth which they bring
- 132 And they would sing a water song  
and drink water before they would proceed to worship  
or perform anything to the Lord  
so that all the congregation of Yawd  
among the Eerkodeshoi could know to be there  
and Mahujah made pockets with coverings to put sacred element in  
and all the people among the righteous had them
- 133 And Edra established censers  
to offer the smoke of fellowship to Anokeesed  
and to each other  
and they were stones that they held in their hands
- 134 And a woman  
who was a descendant of Elah  
who was named Ashmoreth  
because of her inscription among the Eerkodeshoi  
established the clans of women  
and Baraka said they should show forth  
the Power of Godliness in all of their behavior

- 135 And the long years of loneliness for Baraka were ended  
and it was said by some  
    that she had been Yawd alone all her days  
        until Motsah established it among the rest of His people  
and she was viewed with reverence  
and her ways of worship were looked upon  
    as a guide for them all  
and she also was looked upon  
    as one of the foremost women of the earth
- 136 And all of the righteousness of the people of Anokeesed prospered  
and it was magnified  
and their joy in their lives  
    and in the lives of the people of Yawd overflowed  
and because of the joy of it  
    the earth shook  
and the great grasslands of Anach swayed with gladness  
but in the land of Heleah the rocks were rent  
    and some of them fell upon Kenneh as he slept  
        insomuch that he died in the midst of his house  
and the Lord has revealed to me  
    that during his life  
        Kenneh was known to have pled with his fellows  
            to persuade them to curtail the extremes of their wickedness  
and he feared greatly that the wickedness  
    that was expanding to be out of control  
        would be laid to his charge  
and thus ended the life of the only man born in Eden
- 137 And it came to pass that one day  
    Enoch went with his little daughter to his place of prayer in Emarah  
and it was for her a long journey  
and she was very young  
and as she was playing  
    in the place where her father looked with Urim  
        she looked up  
and she spoke by the power of the Spirit  
    and she said  
        Enoch why are you not preparing to go upon the mountain  
and the words of the little child startled Enoch

for he knew she was not of an age  
that she could say such words of her own

138 And when they arrived home  
he rehearsed to Edni that which his daughter had said to him  
and Edni counted the seasons with Enoch  
and it was time for the seventh season  
of the colts of the reeds to appear

139 And it came to pass  
that word of it was spread abroad  
that Enoch was preparing to go upon the mountain  
to gain the understanding  
of how to divide among the sons of heaven  
for all the people of Yawd  
and they all began to pray for his preparation  
and they trusted in the Lord  
that by being obedient  
Motsah the Lamb could reveal to Enoch  
the manner in which they could rightly divide  
among the sons of heaven  
for they greatly desired to know concerning them  
for the wicked were pressing them hard  
and their need was urgent upon them

