

The Book of Remembrance

Chapter 6

Tablet of Seth

The Story of Yaatsekawd and Cavah

An account of the birth of baby Kenneh and of the first temptation.

- 1 And it came to pass
that Enoch looked on these things with joy
for he beheld the innocence
and purity of his first parents
and he knew
that he had viewed the conditions
in which evils would arise in their inception

- 2 And his desire to understand the nature of evil
was before him
for he was urgent that the righteous
would come to an understanding of evil
so they could safeguard against it
and when he beheld
that it would be through the motherhood of Cavah
that Semihazah would first find entry
he cried out to the Lord
and he said
Lord please show me how evil
and sin
and waywardness
first found a way into the lives of your children

- 3 And the Lord said
Look my son and learn compassion
And also learn the meaning of life
so you may bless your first parents with understanding
yet while they live
And in this way you can comfort them
and bring them to their day of joy
in their deliverance from the shadow
of the mystery of these things

- 4 And Enoch looked
 and he beheld his first parents once again
 in the valley where they first met
 and it was in the third season of fruit after their marriage
 toward evening
 and Cavah was sitting upon a rock in the brook where they first met
 and she was putting her feet into the water
 and they had named the way of the river
 the valley of **Simca**
 which is to say the valley of *rejoicing*
 but after Mattaniah was slain there
 it came to be called the valley of Yo-ash
- 5 And as she sat there
 there was a streak of burning to be seen in the sky
 and she could see it was coming near to where she sat
 and with a loud crash
 and the breaking of limbs
 a stone of heaven fell from the sky¹
 and it landed on the northeast side of the river
 which was known by them
 as the side of the river of Yaatsekawd
 for that is where he was when Cavah first saw him
- 6 And it was a loud intrusion
 and it brought violence to the oak trees
 and to the hills
 and Cavah was afraid
 and she screamed
 and never before had Eden heard the sound of it
 and her scream penetrated into the heart of Yaatsekawd
 and the tranquility of Eden was shattered
 and Cavah ran all the way to the place where they dwelt
 weeping as she went
 and she was afraid in Eden
 in the presence of God
- 7 And when this event happened
 Yaatsekawd was upon the brow of a hill
 overlooking the stream

¹ Traveling from south to north.

and he was eating the fruit of a cherry tree
and from where he sat he saw the stone fall from heaven
and he heard Cavah scream
and saw her flee
and he saw the smoke of burning
and his heart leapt within him
and he made haste
and ran to be with Cavah

8 And the two of them were afraid together
and they saw the smoke
and glow of burning arising from the northeast
in the darkness of the evening sky
and immediately they set out to go to the southwest
away from the smoke
and Cavah took with her only her wedding grass
and they abandoned their resting place
and they took their journey in haste
and stopped along the way as they went
to catch their breath from their much haste

9 And they looked back as if they felt they were being pursued
and in their hearts they did not know the meaning
of that which had transpired

10 And it came to pass
that they stopped for the night
and the moon was full
and they saw
that as they went downward toward the fields of the plain
the trees began to grow thinner
and cedar trees² began to appear

11 And the presence of Kahee
in the soft light of the night
brought them comfort
and when the light of day came their fears were gone
and they continued on their way
even for the space of three days journey

² Juniper.

- 12 And when the sun was high on the third day
they were able to look downward to the southwest
and the vastness of the earth lay before them
and in the misty distance lay the grasslands of Anach
and they extended to what appeared to them
to be the ends of the earth
- 13 And it came to pass
that as they viewed this new sight
they desired not to venture forth into regions that had no trees
and Enoch beheld that they felt protection coming from the trees
which thing they had never felt a need of before
and they were beholding from the top of a very long sloping hill
looking toward the southwest
- 14 And after viewing this wondrous new scene
they began to earnestly desire to find a place to dwell
and Cavah cast her eyes about
and she discovered a large rock bluff
off in the distance to their north
and the rocks called out to her
and in her heart she was drawn
toward the comfort of the rocks of the earth
- 15 And it came to pass
that they turned themselves in their journey
and they went towards the rocks of the bluff
and as they drew closer they could see
that on the side of the bluff near the bottom
there was a cavity in the rock
and there was a stream just below
and two large sentinel oak trees
one on each side of the cavity in the rock
and Cavah urged upon Yaatsekawd to go there
- 16 And when they came around the corner
it was towards evening
and as they looked
they saw a glow coming from the base of one of the sentinel trees
and as they looked they saw Anokeesed waiting for them there
and the sight of Him caused all of their longings to flee

and they ran to Him
for they loved Him dearly

17 And as they approached He smiled upon them
and they approached Him gently and said
Father
We are so glad to see You in this place
We have been driven forth from where we were
by something loud
and terrible that fell from the sky
and we were pursued with fear
Father who is it that came out of the heavens
to pursue us in this manner

18 And before He could answer Cavah said
Whatever it was it is friend to no one
and it is not joined to creation
and Yaatsekawd said
And Father there is nothing that can be known about it
for You to enter into it to give it life³
And the joy of life is not present any longer in our resting place

19 And the Lord said to them quietly
This is a good place for you to dwell now
What fell to the earth was a stone
that flew in the midst of the heavens
And his name is **Mowtsoor the Decadent**
for he is *a rock that is fallen into decay*
*And he thinks he is God.*⁴

20 And the Lord smiled upon them
and He touched them and He said
Be not afraid for I am here with you
and He took them each by the hand
and they walked together toward the cavity of the rock

³ Yawatsekawd had already defined the meteorite, and Christ had already entered into it, and it had its original definition of a comet. This indicates that by the time Semihazah landed he was already rebellious and sought to change his definition. Changes in definition are the origin of death.

⁴ Strong's # 4131, #6696.

- 21 And there before the grandeur of the evening sunset
they spoke together of happy things
and when it was dark the Lord lay down beside them
and they slept
each one laying their head on one of His arms
- 22 And when it began to be light Anokeesed awoke them
and after they had stirred themselves He said
Tomorrow is the first Celebration of Tranquility
for tomorrow in the night
the rocks of Ebedel will move in their strength
to descend upon the valley of Simca with their spirits
to suppress Mowtsoor the Decadent
so today we shall prepare
Come let us discover what is to be seen over the way across the stream
and they went happily together
like a Father and His children
and Cavah sang
and danced in the way before them
- 23 And there in an open grassy place
they discovered esseeb growing in abundance
in clumps here and there
and it was very delightful to behold it gently swaying in the wind
- 24 And it came to pass
that the Lord Anokeesed walked over
and He sat Himself down upon the earth
and He began to strip off the tops of the esseeb
into the lap of the cloak of His garment
- 25 And Yaatsekawd and Cavah did not know what He was doing
but they began to do the same
and they loved doing this with their Father
and He showed them how to roll it between the palms of their hands
within the cloak of their garments
to remove the grain
- 26 And thus a kind of grain was obtained
and they separated it from the tares
and He showed them how to bounce the esseeb up
so the wind could blow the chaff away

- 27 And it came to pass
that Yaatsekawd and Cavah were filled with delight
and they labored together with joy
and after they had gathered sufficient esseeb
they ran happily back to the cavity of the rock
and their behavior was innocent and childlike
a man and his wife
- 28 And it came to pass
that after they drank and rested themselves
the Lord pointed up above the rocks of the bluff
at a flock of sheep
and He stepped out into the open
and He called out to the sheep
and they came running and bounding as they went
and the sheep came to them
and they milled about
- 29 And it came to pass
that the Lord had some kind of a special clay bowl
and the Lord walked over to a sheep that had young
and He sat Himself down upon the ground
with His legs folded under
and putting one of the hind legs of the sheep over one knee
and lifting it up
He milked the sheep
- 30 And He drew the milk of the sheep into the bowl
until it looked about half full
and Cavah and Yaatsekawd looked on
being up very close
for they had great interest
- 31 And after thanking the sheep He arose
and they went down to the side of the stream
and there in a hollow place in a stone
He ground the esseeb into flour
and He put it little by little into the milk in the bowl
and Cavah was moved with much excitement
and she wanted to grind flour too
and the two of them ground flour together

- 32 And when they were done
 Anokeesed mixed the flour
 and He sat upon the ground with His legs folded under
 with the lump upon his lap
 and Cavah watched all of this from up very close
 and she watched with much fascination
- 33 And when Anokeesed was done
 He placed the dough in His bowl
 and He looked upon His work with satisfaction
 and pointing to the that which He had made Cavah said
 Father what is it
 and He said
 It is called **lechem**
 or that is to say *bread*
- 34 And He said
 Watch
 and He put the bowl into the coals of a fire
 and He banked up the coals of the fire with a stick
 around the bottom of it until it would remain upright
 and by the heat of the coals
 the bread swelled up to be round on the top
- 35 And then He banked up the bowl to the top edge with coals
 and He put a piece of bark over the top
 and left it to cook
 and the bark burned off around the edges
 and the bread rose upwards
 and cracked open
- 36 And when it was done
 Anokeesed drew the coals gently away from one side with a stick
 and He laid the bowl over on the side of it
 and the bread fell loose
 and Cavah watched Him up very close
 getting in His way
- 37 And she looked at Him to see what He would do with it
 and He said
 It is for eating
 and He broke off a piece with His fingers and He said

When you break it
it will sweep away all of the effects
that come by the presence of Mowtsoor the Decadent

38 For inside of this bread is the breath that is in me
and it gives life to it
And breaking it will bring to birth the spirit of life
which quenches fear

39 And Enoch saw
that breaking the bread open was the first element of righteousness
given to man to protect them
and to push back against the effects
of the presence of evil

40 And Mowtsoor the Decadent looked upon the bowl
as a weapon that was formed against him
and Enoch knew
that in the heart of the evil one
there was delight when man cut bread
instead of breaking it
and he counseled Lamech to use his knife in this way
and it seems certain the intentions of the evil one in this bread
is to lessen the effects of this element of righteousness
to be a weapon for use against him

41 And it came to pass
that in these things Yaatsekawd and Cavah saw
that their Father had taught them
how to protect themselves from fear
so that it could not pursue them

42 And He revealed to them
how to bring to birth the presence of Kahee
when they have need
as Kahee is the One who gives life to all things
and they dearly loved their kind Father

43 And after those days
Cavah made bread often
and from that day they began to call the sheep
and the sheep followed them

and Cavah loved the sheep
and much loved passed between the sheep and our first parents
and the feelings of fear
and dread
that came from the presence of Mowtsoor
passed like a dream in the night
and he became to them as any other rock upon the hillside

44 And it came to pass
that in those days an exceedingly curious thing began to take place
for Cavah began to have possessions
for she went to the side of the brook
and she exclaimed to Yaatsekawd
pointing to the stone upon which the Lord had ground esseeb
and she said
This stone is mine
and I want it brought to our dwelling place
and she tried to lift it

45 And she had the special bowl
and the grass from the wedding
and the cavity of the rock
and the mossy place
and the sheep
were seen by Yaatsekawd to belong to her
and he stood in amazement when she pointed to the grindstone
and said
This is mine

46 And it brought great peace
and comfort to him
that she should have possessions
and their dwelling place smelt like bread cooking
and felt like home
and Cavah became the dwelling place for Yaatsekawd

47 And Enoch knew
that a woman with righteous possessions
is the home the Lord intended for man
yet Yaatsekawd had no possessions
and he was well satisfied

- 48 And in those days
 our beloved first parents were happy in Eden
 and the song of the dance was heard to resound there
 and Yaatsekawd made a good place for the grinding stone
 and the fire
 and Cavah gathered moss for a bed
 and she made a little trench with a stick
 beside the stones of the cavity in the rock
 so that when the water seeped out
 it would run there and keep their dwelling place dry
- 49 And she made a place to keep her bowl
 so she could have it beside her when she slept
 and she would reach out in the night to touch it
 and thank Anokeesed in her heart for His kindness
 and the righteousness of her possessions brought the Lord comfort
 and it could be seen
 that she cooked nothing else in the bowl
 except that which she had been shown
 and she always did it in the manner which she was taught
- 50 And it came to pass in the course of those days
 the Lord also taught them to eat fish
 and they roasted the fish over a fire
 and the fish magnified the feelings of friendship
 and joining in the heart of Cavah
 and they gave her the feeling
 that she was secure in her womanhood
- 51 And Yaatsekawd provided her with all things
 according to her righteous desires
 and the charity of Cavah was shed abroad in the richness of it
 and all Eden was brought to comfort
 and the memory of her scream was gone
- 52 And they ate honeycomb
 and nuts
 and berries
 and fruit of every kind
 and they ate green herbs
 and they chewed on roots

- 53 And it came to pass
that one day Cavah arose
and she saw Yaatsekawd drinking from the little pool
that formed from the water
that seeped out beside the stones of their dwelling place
and she said
The sheep
the fish
and the esseeb
are our friends
How many other friends are we to find here in this place
- 54 And as she looked about
she espied a serpent emerging out of a crack in the rocks
over by where she cooked
and it had a very sweet face
and it was very delightful to look upon
and the serpent sashayed from side to side as she walked
for she walked upon legs
and she loved the water
that seeped by the cooking place
and she drank the water
- 55 And she was iridescent blue
and green
and sometimes seen to be red
when the light of the sun shone upon her
and the serpent was very curious to look into the bowl
and she walked all around it
and looked upon it
- 56 And she is called a rock serpent
and Enoch saw that the rock serpent
and Cavah became fast friends
and she sang and danced before the serpent
and the serpent began to visit her at the same time each day
to get a drink
and watch her make bread
and to hear the song of the dance
- 57 And Cavah knew when to expect the serpent to emerge
from the crack in the rocks of her dwelling

and they would talk about everything together
and their friendship was very pleasing to Yaatsekawd
for he delighted in the joy of his rib

58 And it came to pass
that one day Cavah discovered
that her dance was in the same manner as to sashay like the serpent
and it was a dance to express
the happiness of her joining in rich friendship with creation
and all the souls in Eden

59 And in those days Yaatsekawd and Cavah were happy
and they continued their life
as husband and wife in Eden

60 And it came to pass that after a while
because the Lord dispelled the feelings that came by the effects
of the presence of Mowtsoor the Decadent
Cavah no longer thought of him
nor did she feel any fear
neither did she bring such things to mind

61 And one day Cavah said to Yaatsekawd
Let us return to visit the place where we were married
for I am well acquainted with the rocks there
and I desire to tell them about my friends in this place
and the serpent was seen to be listening to these words of Cavah

62 And it came to pass
that they rose up
and set themselves out to journey the way they had come
and they went upwards toward the northeast
until the forests grew thicker
and finally they arrived at the place where they had first met
and given gifts to each other

63 And Ebedel greeted them with kindness
and Kayal was delighted to see them again
and her waters rose up to be sweet to the mouth of Yaatsekawd
and the moss was still there

- 64 And after Yaatsekawd drank from the fountain
 he laid himself down on the moss
 and went to sleep
 and Cavah went happily down to the river
 and told all the elders of Ebedel about the sheep
 and the esseeb
 and sounds of joy issued forth out of them
- 65 And then she told them about the serpent
 and what a delight she was to visit with each day
 and the rocks answered her not a word
 nor made any sound
- 66 And as she wondered about their silence she cast her eyes about
 and her gaze fell upon the broken trees
 and the burn marks
 that were at the place where the stone from heaven landed
 and it was the only broken and burnt trees she had ever seen
 and when she gazed on this scene she remembered Mowtsoor
 the rock that fell into decay
- 67 And because the Lord
 had dispelled the effects of his presence so thoroughly
 she thought in the innocence of her heart
 that perhaps he had traveled on and gone to another place
- 68 And she thought to go across the river
 and look where he had landed
 and in her heart she was hesitant
 but all of the birds were singing
 and the trees swayed with the wind happily
 and only the rocks were quieted
- 69 So she decide to go over and look
 and she went carefully across the river
 on one stone after another
 and she approached the place where
 the stone of heaven burst upon Eden
 and she ventured ahead
 to peek timidly between the branches of a bush

- 70 And Mowtsoor was still there
and he shone forth in the light of the sun
and he was iridescent blue
and green
and sometimes seen to be red in the light of the sun
and he seemed very peaceful just lying there
but Ebedel knew he was lying in wait
like a predator to catch his prey
- 71 And as Cavah beheld him with her eyes
she gasped
and covered her cheeks with her hands
for she beheld him to appear like the serpent in her visage
and Mowtsoor looked the way he did
because he had been burned with fire
and she could tell he came from very far away
for there were no other rocks like him in Eden
and he was beautiful to look upon
- 72 And it came to pass
that as she looked upon him
an owl called her name
and suddenly fear seized upon her once again
and she remembered the day
and how she felt
when Mowtsoor landed
and she turned herself and made haste to go
and she ran to the river
and she kept looking behind her
as though she was being pursued
and she arrived weeping
and breathless
to where Yaatsekawd was sleeping
- 73 And he awoke
and saw her looking back
as if she was being pursued
but there was nothing there
and Yaatsekawd held her to comfort her
and she rehearsed to him all that had transpired
and she told him

that it was very curious
how the rocks of Eden were silent towards her
when she told them of the serpent

74 And after awhile Yaatsekawd said
I sense a division
We are never to visit this place again
For surely this division will displease Anokeesed
and all the rocks that had been their resting place
that day were ashamed before all of their fellows in Eden
for the behavior of Mowtsoor the Decadent

75 And it came to pass
that Yaatsekawd and Cavah left again with the feeling
that they were being pursued
and they never
during their long lives
returned to the fountain of Simca

76 And it came to pass
that when they arrived home
it seemed to them that their dwelling place was a haven
from the fear that came from Mowtsoor
and they were comforted once again

77 And Yaatsekawd went with a troubled heart
to inquire of Kahee
and he prayed to the Lord mightily
and he said
Oh Anokeesed
I am afraid we will displease you
Please help me to understand
why there is a division among the rocks of the earth
concerning my rib
when she mentioned the serpent to the rocks of Simca

78 And the Lord said by the voice of Kahee
The one who calls himself Semihazah
who is Mowtsoor
is the first in all of creation
to be viewed by your wife to be **naked**
for he is *not clothed upon in righteousness*

and nakedness is akin to the absence of life
which is called death

79 And his appearance does not glorify me
but his appearance is become the means
for him to show forth his own glory
And he uses his appearance
and countenance to become a life unto himself
that is separate from me
So be very careful my son
to avoid that which is not clothed upon in righteousness

80 Now in those days
Mowtsoor began to speak to the rocks around him concerning the
visit of Cavah
and by the time Yaatsekawd and Cavah had returned home
the controversy of Mowtsoor had spread all throughout Eden
and the rock serpent heard stories of grandeur
how she had the appearance of the famous rock that came
down from heaven

81 And the effect of this division between the rocks of Eden
lay very heavily upon Cavah
because in her soul
her vision was to be joined with the rocks of the earth
because of her
in the beginning
all the rocks of the earth spoke with one voice

82 And the rock serpent was well apprised of the account of Cavah
in her return to view Mowtsoor
and he was much puffed up
that she should return to look upon him
and the countenance of the serpent was thus changed toward Cavah
for she glorified herself
to be viewed in the same manner as Mowtsoor
in being beautiful and exotic
by Cavah who is the handiwork of the love of God

83 Now it had come to pass
that when Cavah had returned home
she began to see the serpent with new eyes

and Cavah was quiet around her
and every time she beheld the serpent
Mowtsoor would come to mind
but she spoke very kindly to the serpent
and in a way quite reserved
and the serpent began to be reserved in her manner also

84 And it came to pass
that in those days Yaatsekawd and Cavah were happy
and they passed through the events in their lives
in the richness of Eden
and in the security of their home
and they were also blessed
and kept secure
with their use of the element of righteousness
but Yaatsekawd no longer trusted the serpent
yet he was polite

85 And it came to pass
that one day as Cavah was making bread
the rock serpent came out
as it was her custom to drink
and with her she had brought her young
and she had the little serpent by her side
and it was very small
and unsure upon the feet of it

86 And Cavah exclaimed in the love of her heart
It is a baby
where did you get it
and the serpent said
It issued forth out of me
for I am the mother of it
and Cavah said
What shall you do with it
and the serpent said
I shall raise it up until it becomes a serpent just like me

87 And Cavah was filled with the joy of delights
that her friend should have a young to raise up
and she clapped her hands for joy
and at the sound of her clap the serpent winced

and she said to Cavah
 Who raised you up
and Cavah said
 Why do you ask
 do you not know
 Anokeesed raised us up
And He is our Father
 and our protector
 and the One who guides us in the way
and the serpent answered her not a word
 but turned herself
 and went back into the crack in the rocks with her baby

88 And it came to pass
 that as I looked with Enoch
 I beheld that Cavah was arising from her sleep
 and I noticed that she was becoming heavy with child
and neither Yaatsekawd nor Cavah seemed to take any notice
 nor bring to mind anything about what it meant

89 And it came to pass
 that one day she woke up Yaatsekawd by laughing
 and making exclamations of delight
and when he stirred himself
 to see what it was all about
 she said Look and see what I have
and he looked at what she held
 and he was startled
 and he said
 What is it
and she said
 It is a baby
 and it is one of our kind
And it issued forth out of me just like the young of the serpent
 and like all of the animals of the field
Is not it wonderful

90 And she held the child tenderly
 and with much affection
and the child smiled brightly
 with the same smile as his mother
and they both laughed

and took great delight to hold
and look upon the child
and Yaatsekawd looked upon the child with great wonder

91 And when the sun was fully up
they arose
and they were excitedly looking at the child
in the light of the sun
and Anokeesed came up to them
and He said
What is it that you have
and Cavah turned to Him with her face beaming with delight
and she said
It is a child and it issued forth out of me
is not it wonderful
and she held the child out to the Lord

92 And He taking the child very tenderly said
Oh yes
it is a most wonderful child
You must cover it from the light of the sun
and He kissed the baby
and He handed the child back to her
and as they talked Cavah turned
and placed the child in the bosom of her garment
to cover it from the light
and then she began to laugh
for the child was nursing

93 And she said
The child chews on me
and sucks on me
like we do the roots
and the Lord said
It is because you are filled with the sweetness of life
We shall call him Kenneh
and that shall be his name
because he is filled with the sweetness of life
in the same manner as his mother
And he is the most delightful thing
that has ever happened in Eden

- 94 And Yaatsekawd was standing by
to view all of these things
and he said
Father where did it come from
and the Lord said
You are the father of it
and she is the mother of it
and it came from the two of you together
- 95 And Yaatsekawd said
What shall we do with it
and the Lord said
You shall raise it up unto me
For it is a gift that I have been given
and in turn I have given it to you
and thus was the sun to set on the first day in the life
of the child called Kenneh
- 96 And it came to pass
that Cavah made a part of her righteous garment
into a sling for a cradle
and she kept little Kenneh cradled near her bosom
or under her arm at her side
everywhere she went
and he was very little
and she kept him from the light of the sun as the Lord had said
- 97 And it came to pass
that some days later Anokeesed came to visit them
in the morning darkness
and Cavah fed the Lord bread
and they sat by the light of the fire
and they all rejoiced together
and they spoke of the child
and of all the rich happiness that was theirs
- 98 And the Lord said
I have come this day to hold and bless your child
and Anokeesed gently lifted baby Kenneh
out of the cradle of his mother
and held him in His arms
and the Lord dearly loved the child

and He held him
using both of His arms across His chest
and He bent His head
to hover over the child in His arms

99 And it was as if the Lord surrounded the baby with His soul
and He loved him like a treasure
and thankfulness poured out of the soul of God for the child
and Anokeesed sang a song

100 And all Eden rejoiced in the singing
and it is a very mild
and beautiful song
filled with much tenderness of heart
and the joy of the Lord was full to overflowing

101 And finally looking up
Anokeesed said to Yaatsekawd and Cavah
It is my desire to sing this song forever

102 And Cavah learned the song
and it is a song
that speaks of the joys of the Lord in this child
the only living soul born in Eden
and he was blessed at his birth
and this day is a day to be long remembered

103 And it came to pass
that one day after these events transpired
Cavah was singing the song of Kenneh
and she was kneading bread
and little Kenneh was in his cradle on her back
and Yaatsekawd sat by preparing wood
for the fire to cook the bread

104 And the rock serpent emerged from out of the crack in the rock
so she could get a drink
and the child of the serpent was fully grown
and the serpent had not seen
nor did it know about baby Kenneh

105 And Cavah brought the baby out to show it to the serpent
and to tell of their great delight to have him
and the serpent said
Oh you have a little one
Where did you get it
and Cavah said to the serpent
with the same words
that the serpent had said to her
It issued forth out of me for I am the mother of it

106 And the serpent said
Who will raise it up
and Cavah said
Anokeesed told us that we
Yaatsekawd and I
we are to raise it up unto Him
and the serpent said
Do you know how
and the serpent departed

107 And they did not know why
but this question brought by the serpent
troubled them deeply
and Cavah turned to Yaatsekawd and said
Why am I afraid

108 And it came to pass upon hearing these words
that Yaatsekawd went out alone to pray
and he said to the Lord
Why Father are we both brought to fear
by the words of the serpent

109 And the Lord said
The name of the serpent is called Ahroom
And now she also is not clothed upon in righteousness
in the same manner as Mowtsoor the Decadent
for she is busily engaged in pursuing the glory
held up before her eyes by him

110 And his visions for her
that are rebellious
have become very desirable to her

Thus the serpent is the second thing in Eden to be naked
And you are to see
 that she comes not any more
 to the place of water in your abode
For Ahroom brings there the spirit
 and presence of fear to your place of haven

111 And when Yaatsekawd returned home
 he rehearsed all that the Lord had told him
 to Cavah
 and she wept at the loss of her friend

112 And it came to pass
 that when the serpent next appeared Yaatsekawd said
 Get yourself away from here Ahroom
 and come not near us again
and he cast stones at the serpent
and he invited Cavah to also throw stones at her
and she obeyed Yaatsekawd in all things
 but she wept as she cast stones at Ahroom

113 And Cavah said to Yaatsekawd
 How are we able to raise up this child
 to be acceptable to the Lord
 seeing we do not know how
And how can we be as good at the task
 of raising up this child
 as the Lord has been to raise us up
 seeing He is the source of all life
 Oh woe is me
and she sighed with heavy sighing