

The Book of Remembrance

Chapter 3

Tablet of Seth

The Story of Yaatsekawd and Cavah

An account of the first use of the Urim when Enoch saw the origins of wickedness and of the two religions.

- 1 And it came to pass
that Enoch and his mother
slowly made their way back toward Annaway
amidst the seas of grass
of the land of Anach

- 2 Now the Lord had instructed Baraka
that Enoch should take the Urim unto himself
and as they went
only God knew the meaning of
that which was about to take place in the lives of men
upon the earth
because Enoch now possessed the Urim

- 3 And the wicked
together with their one third of those who fell from heaven
knew nothing of the meaning of it
and none among the Eerkodeshoi
could comprehend the forces of truth
that would be sent forth by the stones of Ebedel

- 4 And the righteous
and even the earth
saw this day to be a day like all others
but with this lad
and his Urim
would go the course of all mankind
and soon the Eerkodeshoi would come to know
that great changes were afoot
among all the objects of creation
and the Watchers of Heaven themselves
would see changes
and division come upon them

- 5 And it shall be seen
that even the Lord God
as He is subject to the effects of the agency of man
in His experience of joy or sorrow
would in the end be influenced
by the stones of Ebedel called Urim
that were being carried by His little son Enoch
- 6 And when they arrived home
they found Mahujah fasting in prayer for their safe return
and the Lord had given him a dream of instruction
with regard to the use of discretion with the truth
and they told no man
of the events which transpired
in obtaining the Urim
neither did they talk of the Urim
and the instructions of the Lord concerning it
openly among their fellows
and Enoch contemplated all these things in his heart
- 7 And it came to pass
that the life of Enoch was blessed by his parents
and their effects in his life were complete
and he received full benefit
from both a mother
and a father
for Mahujah taught Enoch to love the Eerkodeshoi
and all the hosts of living souls
which God had created upon the earth
among both man
and the watchers
- 8 And Baraka taught Enoch
to love the Lord God
with all of his heart
and soul
- 9 And Mahujah taught him the use of the element of righteousness
and all the precautions
and the care needed
to walk in holiness of heart
before God in the midst of the earth

- 10 And Baraka taught him to listen
to find the meaning of the presence of life
that is in each
and every thing in creation together
with God and man
and by these things the Lord brought Enoch
the gift of discerning of spirits
- 11 And it came to pass
that Enoch grew in his stature before God
and man
and he was a goodly young man
and he was filled with devotion to God
and he sought earnestly to accomplish all things
concerning the will of God for him
- 12 And it came to pass
that by the hand of his mother
Enoch learned how to worship the living God
and from her soul issued forth principles of worship
for the righteous
that will always be found upon the earth
among every generation of the righteous
- 13 And it was commonly said of him by his fellows
that all creation will give heed
and pay attention
to the petitions of Enoch
- 14 And also the righteousness of Enoch abounded
because Mahujah his father
was skilled in it more than any man since Yaatsekawd
and the habits of the solitude of Mahujah
that once were a part of his sin
became of great value to Enoch
as he made his way in discovering
how to choose the ways of God
- 15 And like his father
Enoch began to be viewed as a wild man
by those who did not know him

- 16 And it can be seen
that it was the disdain his father had
for the modern ways of his fellows
that compelled him to be so intent
upon the ways of the hunt
- 17 But Mahujah repented
and followed the desires of the Lord for him
and he gave up his own desires for those of God
- 18 And it came to pass
that Enoch prepared himself with all diligence
to use the Urim
and the space of four years went by in his preparations
and he would look with Urim from time to time
and receive instructions from the Lord in the use of it
- 19 And thus when all things were in order
and the Lord was telling him to go
and see
Enoch went and received a blessing of his father
before the light of day
- 20 And he went alone to his place of prayer
on the land in the brook of Annaway
and it was on the day of the new year
but Enoch knew it not
and he took the Urim
and it was the first time
the Urim had been used upon the earth
- 21 And it came to pass
that when Enoch arrived
he prayed earnest prayers to God
to prepare himself to stand in the presence of the Lord
and thus when the first rays of the sun for the new year
fell upon the land
they shone forth upon the Urim
and the eyes of Enoch entered into the midst
of the presence of God

- 22 And Enoch said
 Oh Lord God
 please may I see the doings
 of those who lived in ancient times
 so that I may come to understanding
- 23 And it came to pass
 that Enoch beheld all the doings of men
 from ancient times
 until his own day
 through the eyes of God
and that which he saw brought him great understanding
and he beheld things
 that in his heart he did not know
and he was taught by the watchers
 but he did not know their names
- 24 And he saw the conditions among those of old time
 when mankind first left Eden
 and began to multiply
 and spread themselves out upon the earth
- 25 And he saw that in the beginning
 even after Kenneh killed Mattaniah his brother
 whom Kenneh named Abel
 that all people were of a mild
 and quiet
 and of a patient nature
and all the people were this way
so even were the wicked
 for this was all any man knew
 from the example of their old father Yaatsekawd
- 26 And mildness
 and quietness
 and patience
 were so much a part of the created nature of man
 that it took many years for sin to change it
- 27 And Enoch saw
 that it was after this manner until the days of Lamech
 the seventh from Yaatsekawd

through Kenneh
and even in their wickedness
no man was rude before the God of heaven

28 And it was not until the days of Lamech
that men became rude
with their violence
and loud noises
and impatient acts
and when Enoch beheld these things he was amazed
for all he had ever known among the wicked
was boisterous disregard
for the need of reverence in the sight of God
and Enoch became awakened to a knowledge of his forefathers
and he saw how quick the wicked were
to follow after the ways of Lamech

29 And it came to pass
that Enoch saw
that before Lamech
there was no man lifting up his hand to shed blood
and the murder performed by Kenneh
against his brother Matteniah
was accomplished without the shedding of blood
for it was a stone of Asael
that hit Matteniah in his forehead
when he was tending his sheep
in the valley of Simca

30 And Kenneh did not have to raise his hand
against his brother to perform it
but it was done because he was jealous of his brother
in his desires for Sephi the wife of his brother
and thus he corrupted his marriage insomuch
that he was able to enter into a covenant
with Semihazah
and he learned in what manner to perform it from him
and it was all to be done in secret

- 31 And Kenneh said
 Now I am the master of secret devices¹
 because I know the way to accomplish it
and Kenneh performed the murder with hateful chantings
 and doleful murmurings
 and with the wicked desires which he applied to his prayers
- 32 And Kenneh had been deceived by the evil one into believing
 the thoughts of his heart
 and the sounds of his lips
 that were done in secret could not be known
and he was told
 that when Matteniah was killed
 he would be thought to have no part in it
 seeing he was not near at the time
- 33 And Kenneh expected that it would all go well for him
 and his acts would not become discovered
 because of the covenant administered to him by Semihazah
 and Asael
and all of this was done in secret
 so Kenneh could obtain the wife of Matteniah
 and in the end he would have her twin sister also
- 34 But God knew
 for He sees all things
 and he was discovered in his wickedness
 and he was called to account
- 35 And the Lord God told him
 that a cursing would come upon his seed after him
 and he fled to the northwest of the land of Towah
 into the regions of Heleah
 and he came to the brook Halies
and the name Heleah
 means to be very *remote*
 and removed beyond the horizon
and because of this
 his children found themselves
 in the midst of the floods that would come

¹Strong's # 2796.

- 36 And the curse was that Kenneh
and all who sprang from him who would not repent
would be swept off the earth
leaving no remnant forever
- 37 And when Kenneh was named by his parents upon his birth
it was in reference to a reed
and his name meant *to own or create*
and it meant *to save or redeem*
and Enoch saw
that Mowtsoor the Decadent named him Cain which means
to strike swiftly
and *to chant doleful sounds*
in relation to death
- 38 And thus Enoch beheld
that since ancient times names of people and places
were changed from their first delightful meaning
according to the sinful doings of those associated with them
and this custom persists
throughout the earth to this day
with righteous people
who keep the sacredness of holy language
- 39 And it came to pass
that Enoch beheld starting with the seventh generation
there began to be a complete separation
between the righteous and the wicked
and this commenced at this time
because God told Yaatsekawd
that he would no longer be a father to the wicked
but they had chosen their father
who is Kenneh
and you will see
that before the flood
all the wicked of the earth
followed their father
to possess all of the regions of Heleah
where the flood came

- 40 And it came to pass
 that Enoch said
 Lord show me these things
 for I desire to know how this great division came into being
 and I want to understand this great mystery
For it is the desire of my heart
- 41 And as Enoch stood looking with Urim
 he saw Lamech digging
 in order to bring water to the plants that fed him
and he was fat
 and unkempt
 and lazy
and in the beginning the name Lamech
 meant the one who is righteous
 for he cooks without *a firepot*
- 42 And while he was digging
 he discovered a small stone like a melon
 and it was very heavy
and he held the stone
 and he wondered why it was so heavy
and it was a stone of Asael
- 43 And when he held it
 the feelings of Asael
 and his presence
 came in upon Lamech heavily
and the spirit of Asael drew near
 and he said to Lamech
 Dash it upon a stone
and Lamech obeyed the voice that he heard
and he lifted the stone up high
 and he dashed it upon a stone
and when he did so
 a crust of stone broke away from covering it
and inside he could see a lump of metal
 and parts of it shone forth in the light of the sun
- 44 And Asael said
 Cast it into the fire
and again Lamech obeyed the voice of Asael

and he cast it into the fire
and he made the fire very hot

45 And it came to pass
that when the fire died down
the metal of Asael was found to be glowing red
as a lump in the coals
and Asael said
Pound upon it

46 And it came to pass
that Lamech obeyed the third time
and he rolled the lump out of the fire
and he took up a stone
and he smote upon it
and when he did this he saw that it was soft
and that he could shape it
and as Lamech did this his delight began to grow
because he now would be glorified by his fellows
because he had this fine new possession

47 And he began to be lifted up in his mind before his fellows
and because Lamech thought these things
Asael was able to bring up in his mind a vision of a dagger
which was the first human weapon of violence
and Asael said
Make it this way
and Lamech obeyed
as he could see clearly the shape of the weapon

48 And it came to pass
that Lamech heated
and pounded upon the lump of Asael
until it resembled the one in his vision
and it was a curved dagger that could be sharpened on both edges

49 And Asael said
Put on it a horn for a handle
and Lamech obeyed all things that Asael was teaching him

and horns feels to *stab* or *gore*²
and he placed a horn upon the blade for a handle

50 And Asael said
 Rub upon it to make it very sharp
and Lamech found a piece of sandy stone
 and using water he rubbed upon it until it was very sharp
and Lamech took great delight in that which his hands had made
 and it became his most prized possession

51 And Asael spoke to him for the seventh time
 and he said
 Take it unto your bosom
and upon hearing this Lamech made a pocket
 so he could hide the knife beneath his garments
 over his heart

52 And Lamech said
 Now I am Master Carash
and thus he intervened with his agency
 to *enlarge upon the secret devices* of Cain

53 And it was with this knife
 that Lamech raised his hand in violence
 to shed the blood of his son
and Enoch saw
 that after Lamech had fashioned the knife
 Semihazah was filled with delight
 and he said to Lamech
 Now you will be seen to have great honor among men
And all the men of your brethren will envy you for the knife

54 But in the end it was found that Semihazah lied
 for the name Lamech now means
 to be without a brother
 because he was rejected
 and despised for slaying his own son
and all of the mothers of the Niphilim hated him
 as did all those of his house

² Strong's #7160

- 55 And thus we see
that the stones of the earth contended to see
who would preside over the lives of men
and Asael would have prevailed
had it not been for the flood
but the Lord is faithful
and the stones of Ebedel who were steadfast toward God
brought the Urim in the midst of a pure fire and pure water
and those among Ebedel who rebelled
and fell away
together with one third of the hosts of heaven
brought a weapon using a filthy fire
and in the end they were subdued by filthy water
- 56 And you will see
that in the end at last Asael
and all of his several hosts
will be subdued by fire because they brought filthy water
- 57 Now it had come to pass
that when Enoch beheld the knife and the Urim
Enoch exclaimed to God his astonishment
and he said
How is this so Lord
that these two things
can come to man at the same time
And one is good and one is evil
and they both are the stones of the earth
- 58 And the Lord said
that all the religions of the world
would issue forth from these two stones
for there is save two religions only
one is drawn to the light of truth
and the other loves violence
and darkness
and all the righteous need to give diligent heed
and the Lord said
Look and see with me how all of this began
- 59 And it came to pass
that Enoch looked

and he saw the birth of two identical twin girls
and they were the daughters of Cavah
and they came during the seventh time she gave birth
and he saw
 that they were the first twins
 to be born upon the earth
and the first to look exactly alike

60 And Enoch knew that it was the custom among the ancients
 and of the righteous of his day
 to utter great prophecies over a child at their birth
and as he looked with Urim he heard it declared
 that the visions of holiness for these two daughters
 would be one and the same
 and they would be joined together forevermore
and it would be as if they had the same standing before God

61 And the first girl to come forth was called Sephi
 which is to say *the watchful one*³
and the other was called Azura
 which is to say *the helpful one*⁴
and it was said of Sephi
 that she would be the rib of one *who is the gift of God*
 which was the meaning of the name of Matteniah⁵
and this is the name
 the son of Yaatsekawd was called when he was born
but Kenneh called him Abel to nullify this prophecy
 and the name Abel means *unsatisfactory*
 and *vain*
 and *empty*
 and that he needs *replaced*
 as a son of Yaatsekawd⁶
and because of this prophecy
 every man knew that Sephi was to be the rib of Matteniah

62 And it came to pass
 that Kenneh was jealous of Matteniah

³ Strong's # 6825, from #6822

⁴ Strong's # 5809

⁵ Strong's # 4983

⁶ Strong's # 1893, from #1892

for in his heart Semihazah had put the desire
for more than one wife
and Semihazah deceived Kenneh
for it was prophesied of him in his youth
by his father
that he would have a rib who
was *watchful to see with her eyes the things of God*
and Semihazah thus whispered into the ears of Kenneh
that both Awan
and Sephi
had names that spoke of seeing

63 And Semihazah was able to do this
because in his heart Kenneh desired
that which would lead him to magnify the sins
that were the way that Semihazah deceived his mother
or that is to say
he desired to have Sephi for himself
because she was beautiful
and exotic
she being of the first twins ever to be seen upon the earth

64 And in his heart he supposed
that because their visions of holiness were joined
he could in the end
have them both
and Semihazah spoke to him often about it

65 And Kenneh was wroth
because it was prophesied
that Sephi would be the wife of Mattaniah
and he made vehement exclamations within the hearing of Awan

66 And at this time
Awan was already shown to be the wife of Kenneh
and she beheld with sadness
and sorrow
the dismay of Kenneh when he was denied Sephi

67 And it came to pass
that she determined in her heart
that she would win over the heart of Kenneh

and the name Awan at first meant
to *watch with an eye of understanding*
but she chose to magnify
the feelings of the heart of Kenneh in his jealousy
and her name came to mean
to *watch with an eye of jealousy*⁷

68 And it came to pass
that in the course of those days Kenneh took Awan to wife
and Matteniah his brother took Sephi to wife
and Azura waited patiently for the Lord to bring her a husband
and Kenneh was envious of Matteniah
because of his wife Sephi
and he was suspicious
that in the end Matteniah would have them both
and in this way he would be able
to rise above the honor given to Kenneh
for being the only child of Yaatsekawd to be born in Eden

69 And Enoch saw that since the beginning
Semihazah taught men to place honor upon the firstborn
and he sought to establish
that if a man should die
all of his possessions
and his wife
and children would go to his elder brother
and finally with the life of Methuselah
he succeeded in establishing it

70 And Enoch saw
that in this way
Asael worked with Semihazah from the beginning
to prepare the way for him to have dominion over his own
and Asael taught weapons of war
and the beautification of the bodies of women

71 And so it can be seen
that starting with the first two men to walk upon the earth
and it was Yaatsekawd
and his son Kenneh

⁷ Strong's # 5770

and there began to be a sharp division
between the forces of good and evil

72 And it can be also seen
that the nature of the kind of evils
especially the corruption of marriage
that were in the beginning
would follow man all during the course of man upon the earth

73 And it came to pass
that Enoch looked
and he was moved in his wondering
as to how such a thing could be
that the feelings of these two men could result in paths so divergent
and go in ways as different
as the day light is from the dark night

74 And Enoch said to God
Lord how can this great division
come to affect all the peoples of the earth
What force has been at work to perform this
Please show me these things

75 And the Lord again brought Awan up to view before the Urim
and she was a person who was alive
when Enoch was seeing this
but Enoch had never met her
and she was a very evil woman
surrounded by strong forces of darkness
and her clothing bore the mark of it
and the herbs of the field that drew her
bore witness of it also
and he saw that she indeed had been diligent
to win over the heart of Kenneh
and during his whole life he had no other wife but Awan
and he did not commit fornication

76 And Enoch saw how she was very diligent
to support her husband in all of his evil ways
and her hair was filled with many braids
and it was unwashen
and she would magnify his jealousy

and his pridefulness
and she would pacify Kenneh
and direct his thoughts away toward another
so he would not think upon any thought
that would lead to repentance

77 And Awan was a very vile woman
who delighted in iniquity together with her husband
and Semihazah led her in all her ways
and of all of the daughters of Cavah
had she been righteous
she would have been the most like her mother

78 But alas
she chose wickedness together with her husband
and they both seemed to be forever lost
to a God of loving kindness
and Awan sought out ways
to cause the domain of her husband to grow in Heleah
and since the days of the murder of Mattaniah
they had never entered the land Moladeth
and the domain of Kenneh had the land of Towah
as a boundary between these two lands
and evil people would be found
to be drawn to the land of Towah
and if they loved wickedness when they were exposed to it
they felt free to spread out northward
all around into the land of Heleah

79 And thus
the hardest of the wicked
gathered into the regions of his domain
and wickedness there practiced
and prospered
and most of the land of Heleah lay downward⁸
into the broad valleys that were there

80 And it came to pass
that some people when they came to the land of Towah
and they beheld the full extent of evil that was there

⁸ Could this be the origin of the idea “*down to hell?*”

they shrank back
and found ways to escape the people there

81 And Baraka had two daughters
that thus escaped as it has been written
and the people of Heleah delighted
in the new people who would come
to the land of Towah
and they built them up
with visions of grandeur
and they enticed them with subtleties
and offered to teach them in all the ways of wickedness
and thus there began to be a common mind
as to how to proceed in the use of the element of wickedness
and concerning all their manner of worship
and the earth began to mourn in all the regions of the north countries

82 And it came to pass
that Enoch saw that Awan was the midwife
for the Niphilim of Lamech by Adah
and it was she that Zillah told
how it was accomplished
and it was Zillah and Awan
who caused the mothers of the Niphilim
to submit themselves
for they told them stories of glory
and greatness
for any who bore one of the Niphilim

83 And Enoch saw that Zillah had a Niphilim child
by the father of her husbands father
and he was called Mehujael
and he was *smitten of God*⁹
for his many fornications⁹
and thus fornications were multiplied in the land of Heleah
beginning in this same generation

84 And it came to pass
that in answer to his question Enoch saw

⁹ Strong's # 4232, could this be the beginning of venereal diseases? I believe this is the first human disease upon the earth also. Up to this point I had seen no disease in humans.

and he beheld
how some of the wicked among women
since ancient times intervened with their agencies
to magnify evil of their choosings
in the hearts of their husbands

85 Now herein is a great mystery
for when a man knows the desires
and intentions of God
he can intervene with his agency to see to it
that the desires of God take place
and all the Eerkodeshoi will obey him
then the will of God is done
and for him it is truly the intervention of his agency
because he learned
and understands clearly
and then he chooses intelligently
and knowingly
to request
and assert himself in righteousness
that it becomes so

86 And women can do the same with God
but most often they intervene with their agencies
in regard to the desires
and intentions of their husbands
and they too
intelligently
and knowingly
can choose to assert themselves to cause it to be so
and the Eerkodeshoi will respond to them in this manner
because they view that a woman is taken out of man
but man for this reason
can not intervene with his agency
in regard to the desires of their wives in the same way
and thus for women
this becomes a very powerful force
for either good
or evil

87 And because the wicked chose this way
the feelings in the hearts of wicked men

were made flesh by their women
by the power of the Decadarchoi
and there is no force in creation
to oppose or resist them because
for every man there is a rib
and the unpardonable sin is thus enlarged upon the earth
and it prospered in the lives of the men of the north

88 And thus it can be seen
that wickedness was come to be magnified
upon the earth in the seventh generation
by the intervention of the agencies of men
in the use of the element of wickedness
and by the intervention of the agencies of women
with regard to the feelings
and desires of their husbands

89 And it came to pass
that Enoch was very sorrowful
at the things he had seen
but the Lord God said
Look again
and see the joy of the Lord
and Enoch began to see Yaatsekawd
and Cavah
and many people of holiness

90 And he saw the holiness of the heart of the first man
and how Cavah was the feelings of his heart made flesh
and Enoch began to see the holiness of women
who chose the works of righteousness
and repentance
and he beheld with joy
the great faithfulness of his mother Cavah
and Enoch beheld in her
that which will be a benefit
to all the righteous women upon the earth

91 For he saw
and understood
that Cavah was very diligent to stand before God

as the rib of her husband
or that is to say that
she purposely stood as the feelings of his heart made flesh
and she would enlarge upon
and magnify
and expand the feelings
of the heart of her husband in two important ways

92 For men enlarge upon
and expand the feelings of the heart of God
and women do the same for the feelings of God
in the hearts of their husbands

93 **First** she would seek the word of God to her in her heart
so she could understand all of the *hopes*
that her husband had
in pursuit of their visions of holiness
for all righteous
and holy men
are filled with *hopes*
concerning the fulfillment of the will of God
in the earth and among the families of men

94 And for Yaatsekawd
all of his *hopes* were in the covenant God made with him
to see to it that all of his righteous children
would someday return to Eden
and be blessed by the wonders
of the love of God he had known there
and you have seen that Cavah acted decisively
when she was sent of God on an errand
to deliver Enoch alive
he being the last of the inheritance of Gabriel
and it was according to the name God had given her husband
and she did not hesitate to embark
upon a long journey in the night
and she did not measure the cost

95 And she was a great force behind all of the sweet anticipations
in the lives of his righteous children
and she would make their visits pleasant
and she would uphold

and support him
 in all of his hopes with regard to them
 and she would believe in his *hopes* for them
 and speak of them often
 and make them her own
 and when the forces of Semihazah would draw near
 and despair would descend upon him
 she would only talk of how in the end
 all of his *hopes* for them would come to pass
 even as the Lord God had said

96 And she would always be found to be standing firmly by him
 if any attempt was made
 to make light of his *hopes*
 or cast a shadow of doubt on them

97 And she helped him to make all of his *hopes*
 and longings real
 by tempering the fanciful
 and enlarging upon the reality of the vision God had for him
 according to the word of God to her
 in any given present moment

98 And **secondly** Cavah would support
 and uplift Yaatsekawd in all of his toils
 and sorrows in his *desires*¹⁰
 as he daily turned his strength towards building virtue
 and holiness in the lives of their loved ones

99 And she was truly a helpmate in his ability to understand
 as he sought to find healing
 and edification for His children
 who were the handiwork of the love of God
 and she would assert herself
 to bring influence to see that
 the *desires* of her husband were understood
 and Yaatsekawd loved Cavah because of this

100 And Enoch could see
 that she would become fixed in her determination

¹⁰ Hopes point to the future, desires point to the present.

to do all that she did
according to the will of God
and she would not turn this way
nor turn that way
but she was exceedingly diligent
as she stood before God
to see to the holy *desires* of the heart of her husband

101 And in all of her worship
and prayers
those *desires* would become her petition before God
in behalf of her husband

102 And as Enoch was thus marveling
over the steadfastness of Cavah
he began to see the waywardness of his father
before he repented
and he saw the same profound diligence with his mother
and even more so
for she had to hold fast to the feelings
that her husband ought to have had
rather than all those he held in his waywardness
and Enoch beheld the greatness of his mother
in the eyes of God
and he wept for joy

103 And he saw that the faithfulness of his mother
and the strength of her worship before God
had brought his father
into the very presence of God in his repentance
and the Eerkodeshoi had obeyed the spirit of her holy worship
and they had brought healing herbs to him
when he was left to die

104 And Enoch beheld
that she accomplished bringing his father unto repentance
with both her body
and her spirit
for because she enlarged the feelings of the heart of Mahujah
that he held in his vision of holiness
she was able to conceive Enoch
the man inscribed first among all men upon the earth

- 105 But had she magnified his feelings
and desires
and hopes in his waywardness
the vision of Enoch would have been lost
to the great dismay of all of the hosts of heaven
and God
- 106 And thus were the feelings
of the first two men to find life upon the earth
magnified
and enlarged
until in the seventh generation
and in the days of Enoch
there commenced the complete separation
between the righteous and the wicked
- 107 And it came to pass
that Enoch saw
that in the seventh generation a change was taking place
and he heard God instruct him in his task
as these events unfolded in the lives of men
and nothing like it had occurred before
- 108 For before the days of Zillah
and Baraka
and the foundations which they laid
building upon the works of others
there was no human concept of a collective religion
and there was no joining of minds toward worship
however all the peoples of the earth worshipped
but they each worshipped
according to their own wishes
in whatever manner they chose
but with Enoch
and Lamech
by the hand of the women who surrounded them
and with the forces which they carried
either for good
or for evil
there began to form concepts of religion
and there began to be collective opinions concerning worship
that were felt to be necessary for the people as a whole

- 109 And this came about
because of the inherent nature of evil
to bring threat to the well-being
of both the righteous and the wicked
the righteous were threatened with violence
and the wicked were threatened
with the loss of power over their fellows
- 110 And also the righteous developed in this way
because of the eternal nature of the goodness of God
and the desirability to experience His presence
that was needed to bless their children
- 111 And it came to pass
that Enoch saw the manner
that these great changes were to take place
in the lives of men
and among the Watchers of heaven
- 112 And ceremony
and the collective use of element
began to show itself upon the earth
both among the righteous
and the wicked
- 113 For with the wicked
fornications
and the shedding of blood increased
and religion was seen by them
to be the means of maintaining
the power they sought over their fellows
and their enemies
- 114 But among the righteous
healings and great and marvelous works of salvation
were manifesting themselves
and the hope of Eden grew in the intensity of it
and to the righteous
religion was the means of accomplishing the will of God
in His loving kindness in their daily lives

- 115 And it came to pass
that as Enoch beheld these things
the Lord appeared before him
as he looked with Urim
and the Lord said
Enoch my son
and Enoch knelt upon his knees
and he said
Lord here am I
and the Lord said
This day I have called you to perform a task for me
and Enoch listened carefully
- 116 I want you to put upon a stone
with the instrument of engraving
all that I will tell you
And I will reveal to you the manner of language
in which it shall be written
And in this way
the stones of the earth will bear witness
of the truth that comes to you from me
for the sake of the righteous in perpetual generations
- 117 And I ask it so that I may establish holiness in worship
among the righteous peoples of the earth
And I will reveal to you
concerning all the Watchers of heaven
For I have a task for you to perform concerning them
- 118 And Enoch said
I will do all of Your bidding
Oh God
Will the people love me enough to listen
Will I be worthy of Your errand
and the Lord loved Enoch
and assured him that he would be near him
to help him with all of the task
- 119 And thus the Lord made ready
for righteousness
and safety

and effective worship
to be enlarged among his people

120 But by Lamech
Semihazah enlarged fear
and death among the wicked
and all of this wickedness began
from the seed of evil in the heart of Kenneh
in his desires to have Sephi

121 And it came to pass
after seeing all of these things
Enoch returned to the house of his mother
and he rehearsed to his parents all that he had seen
and heard
as he stood before the Urim

122 And Mahujah said
I have traveled much in the land of Towah
and I can tell you that all the Lord has said is true
And Lamech there is regarded as one of low esteem
and he is rejected by his brethren
so he was obliged to flee unto the land of Heleah

123 But all of his works are magnified
and they are spreading to all parts of the north country
And the Niphilim wars there are becoming exceedingly fierce
And the inhabitants of whole villages
are being consumed by the evil
that is done in darkness
And I already see a movement among the righteous
to desire a place of sanctuary
and safety

124 And it came to pass
that Enoch rested for awhile
before he returned to look with Urim
and during that time
the violent shedding of blood increased
and the doings of Lamech
and Zillah
and their fornications

began to spread abroad among the wicked
and the people were obliged to choose which way they would go
and families were divided
and all the earth was in commotion

125 And it came to pass
that some years passed in this manner
and the righteous from every quarter
found that they must remove from among the wicked
and many had no place to go
and the land of Anach began to be seen by many
as a place of refuge from all of these things
and the task that lay ahead for Enoch was great
and Enoch grew in his standing before God
and man