

The Book of Remembrance

Chapter 2

Tablet of Seth

The Life of Yaatsekawd and Cavah

An account of the birth and blessing of Enoch and of his obtaining the Urim.

- 1 Now it came to pass
that the village of Annaway¹ was all astir
after the arrival of Cavah and Azura
and the news was spread abroad
that the foremost women of the earth
were come to be midwives to a woman
with a wayward husband
and many people said
This is a curious thing
Let us go to see what it is
that has brought these women to our grasslands
to perform this

- 2 And it came to pass
that a multitude assembled while Cavah slept
and they came from many of the settlements
in the region of the grasslands of Anach
and many of them were devout
in their following of the religion of the ancients
and they considered Yaatsekawd and Cavah
to be the founders of their religion
and they were determined to follow with Motsah the Lamb
and many were afraid because of the rapid rise of the Niphilim
and thus they took great delight and comfort
to be associated with their first parents whenever they could
and they were all very reverent
and they sat by quietly
as they waited for the child to be delivered

- 3 And as it was their custom
they had trained listeners

¹ The name Annaway means “as for me – I am for Him.”

stationed at the entrance to the dwelling
 whom they expected would relay all the words
 and proceedings of those inside
 and it was performed in this manner
 to avoid shouting to be heard and much commotion
 and their listeners could relay
 all that was being said and done
 very accurately and quietly
 and for this reason all their children
 and elderly
 were afraid of loud noises
 and they were unfamiliar with rudeness
 and loud laughter
 and their listeners were sent out in this manner
 whenever large bodies of people were assembled
 for the purpose of all hearing together
 that which transpired

- 4 And at this time the righteous were innocent
 and charitable
 but in later years they found the need for discretion with the truth
 in order to be protected from the beasts of the earth
 and they held their knowledge
 and use of the element of righteousness
 closely among themselves
 and the practice of having listeners declined
- 5 And it came to pass
 that as I looked with Urim
 I saw Cavah rising up from her sleep
 and she was troubled in her countenance
 and she looked about her in dismay
 and Azura said
 My mother
 what is it that is troubling you
- 6 And Cavah said
 While I slept I dreamed a dream
 And in my dream I beheld a very large antelope
 which is called Ahyawl
 And it is the *guardian of the two oaks*
 of the western gate to Eden

on the hill Pethach
And the animal had become bogged down
in the softness of a mire
And a flood of filthiness
was about to descend upon him to destroy him
And in my dream I called out
Oh God
Please help me to deliver him alive
And then I awoke

7 And the words that I spoke in my dream
to say Let me deliver him alive
were the same words that the Lord said to me
when He bid me come here to Annaway
to deliver this child alive
And remember the Lord has said
that this child is the last of the inheritance of Gabriel
Surely now there is great danger for him
lurking about
which is sent from evil men against his safe delivery

8 And now what am I to do
seeing there are huge forces at work against the child
I would to God that your father Yaatsekawd was here
to perform the wonders of his righteousness
However can I alone push back against the forces of darkness
and she exclaimed
Oh God
forgive me for my fear
I know You would not have sent me
if I could not perform this delivery according to Your will
for You are our hope and salvation

9 And it came to pass
that Cavah went out alone to pray
and she made her way through those assembled
so that she could be alone to pray
and petition Motsah the Lamb

10 Now the people who were gathered at Annaway
were informed by their listeners
that there was a threat to the safe delivery of the child

and many called upon God with much earnestness of heart
for God to speak to Cavah to instruct her
and for the safety of Baraka
and the child
and as Cavah walked she went to the banks of the stream
and there she cried out to the Lord
for Him to help her

11 And as I looked with Urim
I saw her pass around a corner in the stream
and the tall grass obstructed my view
but I saw a brilliant light appear
brighter than the light of day
coming from where she was
and I knew the Lord was there speaking with her

12 And it came to pass after this
I saw her gathering plants
along the stream
and she sang to them as she went along
and when I heard it I knew
it was the most ancient form of the Water Song
that came down through Shayiree
to Abraham

13 And the Lord had instructed the mother of all the living
concerning that which will allow the earth
to swallow up the billowing waves of filthiness and slime
that the beasts of the earth cause to roar against those
who are a delight to the great heart of God

14 And all those whose works are in darkness
and those who ply the element of wickedness
are called by the ancients
the beasts of the earth

15 And it came to pass
that I saw that Cavah made a crown with the plants
and somehow I was able to see it clearly
and it was braided in a circle
it being braided over against itself
and I pondered that which I saw in this matter with Urim

and I saw that the manner in which she made it
was an act of righteousness for she was making the circle
because the element of this crown was for protection
against that which is spoken of by the ancients
as being filthy water that is sent to destroy
and filthy water is how the ancients describe the evil effects
of the powers which are sent out by sorcerers

16 And it came to pass
that Cavah placed the crown
upon the head of Baraka
so she could wear it during the birth
and it was a very powerful element of righteousness

17 And it came to pass
that Cavah continued to fret
and wish Yaatsekawd was there
for she was establishing righteousness
according to the word of God to her
but she knew such matters were for men to do in the sight of God
and she asked God for His grace to be upon her
seeing that the life of this child hung in the balance

18 And I heard her say
I wonder what is against the child
and where must those be who work in darkness
And how is it possible
that anyone could come against the unborn
and I saw that such evil
was very distressing to Cavah
and it seemed to me that she considered
such unrighteousness to be a recent change
in the nature of evil in her world

19 And as I looked and pondered
I also wondered what possibly could come against the child
for the village was remote
and protected
and hidden
from the wicked
and I could see
that there was no sickness in all the land

and also none of the leaders of the Eerkodeshoi
could be made to come against the child
so there could not be floods in the stream of Annaway
or great winds descending upon them
or the shaking of the earth
that came by the use of any element of wickedness

20 For there has been no time during the course of the earth
that the wicked had the power
that would enable them to cause any
of the leaders of the Watchers of Holiness to obey them
and that is why they are called the leaders of the Eerkodeshoi
because they cannot be turned away
from the course the great God in heaven gave them
in the day in which He created them

21 And it came to pass
that as I pondered these things
I saw Cavah preparing for the birth
and the men had dug a small pit in the earth
inside of the dwelling where the birth was to take place
and when the time arrived for the delivery of the child
Baraka sat on the edge of it
and Azura lovingly attended to her
and Cavah knelt down in the pit to perform the delivery
and there was a hole in the roof of the dwelling
so that light fell upon them

22 And it came to pass that as I viewed these things
pondering in my heart
as to what could possibly be threatening the child
I began to see Jared once again
the husband of Baraka
and he was hunting in the hills of Anach
and he went to the north part of the land
where the hills are gently rolling
on a huge flat plain
overlooked by a majestic mountain

23 And Jared went with two of his companions
and they are hunting for one of the animals of the field
called since ancient times

the great Ahyawl
and the female of it is called the Ahyawlla²
and it is a very large antelope
and it has two very strong
and straight horns upon the head of it
that stand up tall
and it is the guardian of Ahyil
which is the name of the oaks of Pethach
and they are the two pillars of the western gate of Eden

24 And it came to pass
that as I looked with Urim
I beheld that Jared and his companions
were joined by two strange men from the regions of Towah
which is the *land of abominations*
and they were very rough in their manners
and unclean in their appearance
and Jared and his companions saw
that they were rude before the God of heaven
and they wished that they would not have to hunt with them
but these men cared not for the desires of any man
and they joined them in their hunt

25 And it came to pass that as I looked
I beheld that Jared drew his bow
and shot an Ahyawlla in the power side of the neck
and it was a mortal wound
and when he approached
he saw that the animal was heavy with young
and he knew that the religion of the ancients
forbid eating animals who are heavy with young

26 And as he turned to depart
the two men from Towah stood in his way
and they were speaking in a manner to dispute with Jared
over the division of the prey
for they said that this one belonged to them
but Jared said that the Lord forbids
eating such a beast that is with unborn young
and he desired them to leave it alone

² # 354

but they were rough with Jared
and his companions
and they compelled them to remain

27 And it came to pass
the men of Towah cut open the Ahyawlla
and removed the unborn from it
and they cut the neck at the place of the wound
and they roasted it before a fire
and they set themselves to see to it
that Jared and his companions ate the meat thereof

28 And after this they took the unborn young
and laughing
and mocking they departed

29 And these men knew nothing
about the everlasting covenant
that God had made with Yaatsekawd
and these wicked men did not know the true meaning
of that which they did
for Enoch being the last of the inheritance of Gabriel
is the very one who God intends
to lead the righteous back into Eden
which was thought to be between the oaks of Pethach

30 And it was clear to me
that what Cavah felt
and saw in her dream
was that which was before my eyes

31 And thus the God of the ancients
and the religion of Motsah the Lamb
was mocked by them
and the covenant was threatened
but the righteousness of Cavah prevailed
and we know that the righteous acts which she performed
were a part of what protected
against such works in darkness

32 Now it came to pass
that in the village of Annaway

Enoch was born into the hands
of the mother of all the living
and she breathed into him his first breath of life
and she covered him with her special covering
and she handed him to his mother

33 And I saw
that Enoch had at birth
a full head of very black hair
and it came down to his shoulders
and while the baby was nursing
Cavah sent young men to hasten themselves to gather roots
and with them she prepared the water to wash the child

34 And as she washed him she said
I wash this child with this washing
in this manner
using this element of righteousness
because it is his task before God
to reprimand the Watchers of Heaven
And he shall speak
and act with great power
And he shall be a father to all those
during the course of the earth
who bear this same authority

35 And it will come to pass
that he shall establish this authority with a mighty hand
And it shall be authority
that holds sway with God
and the Eerkodeshoi
and I saw with Urim that there was no concept of priesthood
in the days of Enoch
God was in fact establishing High Priests
after the manner of the Holy Order

36 And he shall pass it on to those
who are come into the inheritance of Gabriel in the end of days
And like the potter
they shall separate out the clay
that is to be made into a vessel of the Lord
And this authority among all those who find it

shall be to define
 and establish a covenant³
 that shall have high standing
 throughout all the days of the earth
 with man
 and God
 and the Watchers of Heaven

37 And it came to pass
 that after Cavah had said these things
 Baraka picked up the water of washing that remained
 and she said
 What shall I do for this child
 So that he might have a father
 who is righteous and attentive
 and she took the water
 and she washed herself in the water
 and she said
 Oh God
 Let me be born anew
 and let me have a husband for this child
 and thus she washed herself with the waters of birthing also

38 And it came to pass
 that I looked again in wonderment
 as to what this washing could mean
 and I saw Jared hunting
 and I saw him bending over an animal of the hunt
 and it is a water bird
 and as he is tending to preparing it for eating
 an animal of the field like a wolf
 moved in upon him
 and caught him
 and tore his thigh on the glory side
 and his companions heard the shouts
 and they caused the animal to flee
 and they carried Jared forth to a fountain of water
 and there they left him to die
 for they supposed his wounds to be too grievous to be healed

³ This is Shabuot.

39 And it came to pass
that Jared cried out to God
and he said
Oh Motsah the Lamb
please let me live
for I will repent of all my sins
and become a father to my children
and I will look unto the needs of my people
and Jared could not walk
but he drew himself to the water
and he washed his wounds therein
and he fell asleep in his agony
and dismay

40 And it came to pass
that when he awoke
some healing herbs lay beside him
and he did not know from whence they came
and after he applied them to his wounds
and he wrapped them
he thanked God and said
Oh God
If you will surely let me live I will be diligent
to the needs of all those of my house

41 And he sang a song out of his desire to live
and it was a song sung in ancient times
that was only sung by a person
who is surrounded by the spirit of dying
and the sound of it is piercing to be heard
and passing by
were some men of the encampment of Annaway
who upon hearing the mournful cries of his singing
came to his aid
and they bore him home

42 And at the time of his arrival
Enoch was eight days old
and Jared did not know Baraka was with child
and he praised God and said
I am born anew
And I now can begin again

to be the father of righteous children
 and great was the repentance of Jared
 and he was afterwards halt
 and he walked with a stick under his arm
 and thus we see
 that the righteousness of these holy women bore fruit
 but before these events transpired
 Cavah delivered the child as it has been written

43 And it came to pass that because of the listeners
 word was brought to Lamech
 and his band
 what Cavah had used
 as a washing in the birth of Enoch
 and that this brought him powers
 to reprove the Watchers of Heaven
 and they determined to use it as a washing for their Niphilim
 and in this way they were able to establish high priests
 who oppressed
 and exercised hard control
 over the worshippers in the religions of the unrighteous

44 And to this day such cruel oppression abounds in the earth
 but it can be overcome
 by the spirit of the Son of God
 which defines element in righteousness
 that is shown forth by the doing of one
 who can enter in to accomplish the Decrees of Creation
 and when the wicked
 who followed with Lamech in the land of Towah
 heard of these doings of Cavah
 they made clay tablets⁴

45 And these tablets have been an element of wickedness
 which has had great effect
 and they shall cause to prosper
 that which the beasts of the earth
 establish during all the course of man

⁴ They began acting like High Priests.

46 And it came to pass
that after she wrapped the child in her covering
Cavah held him up to God
and she was standing in the birthing pit
and the sun was shining down on her from a hole in the roof
and it was in the afternoon
and she said
Oh God
this child is delivered unto life
according to Your desires
And he has been rescued from the billowing waves of filthiness

47 And Oh God
this little one is the first among men
to be born with three names
because in his day
and because of the work he shall do
there shall be a division between
the Watchers of heaven
and man
and God
And they each shall have a name for him

48 And he shall be called **Enoch** because he is *raised up*
and she held him high toward God
And he is *dedicated* to the fulfillment of the covenant
that You made with Gabriel
that the righteous of his seed would return to Eden

49 And this little son
shall be called Enoch *by men*
And he shall be a brother to the stones of the earth
And he shall be joined with them
And all the rocks of witness
throughout the ages shall know him
and keep him in remembrance
And by the stones of the earth he shall see
And he shall be called seer
And thus shall all those with the authority
that he shall establish be called
even according to the desires of the Lord
And by the stones of the earth he shall speak

And he shall inscribe upon them
the works of the righteousness of God
and His Motsah the Lamb
And this little son shall be called a scribe of righteousness

50 And it will come to pass
that because he is joined to the stones of the earth
who ever and always cry out for a redeemer
to deliver them from their shame
the stones of the mountains shall obey him
and they shall remove at his word
And the stones of the plain shall give heed
to his desires for the sake of Motsah the Lamb
and the rocks shall raise up
to change rivers out of their course

51 And the comets of heaven
and their children shall tremble because of him
And they shall rue the day that they came to the earth
And he shall be seen to walk with God before all men
Yea
by both the righteous
and the wicked during all the course of the earth

52 And it shall come to pass
that none among men shall escape his influence
And he shall pinch off the earth for God
like a portion of clay
to be molded by the Creator of all that is

53 And Cavah continued in her speech in her blessing of Enoch
and she said
And secondly
this little son shall be called **Ahyalack**
by all the *Watchers of Heaven*
because he is kin to those
who are the guardians of the oaks of Pethach
And in his kinship with them
he shall establish a city of holiness
And the way back to Eden shall become known by his hand
And it shall be according to the righteousness of God
that he will be found all his days

wearing the skins of the Ahyawl beast
 And he shall walk with God
 before all of the Watchers of heaven
 And for them there shall be none like him before
 and none like him after

54 And again Cavah said
 And thirdly
 in the eyes of *God* he shall be called great
 For he shall establish the inheritance of Gabriel
 to be everlasting
 without beginning of days
 or end of years
 And he shall move the very heart of God
 And he shall act with power
 and great authority in behalf of the Holy Great One
 insomuch that God shall view him
 as the one *inscribed first*
among all of the men that He has created
 And thus he shall be called **Sariel**⁵
 the guardian of the North
 And he shall oversee all of the communities of the covenant
 during all the course of the earth
 And he shall be directed by God
 to tend to their instruction
 And he shall set in place their times and behaviors
 And he shall bring forth
 from the stones of the earth
 enlightenment
 and they shall be his rock of revelation
 And Sariel shall be known
 as a brother to Motsah the Lamb
 by all the hosts of heaven as they stand before God

55 And thus this little one
 Oh God
 is now delivered alive into Your hands

56 And his hair shall be for a covering
 to show forth Your honor

⁵ Pronounced sar-EE-el. See Strong's #8269, from #8323.

And it shall be the element of righteousness
 to show his fellows
 that he is inscribed first among men
 And his hair is never to be cut
 as a sign from God
 that he is the hope of God in the everlasting covenant
 that he made with Gabriel⁶

57 And as our hair was cut
 and fell into the stream Baca
 in the valley of Yo-ash
 even so shall his hair not be cut
 but it shall be made to grow
 to call forth rivers of joy in the valleys of Eden
 and his rib shall be one
 who is seen by God to be very delightful

58 And it came to pass
 that Cavah prayed great prayers of blessing upon Enoch
 and she called out to many of the Watchers of heaven
 calling to them to send blessings upon him
 and she did not know their names
 nor what all of their standing was before God
 but those she knew to be holy
 were heard to be addressed in her petitions
 and she prayed for his upbringing
 and his protection
 and she said
 Oh God
 May the waters of the earth bless him
 and bring his rib to him
 And may the waters of sweetness flow from her to him all of his days
 And may his life be long in his walk with You
 And may he stand firm in his joining
 and kinship with the guardians of the oaks of Pethach

59 And it came to pass
 that all of the people bore witness and they said
 What manner of child is this
 who is inscribed before Yaatsekawd

⁶ The origin of the Nazarite oath.

And who will tell Yaatsekawd the news
and Cavah said
I shall tell him

60 And it came to pass
that Enoch grew
and as I looked with Urim I saw him at his weaning near two years old
and his face is bright
and his eyes are sparkling
and he is happy
and his face is smooth
and round
and his teeth are perfect

61 And Jared his father came home
and he beheld his son with all of his hair
and he cried out to God his thankfulness
that he could have a son in his repentance
for he supposed that all of his children
had gone to dwell in the land of Towah
and he knew not what had become of them
and he had not heard of their welfare
and he supposed they were either consumed in the Niphilim wars
or that they were imbedded in the sins of those around them

62 And it came to pass
that Enoch grew
and he was a lovely child
and his hair came to the ground in his fourth year
and Baraka braided his hair toward the power side in the back
and wound it around his head
in the same direction as the sun moves through the heavens
and it is piled on his head to look like a turban

63 And it came to pass
that because of Jared being halt upon his leg
he could no longer pursue his prey swiftly
and he began to fish
and he gave up the ways of the hunter
that caused his waywardness
and when he was brought home Cavah and Azura had left

- 64 And it came to pass
that Jared rehearsed all that had befallen him
with the men of Towah
in the taking of the Ahyalla
and then Baraka knew from whence came the forces
that were against Enoch in his birth
and she prayed earnestly for her children in the land of Towah
and she had one other son
that she hoped would stay in the pathways of righteousness
- 65 And it came to pass
that as Enoch grew
his father taught him in all the ways of righteousness
and Jared taught his son to move freely across the land
and he taught him healing herbs that hunters know
and how to eat the herbs of the field
and he taught him how to sleep
without being covered with the heavy dew of heaven
and he taught him many ways of the ancients
in their use of the element of righteousness
- 66 And it came to pass
that one day Enoch asked his mother
How is it mother
that my father became halt
and she told him about the repentance of his father
and she prophesied to him
that the day would come when Jared would receive a new name
and he would dwell in the city of the Lord
and he would be made whole
through his repentance
by the grace of God
for his repentance was to come home
to walk in his strength with his family
and now he had done all the Lord had asked of him
so that he may live
- 67 And it came to pass
that when the time arrived for Enoch to receive the tablet
that Cavah had given his mother
Enoch was ten years old
and he was much moved

to be given the task of reading the tablet
and in the season of his birthday
in the dwelling made of grass where he was born
Enoch received the tablet
and all his friends
and relatives came to behold him
when he received the gift

68 And when they all had gone
Enoch went alone to the land
in the midst of the stream
where he would resort to pray
and he unwrapped the tablet to behold it
and he was perplexed
because he could not tell anything about what it said

69 And he knew that Cavah had said
that it told how they had left Eden
and how they may return again
and nothing came before his eyes
that he could see
and there was no meaning upon the tablet
that he could discover
and Enoch wept

70 And neither his father
nor his mother could answer his questions
and they never had heard of reading
and writing
and they did not know how markings on stone could speak
and they had never seen anything like the tablet before

71 And with the passing of each new day
Enoch became more
and more perplexed
and he cried out
Oh God how can I serve you
For I will fail to do
that which You desire of me
And no man knows what it is
that I shall do to become one that is called a scribe
And how can righteousness be inscribed upon a stone

Please help me
and deliver me
to be able to perform the task You have for me
And help me
and come to my aid
so that I will not fail You
and all the village of Annaway was troubled for him

72 And it came to pass
that his father obtained for him
the skin of the Ahyawl
and Enoch girded himself with it
and all his house had special coverings in righteousness
and they prayed earnestly for Enoch

73 And it came to pass
that Jared had a dream
and in it the Lord told him to take the lad
to visit Yaatsekawd and Cavah
so he may inquire of them concerning the tablet

74 And they took their journey through the land of Anach northward
and beyond to the land of Moladeth
wherein Yaatsekawd dwelt
and they were greeted with joy
and gladness
and Yaatsekawd took the boy onto his lap
and he smiled upon him
and he said
Is this the one who is inscribed before me

75 And Enoch loved his father Yaatsekawd
and their souls were joined
for all the hopes of Yaatsekawd lay with the child
and all the expectations of Enoch were bound up
in the desires that Yaatsekawd had before God
and Yaatsekawd rehearsed to Jared
the covenant God had made with him
and Baraka the worshiper and Enoch heard it all

76 And it came to pass
that night Enoch slept in the lair of Cavah

in the arms of his father Yaatsekawd
and they were filled with the joy of the Lord
and Yaatsekawd began to be stirred
with a new hope for his life

77 And Enoch had many questions for him
and Jared and Baraka were witness
and Enoch said
 Father what is the marking on the stone tablet
and he held the tablet in the light for him to see
and Yaatsekawd said
 I do not know how to read the tablet
but pointing to the tablet he said
 This is your mother partaking of the tree in Eden
 and this is me
And the same is shown on both sides
 with the line in the middle
 being the line between the oaks of the hill Pethach
Your mother Cavah says it tells how we left Eden
 and how we are to return back again
And I have waited all my days to know of that
 which is written thereon

78 And Enoch said
 Father where did you come from
and Yaatsekawd said
 I do not know
The Lord God created me
 and I used to live in Eden beyond the oaks of Pethach
 but I do not know where I came from
And all I know about my childhood is
 that the Lord God was always near
 and He loved me
And I neither saw
 nor knew any other person
 until the Lord God brought me your mother Cavah

79 And Cavah said
 We were the only people in Eden
 and we know of no other human soul who lived there
And we were alone among men until the Lord God gave us children
and Enoch said

How did God create you
and Yaatsekawd said
I do not know
and Enoch said
Why did God create you
and Yaatsekawd said
The Lord God created me to dress
and keep Eden
and all the Watchers of heaven who dwell there
And there was no sin there

80 And God said that I should dress it
And the Lord God said dressing it meant
that I should worship Him there
and counsel
and teach all the souls of the Watchers
to worship Him by my words
and also by my example
And when God said that I should keep Eden
He meant that I was to guard
and protect it
and watch over
all the souls in the garden called Eden

81 And Enoch said
Father when there was no sin there
what was there to protect it from
and why would the paradise of God need to be guarded
and Yaatsekawd smiled upon the lad and he said
In Eden the Lord God had troubles
For some of the Watchers of heaven there
did not love Him
nor bring Him to mind
And the desires of the tender heart of God meant nothing to them
And others of them loved Him dearly
and they still do to this day
And all those Watchers of heaven
both good and evil
followed after us through the oaks of Pethach
and now dwell here with us upon the earth
And they still have not changed
either to love Him

or to hate Him
they are the same

82 And you are very young
but you can know that the Watchers of heaven
who loved God in Eden also loved your mother and me
But the ones who hated God
hated us also
And they still do
even here on this side of Eden

83 And the Lord God called upon us
to guard against those in Eden who did not love Him
And we were very young
And all we had to guard with
was the tender feelings of our heart
And the Watchers who hated us
and who would not heed our example in worship
nor consider our counsel
in the paradise of God
learned that we would heed the counsel
of those Watchers who loved God
and we would act upon their advice

84 And the evil ones came to us deceitfully
and they pretended to love God
And they feigned to have good desires for our welfare
in His behalf
And thus they pretended to guide us like the others
in the ways of the desires of God

85 And your mother and I fell prey to their deceit
and we partook of a tree that we had no need for
And they persuaded us
that we had a need for it
and that the fruit of it was desirable
And that it was good to ease our fears

86 But God told us not to use it in any manner
that was not according to the life that it had been given
for we had no need of it
for all of the feelings of nourishment in the tree

God had already put into our souls in abundance
And He said that because of this
we should be careful to use everything correctly

87 And we fell prey to deceit
and we were persuaded
that the fruit of the tree was desirable
and needful for us to be comforted
And because we used the tree wrongly
we were caused to leave Eden

88 And Enoch said
Father why did using the tree cause you to leave Eden
and Yaatsekawd said
We had to leave because
in the partaking of the tree we were persuaded
to ignore the advice and teachings of our loving Father
and we followed the counsel of those
who do not bring Him to mind
And we followed their advice thinking
they were acting to our benefit
and according to the will of God
And when we did this
we became in our hearts akin to those who hate Him
And our soul began to grow intertwined
with the forces of those who hate Him
And because of this Eden departed away from us
and Enoch said
Father did you know you would not be in Eden if you used the tree
and Yaatsekawd said
No we did not know it
and neither could we conceive of it in our heart
that there could be any other place
for us to dwell than in Eden

89 And we could not imagine
and neither could it enter our mind
what it really meant for the Watchers of heaven
to hate us
and rebel against the Holy One of heaven

- 90 And we were strangers to hatred
and jealousy
and anything
that was unlike our Father
For His loving kindness is all we ever knew
or desired
- 91 And Yaatsekawd said
We did not choose sin
but we chose that which would lead to sin
And the evil Watchers knew we would not choose it
And they determined
that they must make sin appear to be good
in order to cause Eden to leave us
- 92 And Enoch said
Father did the evil Watchers cast you out
and Yaatsekawd said
No we were not cast out
And it was a sorrowful day for the Lord God
like it was for us
We were walking on the hill Pethach
And some time before
the Lord had made us clothes
that He said we must wear
because He said our being clothed in righteousness
would become a thing of naught
And He said we would be going on a journey
And He grieved with us
and we wept before Him
as He fitted the clothes upon us
- 93 And as we were walking in our new clothes
Cavah espied some pretty yellow flowers
growing on the hillside just past the oaks of Pethach
And Cavah asked me to come fetch them with her
And she took me by the hand
And as we passed between the oaks of Pethach
a cool breeze blew upon our faces
And we both felt we had entered a strange new land
for temporal sounds came to our ears

And we never had felt a cool breeze before
nor heard such sounds

94 And we looked around
and beheld Eden behind us between the oaks there
And we were afraid of that which we felt
with the breeze

95 And we hastened ourselves to pass back again into Eden
But when we went between the oaks
there was only the rest of the hill Pethach there before us
And we went back and forth between the oaks
but Eden was no more for us
And we wept
and from that day began my days of sorrow

96 And we cried out to God
and the Lord Motsah the Lamb came gently
and He stood before us
And He touched us
and laid His hands upon us
but we comprehended Him not
and we thought He was Anokeesed
And we said
Lord what is to become of us
And He said
Do not be afraid for I am with you
And the Eden you have known has become the earth
And now all things will be temporal for you
and for all the Watchers of heaven

97 And I saw
that all the Fallen Watchers of heaven
did not know they must follow after with them
into the temporal world
and thus they were caught in their own deceit
but the Watchers of Holiness gladly went
into the temporal world with their beloved children
to guard
and protect
and nourish them

- 98 And the Lord continued and He said
From now on I cannot walk with you
in the manner as I have hitherto done
And for your sake I will act to protect you
from the deceit of the Watchers who do not love you
and who pretend to speak
and act in your behalf before Anokeesed
- 99 And you shall eat all that I have provided for you
here in the temporal world
that is born upon the plants and herbs of the field
so that the fallen ones shall be fearful of you
and be repulsed away
And I have given you this protection as a sign to you
that even though you have followed the counsel
and advise of those who do not love Anokeesed
nor you
and you have heeded those among them who hate me
my love for you is not diminished
- 100 And neither shall it cease
nor be removed
but you shall find that my tender love for you
will be the same as it was in Eden
before you sinned
- 101 And Enoch said
Father have you found the love of God here to be unchanged
and Yaatsekawd said
Yes my son
the Lord our God has not forsaken me
but I have forsaken Him
And now I cannot find Eden to return to it
and Yaatsekawd wept
and Enoch also
- 102 And when they were quiet Enoch said
Father my heart cries with yours
Do you know the way that we may return back to Eden
and Yaatsekawd said
Little son I do not know
And all my days

I have sought to find the way
And the wickedness of my children is too much for me to bear
But Anokeesed has promised
that my righteous children shall one day return there

103 And Yaatsekawd said
the Lord created me
and asked of me to dress and keep creation
but I cannot do it here in the midst of evil
And the wickedness of the fallen ones is too great
And now they are begetting children with the wives of men
and the Niphilim are multiplying abroad in the land
And woe is me
for what is there for me to do here to please the Lord
if I cannot dress
and keep the creation of the Lord
and Enoch forbear from asking him any more questions
for the sorrow of his father Yaatsekawd

104 And Cavah exclaimed
Arise all of you
for this day I shall bestow the song and the dance
upon this lovely handmaid of the Lord
and she took Baraka by the hand

105 Now it had come to pass
that two of the daughters of Jared
had come to the camp of Yaatsekawd
when they heard Jared and Baraka were coming to visit him
and they just arrived when Cavah brought Baraka out
and their meeting was sweet indeed
and they fell upon each others necks with joy

106 And it came to pass
that the song
and the dance was given to Baraka
by the mother of the dance
and the daughters of Baraka joined in
and were much moved upon to see their parents once again
and they said
We narrowly escaped with our lives to come here
Will you please forgive us for our waywardness

and may we return home to the land of Anach with you
and they all embraced
and were filled with joy
and Enoch beheld all these things
and kept them in his heart

107 And Baraka worshiped with Cavah
and Yaatsekawd put his hands upon Jared
and he blessed him
and from that day
his being halt began to depart away from him
and Yaatsekawd said
This day you shall have a new name
for you shall no more be called Jared
the one who descends downward
and you shall no more be halt upon your leg
but you shall be called Mahujah
or that is to say
the one who runs with speed swiftly for God

108 And it came to pass
that when the people heard what had happened to Jared
under the hand of Yaatsekawd
they began to call the mountain
that overlooked the plain of Anach
where Mahujah hunted
Mount Mahujah
and when Mahujah was young he ran with speed swiftly
in the pursuit of his prey
but after Yaatsekawd touched him
he went forth in his strength
for the Great God in heaven

109 And it came to pass
that in the morning they departed for Annaway
with the blessings of their first parents
and the joy of the safety of their daughters

110 And it came to pass
that when they returned home
the fourteenth birthday of Enoch arrived
and he beheld the tablet once again

and he was disappointed
as he could not tell from it how it would come to pass
that the people might know the way back to Eden
and if the tablet held such answers
he could not tell what it said
and Enoch was distraught
and he determined
that he would seek out Motsah the Lamb
for had it not come to pass
that his father had been blessed
and received a new name
just as He had told his mother Baraka
and he said
Why then should I languish in the doubts of my heart

111 And it came to pass
that Enoch went alone to pray
and he went to his quiet place of prayer
in the grasses of the land in the brook
and he wept before the Lord
for fear of failing Him in accomplishing
the desires of the heart of God
and he rehearsed his sins unto God
and he repented before Him with tenderness

112 And he said to God
Lord God I am but a lad
and I am often thought upon with hard thoughts
because of the many prophecies
that have been spoken of me
And because my speech is not like other men
Please be merciful toward me
and help me to please You
in my finding Your words upon the stone

113 And the Lord God spoke to him to comfort him
and He said
I have appointed great authority to cover you
Fear not for you shall accomplish all I desire of you
But remember to always repent
and gird yourself with righteousness
for that which you ask of me shall be done

And the forces of kindness in heaven
shall bow to your speech
and give diligent heed to accomplish your word⁷

114 And it came to pass
that the lad Enoch was comforted
and he remained there in prayer throughout the night
and Baraka was troubled in the night for her son
and she cried out to God for help for him
and the Lord appeared to her in the night
and He spoke with her

115 And He said
Baraka my child
and she answered
Lord here am I
and the Lord said
Do you remember when I taught you
to kneel down in prayer to bless me
and she said
Yea Lord
and He said
Do you remember the place in the cavity of a rock
where we spoke together that day
and she said
There was a place of sand in there
where I knelt down before You
to give my life to You
And it was in the land of my fathers

116 And the Lord said
Do you remember the stones
upon the steep place in the cavity
and Baraka said
Yea Lord they were the stones of which You said to me
Touch them not
And I told no one where they were
for fear someone might displease You
and touch them

⁷ Enoch's call to the High Priesthood.

117 And the Lord said
 Send
 and go with your son
 and enter the cavity of the rock
 and see to it that your son obtains the top two stones
 And cause him to take them unto his bosom
 For with these stones he can see
 And the stones are each one called Ur
 which is to say *the light of my Father*
 And together they will allow your son to see
 as if through the eyes of Anokeesed
 And together they are called Urim

119 But remember no one but your son Enoch can touch them⁸
 And if any man touches them
 when looking therein they will not work for that man
 And no man may look therewith
 except he be called upon to do so
 by Anokeesed in heaven
 lest he perish

120 And if all my words are followed
 without turning this way or that way
 and if all my instructions to you for your son are followed
 then the light of my Father
 will shine and enlighten his eyes
 And all things can become known to him
 And the light of God will shine forth in the stones
 And he shall thus be called seer⁹

121 And it will come to pass
 that nothing will be hidden from him
 And all the Watchers of heaven
 will tremble at that which he shall see
 And the way back to Eden will be plainly seen by him

⁸ As I spoke these words to the scribes a green humming bird came right up very close to the Urim and he looked closely at them for some few seconds. Humming birds are given life by the feelings that one does not need to fear but that what they are doing will bring life.

⁹ I think this concept of a 'seer' came naturally from a culture that had 'listeners.' And as the listening was done in quiet reverence, so too is seeing with the Urim.

And know certainly
that all of these things which I tell you this night
and all I instruct concerning Urim in the days to come
must not be known by the wicked
lest they find the means
of destroying the work of my Father
And now be comforted
and remember all that I have told you
And the inheritance of Gabriel will thus be assured

122 And it came to pass that in the morning
when they had put by provision for their journey
Baraka and Enoch set out in their long journey
to the homeland of his mother
and they journeyed far to the west of the grasslands of Anach
and she took him to the land of the abode of her childhood
and they both wore righteous coverings in their journey
for it had been reported
that the evils of the land of Towah
had spread to her homeland which was called Elam
and the evils of the place were known *to be hidden*
and it was now become a land of *unknown* violence lurking

123 And it came to pass
that when they passed by the home site of her youth
the men there were drunken
and they paid them no mind
and they went speedily up in the darkness into the rock
and in the darkness they kindled a fire so that they could see the stones
and they found their way to the sandy place
and when they arrived they held up the light to see
and they both knelt in the sand in prayer
and after they prayed Enoch went up
and obtained them

124 And it came to pass
that Enoch plucked up the stones
and he put them in a cloth
and held the corners of it in his teeth
so he could use both hands
and he climbed down
and Baraka looked with him at the Urim by the light of the fire

and the joy of the Lord swept over them
and they knelt together again in the sand
and Baraka promised Anokeesed
with her son
that these stones would be used
only to reveal the Lovely One of Eden
and that Enoch would only look as he was directed
to see through the eyes of Anokeesed
and Baraka rehearsed to Enoch all that the Lord had said to her

125 And they slept the night in the sandy place
and in the morning in the light of day
they rejoiced to see the Urim in the light of the sun

126 And it came to pass
that Enoch blessed Anokeesed for the Urim that he had received
and rejoicing they departed back again in their journey
to the encampment of Annaway
and thus we can know that Baraka the worshiper
is the mother of all the seers of the earth
and that which she established will influence the entire course of man