

The Book of Remembrance

Chapter 14

Tablet of Bedal

The Story of Enoch and Edni

An account of Enoch and Edni receiving instruction for dividing the earth and establishing the independence of truth in a decisive battle in the first Great War in Heaven.

- 1 And it came to pass
that when the Lord ended his instructions to Enoch
and the listeners
regarding the division of days
the listeners were filled with the presence of the Holy spirit
and they were struck with wonder
and gratitude at the blessings
that were bestowed upon the righteous people of Maween
and they all were filled with questions
and they spoke with Motsah the Lamb for the rest of that day
concerning the manner in which their people
could use their holy days to comfort Anokeesed
- 2 And they were very intent in their conversations
for they spoke together as ones who knew of the importance
of the task which lay before them
and they saw the division of days to be the means
whereby the people of the Holy City
could be rich companions to Anokeesed
and by their new reckoning of days
they could walk with Him in the way
to continuously comfort Him
according to the tenderness of His heart
- 3 And it came to pass
that in the midst of these discussions
Motsah slipped quietly away unnoticed
and Enoch and the listeners continued to confer together into the night
and they remained where they were for some days
pondering the richness of the treasure of the division of days
and by the power
and urgency of the Spirit that was in them

they could discern the value of the holy days
to both their people
and to Anokeesed

- 4 And I saw that these listeners
who walked with the Lord almost daily
were present at the birth of Adahiel in the lives of men
and in the mist of creation
for before this day
there was no concept of measuring the passing of time
neither was there any idea of counting numbers
nor was there any thought nor any practice
of a people sharing specific days of the year in common
and the prospect of sharing together
the memorable days of Anokeesed in order to comfort Him
was exciting to them
and the anticipation of it filled their souls with joy
- 5 And one among them was a listener
who was called Achoni
and she reported that it had been prophesied at her birth
that it was part of her vision to influence
to see that the Lord had companions
and this woman went out alone after the discussions
to praise Motsah for His kindness
in revealing the division of days to them
and when these things became known
the people began to teach one another
and their children how to count
and they began to measure the weeks of the seasons
- 6 And it came to pass
that as I looked with Urim
I saw a curious thing among the righteous
for they were not inclined
to hide the knowledge of these things from the wicked
and further they supposed
that all of that which was the foundation of the days of holiness
came from the first great seining among the righteous
which was a matter wholly ignored by the wicked

- 7 And they also knew
that all of the holiness of their memorable days
arose out of the day of the Measure of Miloo
wherein the lives of the righteous
first began to be given to Motsah the Lamb
and the wicked have no inclination whatsoever
to submit themselves
either a little
or without reserve
to their vengeful god
but rather they would only act in his name
after measuring out for themselves
honor
and rich rewards
and an acceptable standing before their fellows
and they would only speak openly of their god
and think to be seen to act together with him
if it brought them something desirable
- 8 And the listeners returned home
and began to immediately instruct all of the people in these matters
after staying four days in the place of instruction
and it was in this way
that the people of the Lord began to undertake the celebration of
their very first holy day together
- 9 And it came to pass
that after all was ready
they called all of the people together
and instructed them
and they departed to their various settlements
to observe the day the Celebration of Ikar
and after these things
the people of Maween all conferred together
and they determined together with one mind
how they would begin to set in place and observe
to keep fully the division of days
- 10 And in all of these things
a son of Adah was the chief spokesman for the listeners
and I saw that when the multitude was assembled

and receiving instruction
the son of Adah who was called Kane began to recite to them
that all of the holy days of the division of days
began with the holiness of the day of the Measure of Miloo
and he said that all of the power
of the rest of the holy days of the year
that are to be shared with Anokeesed
began with the example of Miloo
in the giving of her life to Motsah

11 And in the midst of those who were assembled
Miloo was listening
and she fell to the earth being overcome with joy
that she could be the means of blessing her Lovely One
and also the people of Maween
and Amazyadad carried her home
and all of her children called her blessed
and they ministered to her until she regained her strength

12 And this woman
who was the mother of many children
walked with Motsah the Lamb
and the two of them rejoiced together
and I saw that the people of Maween henceforth
considered her to be the elder mother of the division of days
and it was known by them
that her spirit would someday dwell in the soul of Adahiel
and the two of them would inhabit the light of Anokeesed together

13 And it came to pass that after these events
the people prepared diligently for their first holy day
and the first holy day to be celebrated by the righteous of the earth
thus began with the joyous anticipation
of the people being a comfort
to their dearly beloved Anokeesed
when he worried that His children
came under the distress of want

14 And all of the people rejoiced
and they called it the **Celebration of Ikar**

and it was essential
that the righteous have great determination
to see that all was done in order
and with clarity

15 And it came to pass
that because of these things
a very great thing began to transpire in the land of Maween
for every man
woman
and child found
that they could know and feel
both the joys and burdens of Anokeesed
who is their Father in heaven
and they could participate in acts of companionship to comfort Him

16 And it can be seen that because of these things
all of the people of Maween
starting at an early age
began to grow to be very close to Anokeesed
and much tenderness of heart towards Him
was known in all of their lives
and Anokeesed knew that He was fully loved by them
and that is not all
for the nature of His personality was before them
in all of their daily walk
and the power of it influenced their behavior toward one another
and loving kindness abounded

17 Now understand
that the righteous people of the city of Maween
thought of the nature of Anokeesed
who created all things
to be exactly the same as one would think of a little child
and they considered Him to be wholly innocent
and absent of any rancor
and they knew that He had no ill will
even for the very wicked

18 And they saw Anokeesed to be holy
and pure of heart
and utterly without the capacity to bring harm

and the righteous loved Him
with all of the gentle instincts that are given to mankind
which causes them to be drawn in their souls
to love the helpless baby things of the earth

19 And compassion toward Anokeesed abounded
and to them Anokeesed was the ultimate being of purity
and the infinite wellspring of tender loving kindness
and they sorrowed at any thought of His disappointment or despair
and there could never be a people
who could know greater joy in the comfort
and well-being of their Father

20 And it came to pass that it was in this way
and by these means
that the righteous of the earth were brought to be joined
with the forces that brought into being all of creation
and Maween prospered
and flourished
and the souls of the righteous were enlarged

21 And the wicked of Senaseol
were perplexed at the strength of the righteous
and the earth was known to tremble with joy
and gladness in her delight
to be whole in her soul once again
and the rocks in Eden were comforted
as they beheld the children of men
joining together with the holy hosts of heaven
to be strengthened in their salvation

22 And thus the division of days
was a comfort to all of the hosts of Ebedel
and all of the division of days came to be established
before those who were born near the time of the day of instruction
were grown to be married

23 And it came to pass in the course of time
the wicked learned of the division of days
that was observed among the righteous
and they heard tales of the substance of it
because the righteous could not anticipate evil

and while many among the wicked mocked
the men of the secret Society of Saycoo listened with high interest
and they made their plans
according to the evil whisperings of the spirit of Mowtsoor to them

24 And the prophecy given to Enoch
that the wicked would not abide
by the holiness of the division of days
began to manifest itself
and the far reaching effects of the wicked in this matter
will yet come to be revealed

25 And it came to pass that Enoch and Edni
after having the great satisfaction of being a part of these joys
took their journey eastward
with the intent to go to rest awhile in the borders of the land
of the country of the people of Miloo

26 And as they traveled together
they approached to ascend up into the high country
and the mountains of the east
lay before them in the misty heights
and the broad plains of the land of Anach
were to be seen to their west
and they were able to go together in their old age
because their duties toward their children were ended
and they went hand in hand
and their joy and their rich companionship was full

27 And the serenity of the presence
of the Holy Spirit went with them
and as they looked to begin their ascent
they were on a high plain before great cliffs of rock to their east
and they turned themselves
to cast their eyes over all of the regions of Maween
that surrounded the Aral Sea
and they could see the light of the setting sun
dancing upon the waters of the sea
and they thought upon their joys
in the establishment of Maween
and upon the greatness of all of that
which the Lord had accomplished for the righteous

- 28 And as they pondered their happiness in these things
the stillness was broken by a cry
and the sound of it seemed to come from everywhere
and it pierced them to the very center
and they looked about to see from whence it came
and the sound of the cry
resounded off the high rocks of the east
and they both were filled with alarm
and they listened intently
and they both prayed
and asked the Lord to help them
to understand the words
and the meaning of the cry
- 29 And when it came again
they both knew it was the earth who cried
and she said
My soul
my soul
and they both heard
and understood the words
and Enoch and Edni wept together
and they bowed themselves to the earth
and they put their hands upon it
to bring it comfort
and while they were on their knees
they cried out to the Lord for help
to understand the meaning
of the continuing cries of the earth
- 30 And it came to pass that as they did so
a figure from the south could be seen to be approaching
and it was Motsah the Lamb
and He walked as though He was burdened
and Enoch and Edni spoke to one another
to wonder if He could hear the cries of the earth
and as the Lord approached they sat quietly
and waited to see what He would do
and the Lord approached
and He sat down before them
and He greeted them in kindness

- 31 And He spoke and He said
 The earth cries
 for she despairs at the prospect of that
 which may befall her lovely ones
For there is a great calamity
 waiting to come to the creations of my Father
And the wicked are now approaching to discover
 all that is needed for them to establish themselves in such a way
 as to destroy all of the intentions of my Father in creation
- 32 And Mowtsoor the Decadent is instructing them day by day
 so that they may establish their own decrees of creation
 and thereby separate themselves
 from being dependent upon righteousness
 in the midst of creation
And they intend to utilize
 the element of wickedness among themselves
 to establish their lies
 to have precedence over the truth of my Father
- 33 And upon hearing these things
 Edni took the hand of Motsah in both her hands
 and she said
 Lord what must we do
and the Lord gained strength from her
and He said
 The two of you must see to it
 that the righteous become prepared
 and informed
 so that they can perform a task for me
- 34 And Enoch replied
 Say on Lord
and the Lord lifted His head
 as if He had found renewed determination
 and He began to speak
and He said
 I shall instruct you as you walk in the way
 in order to prepare you for a task
and you must abide in your strength to accomplish the matter

- 35 You have not known it my children
but a fierce battle is transpiring on earth
and in heaven
And it shall be known by your posterity
as the first Great War in Heaven
- 36 And there are huge forces of righteousness assembled
and at the ready
to aid in the cause of Anokeesed
And there are strong
and determined forces of wickedness
also at the ready
to subdue all that is holy
And all of the inhabitants of the earth
and even all of the living souls in creation
are to be affected by that which may come of this war
- 37 Now understand that at this time
both the righteous and the wicked are set on a course
to be able to establish firmly
who is the object of creation
And it shall be either mankind
or the Decadarchoi
- 38 And we have arrived at this place
because the nature of my Father is such
that His gift of agency rests to be immovable
in all the far reaches of His abode
- 39 And at this time
the wicked are dependent upon righteousness
And their lies are dependent upon the truth
And wickedness can neither originate nor create anything
And the forces of evil in Senaseol
are loath to depend upon goodness
in order for them to participate in the Decrees of Creation
- 40 And their intention is to divide the earth
in order to establish themselves
to be independent of the truth in creation
so that they may be able to create souls
according to their desires

And had they been able in the past
to join together in this matter
they would be approaching to accomplish it even now

41 But there is one¹ who has arisen among them
who has the skill to band them together
And his intention is to divide the earth in such a way
as to cause evil to stand to be independent
to act for itself in the midst of creation

42 And the cries of the earth that you have heard
is the earth in her mourning
because this day he has set his hand
to begin to prepare the wicked
to accomplish all of these things
But be comforted my lovely ones
for the righteous have also been prepared
and now stand ready to commence
their great acts of righteousness
to come to the aid of my Father
And I will tell you of the preparation
on both sides of the war that is taking place

43 Up until now
I have asked you to make four divisions in the midst of creation
And those divisions have drawn the righteous
and holy souls in creation
to a place where they can affirm the great Decrees of Creation
But by these same divisions
and the direction they have been taken by the wicked
they too stand prepared by them
to enlarge their rebellion to bring it to a fulfillment

44 First
all of the sons of heaven were divided
and given a name
Those who are holy
who are called the Eerkodeshoi
use their names to glorify
and serve my Father in all of His purposes in creation

¹ Kohath; the founder of the Society of Saycoo. See Ch. 11.

- 45 And the evil ones
 who are called the Decadarchoi
 use their names to perform every evil pursuit of wickedness
 and rebellion
And the both of them are well satisfied with their names
 and with the station which they have chosen in this division
- 46 Secondly
 when the waters were divided
 to be either bitter or sweet
 both the righteous
 and the wicked
 accepted the task that this division gave to them
- 47 Accordingly
 the righteous sons of heaven moved out
 and flowed down like living water
 toward establishing the city of holiness
 to bless
 and uplift
 and tenderly strengthen
 all of the children of the righteous
 in their instincts to love my Father
- 48 But the wicked fallen ones moved out
 and spilled their filthiness over
 in their determination
 to fight against the conscience of man
 to know right from wrong
 and good from evil
 and their intent is to seduce all the children of men
 so that they may rule over them
- 49 And thirdly when the sons of men were divided
 according to the sanctity of marriage
 those who are holy
 take great delight to identify and lay hold of
 the loved ones of Anokeesed
 and they set themselves to love them
 and tenderly support them in their love for one another
 and to stand firm in their virtue of the sanctity of marriage

- 50 But those who are in the shadow of darkness
took delight in fornication
and in the bondage of lust
And they gladly set out to see to it
that the sons of men were seduced into ways of corruption
and decadence
- 51 And lastly
now that the division of days has been established
the righteous will use their holy days to comfort my Father
And to magnify faith in the earth
And to enlarge their association with the pathway back to Eden
- 52 But the wicked will use their days
and how they have divided them
to find opportunity to expand deceit
and they intend to cause their evil to grow
to dominate the world
- 53 And they will see to it
that their division of days will result
in their being able to find dominance over their fellows
and for the first time the earth will know the poor
And the poor of the earth shall mourn in their bondage
- 54 And the Lord said
And I would instruct you further my children
to also know that along with the effect of these four divisions
which you have accomplished at my word
the first great sevening was completed
with the return to Eden by your first parents
It was completed among both the righteous
and the wicked on that day
- 55 And because of this
the wicked have also come to their fullness
in establishing their own division of days
and their religion
And they have clarified their intentions fully
for a way of life drawing upon the type of sevening
that has transpired in their midst
For they celebrate the covenant Cain made with Semihazah

and the invention of knives by Lamech
and the establishment of the secret Society of Saycoo by Kohath
and they celebrate the beginning of tribute
and slavery which marked the beginning of nations
and they celebrated the birthday of the Niphilim
delivered by Awan
and they marked a day to show the satisfaction of possessions
with much pride and boisterousness
and they had their day of the new year
coinciding with the phases of the moon

56 And the loving kindness of my Father is so great
that He will not assert Himself
to forbid His children from denying Him
and His purposes in creation
and the Lord ended His speaking for a moment

57 And it came to pass
that the Lord went on to say that truth will be independent
for it needs no other impetus to act
other than it exists in harmony
with the desires of Anokeesed
and remember it came into being
before evil entered to come into the world

58 And it is in this way
that the truth will become a living soul
to be independent
and to act for itself
in the midst of creation

59 And this truth will shine forth
from the face of my Father
And it cannot be easily subdued
And the light of that very truth
will act to uphold the righteous
and sustain them in the midst of adversity
insomuch
that the ignorance of the violent will be confounded

60 And the truth will heal
and protect them

and nourish them with everlasting joy
And they shall have eternal tranquility
in the presence of Anokeesed
And their souls will be bound together with the Man

61 And it is the division of days which has come now to be established
that can complete the preparedness of the righteous
to act to divide the earth

62 And the desire of the wicked is to cast off the yoke of the truth
and the restraints of the created order
in their relationships with one another
which brings them shame
and guilt
in their fornications
and wickedness

63 And I beheld with Urim
that after the Lord had said these things
it was dark
and Enoch and Edni had fallen asleep
upon the leaves of the ground
and in the morning when they awoke
their first thoughts were to wonder if it was a dream
but after conferring together
they immediately abandoned their journey to rest in the east
and they set out to return to Maween
and all of that which the Lord had spoken
lay heavy upon their hearts

64 And as I looked with Urim
I saw that Enoch and Edni were now old
and while burdens of this magnitude were difficult to bear
both of them were strong
and fearless in the face of it

65 And it came to pass that next night
that they slept in the cavity of a rock
to be protected from beasts of the field
and the opening was very small
and they had to fit in feet first

- 66 And I saw that in the night Enoch awoke
and he arose and he walked in the moonlight
- 67 And Enoch prayed to thank the Lord for His words of instruction
and Enoch and Edni tarried in that place
so they could obtain provisions for their journey back home
and they determined together
that after they returned home they would go to the land of Towah
as neither of them had seen the sands of that place
and they wanted to behold for themselves
the line of division in the sands of the earth
and in the behavior of men
- 68 And it came to pass
that when they returned home
they sought to sit among the Council of Shelevah
so that they could rehearse all that the Lord had said to them
regarding the division of the earth
and the council met
and listened intently to all that which was said
and after Enoch and Edni had spoken of their plan
to visit the sands of division
Baraka tattled to the elders
and she said that they intended
to go to the land of Towah
and in her old age
it was her intent that they not be allowed to go
for fear that something may befall them²
- 69 But the council was wise
and gracious
and they made a way
so that it could be accomplished in safety
and it was decided that a company of those
who were dressed as traders
would go with them
and it was decided that first
the company would journey to the land of Elam
to obtain dates and the fruit of trees

² Remember the people of Towah threatened Enoch at his birth and they took all but three of Baraka's children away from her.

so that they could trade them in the land of Towah
for trading was unknown in the land of Maween

70 And after all was prepared
the company of them set out to cross the sands of Towah
into the regions of Elam
and because of the wickedness there
the sands of the earth had expanded to become vast
to exceed a view from horizon to horizon
and this had occurred since Enoch went there
to obtain the Urim in his youth
and travel was very difficult for them
for they were unaccustomed to walking in sand

71 And it came to pass
that after they had gathered their things to trade
they proceeded northward
and they entered in
to come to the west branch of two rivers
and in this place there was the traffic of travelers
that was coming and going
and the land there was green by the river
and the company of them rested in the shade there
by a spring of water close to the river

72 And they could understand the speech
of those who traveled there with some difficulty
and the travelers were heard to speak
of one who was mighty and strong among them
and they reported that the people stood in fear of him
and paid him homage
and none in the company of Enoch
had ever heard of
nor known
any person like this before

73 And it came to pass
that Edni inquired among the women in that place
as to the name of this mighty man
and they said his name was Methuselah
and Edni upon hearing this name
lost her strength and she sat upon the ground

- 74 And after awhile she spoke to Enoch
and she said
The mighty one that they speak of
must surely be our son Methusemer
now the name **Methusemer** means
the man who will fulfill the covenant had a son
and the name **Methuselah** means
the man of the dart
but the Spirit of the Lord
and the heart of a mother could know
- 75 And after awhile
when all of the travelers were gone
and only an old man remained
and Enoch inquired of him and said
Can you direct us to know how
to come to the dwelling place of the man Methuselah
and the man pointed the way northward
and he said it was several days journey
and that Methuselah lived in a place
where the river grew small
in a valley that was green with trees
- 76 And it came to pass
that the company of travelers set out to the north
to find Methuselah
and they were guided as they went
by other travelers along the way
- 77 And as I looked with Urim
it seemed to me to be very unusual
that a man such as Enoch
who had been taught by his father
to know how to travel over the land
should need so many instructions
and I knew that the spirit of Enoch
was being crowded in upon by the evil in the land of Towah
which thing was very troubling to him
- 78 And it came to pass
that as they traveled the river grew smaller
and the country became hilly

and when they came to the valley which they sought
they looked down from the brow of a hill
and they saw a village with walls
and they saw men with weapons
and never had such a sight come before their eyes

79 And being led by Edni
the company boldly proceeded into the encampment
through the gate in the walls
and they took up their place where traders stay
who enter the city to trade their goods

80 And it came to pass
that in the place of trading
Enoch hired a man with some of the goods that he brought
and it was a basket of dates
and he sent him in to inquire of Methuselah
as to whether he had a mother and a father
or not

81 And the man was obedient
and he went in and he stood before Methuselah
and he carried in his hands the basket of dates that was his hire
and he said
Methuselah oh mighty one
I have been hired with this basket of dates in my hands
by a trader
to ask you whether you have a mother and a father
or not

82 And immediately
the countenance of Methuselah showed forth his anger
and he arose to his feet
and he said
Show me the man who hired you
and he gathered his men with weapons
and he went forth in his anger to see the man

83 And the man with the dates brought him to Enoch
and Enoch and Edni were sitting by their goods upon the ground
over against the wall of the city
and Methuselah approached

and the man said
pointing to Enoch
This is the man who hired me

84 And Methuselah stepped forward
and he beheld the faces of his mother
and his father
and he fell to his knees before them
but he immediately regained his composure
and he arose
and Edni stepped forward with her arms outstretched to embrace him
but he forbid her sternly
and he said in a quiet voice
Mother
one of my station cannot be seen
to be embraced by a woman
All of you must come to my house
away from this public place

85 And Methuselah turned without another word
nor did he look back
and he left
and those who came with him bid Enoch
and all of their company to follow
and they all went to the house of Methuselah
and his house was grand
and it was made of wood
and stone
and none in the company with Enoch
had ever seen anything like it before

86 And it came to pass
that after they arrived and went into the house of Methuselah
they were left alone for awhile
and then Methuselah entered to come in
and he was followed by his twin wives
and they walked very saucily
and with many subtleties
and none in the company had ever beheld such women before
and the first was named **Ednah**
for she greatly desired *a life of pleasure*
and the second was named **Zannah** because she followed after her *lust*

and none of them durst ask what had become of Iona
and the company of traders was much looked down upon
for their commonness

87 And when all was prepared

Methuselah bid all of them to sit down to a meal
and a platter of meat was brought forth
and a loaf of bread
and because of the customs in Maween
Edni brought out dates and fruit to add to the meal
which thing was an abhorrence to the wives of Methuselah
but in this way Edni boldly asserted her motherhood over Methuselah

88 And it came to pass

that Methuselah took a knife out
from under his garment over his heart
and it was a knife after the manner of Saycoo
and he plunged it into the meat
and it was the view of all in that land
that it was wholly unwise
not to partake of the meat of the knife
in the presence of one of their masters

89 And it came to pass

that after Methuselah mumbled some words
he invited them to eat
and he cut the bread
and all of the company of traders
withheld their hands to eat the food of the house of Methuselah
and they ate only the dates and the fruit of Edni
and all at the meal spoke together for awhile
and there was much boisterousness
by those of the house of Methusemer
and Edni
for the first time
beheld rudeness before the Holy One in heaven
and after awhile Methuselah asked them where they were going

90 And Enoch discerned

by the power of the Spirit that was in him
that he must answer to say
that they now were preparing to depart to their homeland

and I knew in my heart
that if Enoch had said anything else
the company of them would have been cast into prison

91 And Enoch continued
and he said
We came to view this land of yours
and now we are well satisfied to know of this place
for we are preparing to depart to our homeland

92 And after pondering these things
Methuselah asked his wives and servants to leave
and then he said
I have a request to ask of you as you depart
and Enoch said
Say on
and Methuselah said
As you travel
tell no man that you are my father

94 And all of the company arose
and left
and as Edni departed through the doorway
of the house of her firstborn son
she bent down and she caught up a handful of sand
and she laid it over the threshold of the door inside the house
and she turned to her husband and said
We have heard the voice
of the sands of the earth this day
Now let us depart to do the bidding of the Lord³

95 And it came to pass
that the company departed eastward from there
and the Lord warned Enoch in a dream
to tell him to turn towards the north
and travel to the mountains there
for there were those whose intent it was to pursue them

³ Could this be the origin of shaking dust off your feet when leaving the places of the wicked?

96 And in the morning they turned their faces toward the north
and the winds of the earth blew upon the sands
and the signs upon the earth of their course were no more
and after they went north they turned
and they traveled east
and it was directly west of the Aral Sea

97 Now it came to pass
after I beheld all of these things with Urim
that I still could not understand how dividing the earth
could assure that the truth of Anokeesed
could be made to be independent to act for itself
and I inquired of the Lord
and I called the scribes together once again

98 And I looked again
and I saw Motsah the Lamb sitting with Enoch and Edni
and the vision came up before the three of them
and I beheld it with them
and I am hearing instruction
but I cannot tell if it is the Lord
or the Spirit speaking

99 And I see Yaatsekawd and Cavah in the garden
defining
and interpreting creation
and they are expressing their dominion
before they were come together
and I can behold them as they look out with their eyes at creation
and they stand
the both of them
as the first
living human souls
in the midst of creation

100 And into their minds and souls
comes a view of creation
and all of the Watchers of Heaven are startled
to feel the view that comes
with the presence of these two souls

who are in the image of Anokeesed
and they become very intent upon that which is occurring among them

101 And for the first time
the Decrees of Creation that were heralded in Elda
are now being heralded in the midst of creation
by the comprehensions of these two living souls
and the sound of the heralding has brought all creation to reverence
and all the forms element had taken
were greatly moved in the face of it
and all of the souls of the living knew
that our first parents
who are now standing before them
with their view of creation
have brought the Decrees of Creation to a full expression
and everything was attentive
and they all listened carefully

102 For these two who are in the image of Anokeesed
in their innocence
and purity
and in their condition of humanness
are the first objects of creation to look out with their eyes
and that which they beheld
and the meaning of it to them
and the feelings that filled their hearts
because of that which they saw
was the very first expression of the truth in creation
and that truth exclusively was in the bounds to
encompass the loving kindness of Anokeesed
and it was by their choice

103 And I beheld for myself
that they were able to readily draw near
to the presence of Anokeesed
because they felt
and perceived him to be **a Man**
in the midst of the elements of creation
and it was their chosen preference to conceive of Him as **a Man**
and they did not know consciously of it
until the day arrived when they came to comprehend
the joys of their forgiveness at the altar

104 But from the beginning
when they first held in their souls the four spirits of life
they felt
and sought out
what was to be later known to them as **the Man**
whose soul abides to live
and move
and give life to all the elements of creation
and He is one and the same as Motsah the Lamb
the very Son of Anokeesed

105 And that view of creation
as reflected through the feelings and presence of **the Man**
satisfied all of the purposes of Anokeesed
when in His heart He intended to create all that exists
and this truth was in this way established
by Anokeesed
and His Son
and man
before the arrival of evil into the world
and this was according to the Decrees of Creation
that were proclaimed in Elda in the beginning which say
The first Decree of Creation
is that I can be a Father to man in creation
by the power of the intervention of the agency of my Son
who is in the flesh as are all men
The second Decree of Creation
is that all the doings of creation
and all the affairs of man's salvation
must be done by man
through the power of the intervention of their agency

106 But the wicked will claim
that their view of creation
which came through the eyes of an aimless piece of debris
that broke off of a comet
was the first expression of the truth

107 And it is in the pursuit of that false view
that they will attempt to announce their own decrees of creation
which say

*the first decree of creation is
that I can be a father in creation
by the power of the intervention of my agency
and the second decree of creation is
that all of the doings of creation
and of salvation
must be done by the power of the intervention of agency*

108 And the wicked will set their hand to establish these decrees
all through the course of the earth
and the strength of their lies will weigh heavily upon the earth
at the end of days
and in the days of Enoch
the wicked were come to assert themselves to independence
away from the truth

109 And it came to pass
that after these days
the company of traders traveled eastward
until they arrived in the borders of Maween
at the altar of Asoof
and the watchmen of Maween greeted them
and caused them to rest from their journeys
across the sands of the wicked