

The Book of Remembrance

Chapter 13

Tablet of Bedal

The Story of Enoch and Edni

An account of the return to Eden of Yaatsekawd and Cavah, and of the division of the days of men.

- 1 And it came to pass
that after Enoch divided the sons of men according to the measure
of the sanctity and holiness of marriage
the people of Maween prospered
and for the first time the righteous children of Anokeesed
became truly a people who were strong in their family bonds
and they walked together in community
- 2 And by all of the profound acts
of dividing in the midst of creation
the righteousness
and the dignity
of the handiwork of Anokeesed
began to gain the upper hand
- 3 And the reality of the value
of acting with honor before one another
and creation
and the Creator
became very clear in the hearts of the righteous
- 4 But the wicked were filled
with a sense of dishonor
and they had to choose more and more clearly
to associate themselves with the feelings of guilt
and the perplexities of shame
because of the divisions
that were brought about by Enoch
- 5 And thus all of the souls in creation
both among the Watchers
and among men
found themselves subject to the truth

regarding the purposes of the Holy Great One
and the course of man in these divisions upon the earth
began to be well marked
and set in place
for the duration of the course of the earth

- 6 And it came to pass after those days
that the Eerkodeshoi firmly laid claim to Yaatsekawd and Cavah
for when all of the righteous together
in the midst of the use of the element of righteousness
identified them to the Eerkodeshoi as the perfect model
of the fulfillment of the desires of Anokeesed
and that they were the object of their creation
in the midst of the temporal world
the love of the Eerkodeshoi could not be constrained
- 7 And all of the Watchers of Holiness
spoke to one another concerning them
and they kept track of them day and night
and they followed them
and hovered over them
like a mother bird with her young
- 8 And finally the forces of their yearnings
and of their love for Yaatsekawd and Cavah
burst forth in quiet power
and Motsah the Lamb
became the spokesman for the Eerkodeshoi
and in the night
in the dwelling place of Baraka
the Lord appeared
and He said to her
Baraka my daughter
and she said
Lord here am I
and the Lord said
Be not alarmed
at that which I will say to you
My Father longs to dwell once again
with your old parents in Eden
And the call has gone out from the Eerkodeshoi
summoning them back home

Be not afraid for they will heed the call
But rejoice
for the inheritance of Gabriel is at hand
and the Lord withdrew from before Baraka

9 And the Lord appeared also to others
and Edni
and Adah
and her children beheld Him
and heard the same words as Baraka
and there were others who were visited by the Lord
and in the morning
they all marveled at that which they had heard

10 And it came to pass
that as they spoke of these things to one another
Azura and Sephi sent word
for Baraka and Edni to come to them
and they also had a tale to tell
of the visit of Motsah the Lamb to them
and they said He came to comfort them
but they could not tell what it meant

11 And they were very old
and Azura could hardly see
and Baraka was kind to them
and she told them that with the division of the sons of men
using Yawatsekawd and Cavah as the element of righteousness
the seventh generation was now complete

12 And the women told them
that they now must let their old parents go
according to the covenant that Motsah made with them
in the brook Baca in the Valley of Yo-ash
and they conferred together
and they all determined
that they would say nothing to Yawatsekawd and Cavah
but when the sun was up
the children reported that their old parents could not be found

13 And it came to pass
that Mahujah set himself to see concerning them

and he found the signs upon the earth
that they went eastward along the river bank
and when Baraka heard of it
she exclaimed that they intended to walk together
to go all of the way to the oaks of Pethach
and it was too far for them
and such a long journey was not safe
and she called for Amazyadad and Enoch
and Mahujah showed them the signs upon the ground
for they could not let them go
without knowing concerning their welfare

14 And it came to pass
that Amayadad gathered his band together
and they followed after them
and when they had their old parents in sight they were discreet
and they did not let them know
they were watching over them
and these strong men were amazed at how far they had traveled
and they determined
that they must have left in the night
immediately after the Lord visited the women of Bethmala

15 And it came to pass
that our first parents traveled on the south side
of the stream called Simca
and they followed it
until after some days they came to the branch in the river
that came down from the encampment of Nod
and they could be seen moving carefully along
with Yaatsekawd helping Cavah as they went

16 Now in Bethmala
when Azura heard the reports of the children
she went straightway to the dwelling place of her parents
and they were indeed nowhere to be found
and she found the cooking vessel of her mother
and it was in the usual place for it
and when she saw it
she fell down on her knees
and she held it close to her
and she wept

and she knew
that if her mother had left her possession from Eden
she had indeed set out to return to Eden
for her mother did not anticipate fear to be in Eden
and she knew she would not see her again in this life

17 And it came to pass
that the men following Yaatsekawd and Cavah stopped each night
and remained discreet
in their watchcare over their parents
and they found
that they did not arise in the morning to travel on
until the sun was well up
so the men became accustomed
to be in no hurry to resume their travels each day

18 And they kept their old parents in sight all day long
and after many days they came to the encampment of Nod
and Yaatsekawd and Cavah did not pause
to stay the night there as Amazyadad had supposed
but they went on
and the men settled in to sleep at the borders of Nod

19 And in the morning
when they again took up to follow them
they found that they were already gone
and they hastened themselves forward
and they found their tracks went between the oaks of Pethach
and their tracks were seen no more
and these men were hunters of very great skill
and they knew their signs upon the ground were no more

20 And I saw with Urim
my dear old parents as they went
and it was a marvelous thing to me
that they went so long with very little to eat
and yet in their old age
they seemed to gain strength
as they drew closer to the oaks of Pethach

21 And it was just in the dimness of the first light of day
that they arrived at the gateway to heaven

and the brilliance of the presence of Anokeesed
lighted up their way
and I think I saw them to be younger
but I could not tell

22 And Anokeesed was sitting there
leaning up against the northern most oak
and it was plain that they expected Him to be there
and as they approached they slowed down
and they went forward gently
and Anokeesed arose to greet them
and He handed Cavah a yellow rose
and they called Him
Father
and they took His hands
and they walked up the hill and out of sight

23 And at that moment
the sun was seen to show itself to those of the east
and it was the first day of the year
and the Son of Anokeesed was triumphant on that day
for the handiwork of His loving kindness returned to their Father
into Eden out of the temporal world
in the full purity of the holiness of Elda
and this occurred because of the ability of Motsah the Lamb
to forgive and to restore
and it was the fourth day of the week
because the fourth advocacy of our Redeemer
was to join man with Anokeesed through element

24 And also because on the fourth day in creation
the gift Messiah gave His Father
was *to overcome the struggles of life*
and when they went back to Eden
they had indeed endured to overcome
and to find their way back into the arms of their Father

25 And another gift Messiah gave His Father
on the fourth day of creation
in their behalf
was *the bread of life*
and they had been sustained

and protected
and watched over
until their return to Eden

26 And again
the third gift Messiah gave His Father
on the fourth day of creation
was the *ability of Anokeesed to reveal Himself* to them
and it is plain that He accomplished it
for they found Him fully
and took His hands at last

27 And further
all of the sweet things Anokeesed had made for them
on the fourth day of creation
were richly fulfilled in their creation
on the fourth day of the week
and the rocks of Simca
and the waters of the Aral Sea
and the grass of Cavah
and the rose and the oaks of Pethach
were all very well pleased
and these five things were created on the fourth day

28 And it was two-hundred and seventy-nine years
since they had left Eden
and they dwelt in Maween with their children nine years¹
and at the fulfillment of the covenant of Gabriel
all of the Eerkodeshoi rejoiced
and the love of Anokeesed was fulfilled in them fully
and the great grasslands of Anach shook
and the grass swayed with gladness

29 And in those moments
the joy of it overshadowed any acts of the wicked
and although many of the children of men
had died before this day
there was something in the lives of Yaatsekawd and Cavah
that proclaimed complete fulfillment

¹ The number nine in Hebrew is “tish-aw” and it means “to turn to the next thing or number.” See Strong’s #8672.

into the living souls in creation
and the example of their lives
had a profound effect upon the Eerkodeshoi
for after these things
it seemed they were much more willing
to abandon the wicked and to ignore their requests

- 30 And it came to pass after these things
Amazyadad and his band returned home
and they rehearsed all that had happened
and many thought that their old parents
had passed away like unto Chathan
and others thought they did not die
but passed straight into Eden
- 31 And in the days that followed Abithar passed away
and Seth
and all of the children of Yaatsekawd
and in these days
the children of Maween were taught the meaning of life
and death
and the truth of Eden
- 32 And it came to pass
that Azura and Sephi
passed from this world embracing one another
and their last words
were heard to be their words for greeting their mother
- 33 And in the years that followed
the people of Maween grew
and matured as a people
and they became very strong in their knowledge of the Lord
and in their care for one another
and they became very skilled
in their use of the element of righteousness
and the Lord taught them to weave cloth
- 34 And Enoch was strong in the Lord
and as the men of wickedness
from the valleys of Heleah became more bold
Enoch sought ways to protect the people

- 35 And it came to pass
that a large company of the wicked
were seen to be approaching from the west
toward the northern regions of Maween
and Enoch viewed their approach from the top of a high place
and he prayed mightily to the Lord to save the people of the land
- 36 And the Lord said
Get yourself down from here
for the Eerkodeshoi are mourning
and they are afraid
and Enoch went down away from the mountains
and out upon the plain
and the whole of the mountains raised up
from south to north
and the earth shook
and the dust of the movement of the mountains
burst forth mightily and filled the lofty places
- 37 And the company of the men of Heleah were scattered in fear
and a strong east wind descended down upon them
with the clouds of dust
and it was the first such a dust storm
that was observed upon the earth
since Yaatsekawd left Eden
and a great dread came upon the wicked
- 38 And this event occurred
when the wicked were conferring together
to make their plans as to how to take the spoil
from the people of Maween
and from that day it was said
that the ground would shake in Heleah
if the wicked thought to come against Maween
- 39 And this was also the first great and terrible earthquake
since Yaatsekawd and Cavah left Eden
and from that day
the wicked viewed the violent shaking of the earth
as a sign to them
that God would punish and destroy men

according to His delight and pleasure
whenever He chose

40 And the ignorance of the wicked
concerning the mourning of the Eerkodeshoi
over the sins of men was great
and the wicked durst not come against Maween ever again
even until Maween was fled

41 And it came to pass
that all of these things happened
after Yaatsekawd and Cavah returned to Eden
and one-hundred years passed away
and the welfare
and happiness of the people of Maween
grew in the abundance of it
and the people were blessed steadily
as they learned to be virtuous
and to huddle together
and to put their trust in the Lord

42 And it came to pass in those days
that a man named Shayiree²
came into the land
and he was of the fifth generation since Enoch
and he was a goodly young man
who walked with Motsah the Lamb
and he was a descendant of Methusemer
and he was a son of Shem

43 And he and all of his fathers dwelt in the land of Towah
near the borders of Heleah
because of the waywardness of Methusemer
and they dwelt at the headwaters of the Halies river
which is the same place
where the Brother of Jared stayed for the night
when Shema found her daughter
according to the writing of the Brother of Jared

² Shay-EYE-ree.

- 44 And this young man Shayiree
 fell at the feet of Enoch out of his great love for him
 and he called him
 father
 and Enoch had compassion on him
 and he taught Shayiree in all of the ways
 of being a scribe of stone tablets
- 45 And the heart of Shayiree was tender and pure
 and he was called **Shayiree**
 because he was a *remnant* of the family of Enoch
 that *returned* to him
 and Shayiree was a great comfort to Edni
 and he rehearsed to her all of the doings
 of the people of her son Methusemer
- 46 And it came to pass that Shayiree
 who was also of the fifth generation from Enoch
 took one of the daughters of Afaf to wife
 and the Lord gave Shayiree a Urim and Thummim
 and Baraka blessed it
 and she prayed earnest prayers over Shayiree
- 47 And he made stone tablets
 after the manner of those in the possession of Enoch
 and he had correspondence with his father Shem
 and he took the heavenly tablets to him
 and stayed with him awhile
 and he instructed his father
 in all things concerning the tablets
- 48 And thus the Water Tablet
 found a way to go to Noah
 the father of Shem
 but it was called the Tablet of Bedal by Enoch
 and Noah used it to divide the earth
 according to the lives of men
 and he did it with the waters of the great deep
 and just before the flood
 the people of Maween were taken back to Eden
 for Anokeesed took them

- 49 And it came to pass
that Shayiree dwelt in the Holy City
until the three-hundred and thirty-ninth year of Enoch
and in that year he departed toward the south
beyond the borders of Rabshallish
and no righteous man had gone before into that quarter of the land
- 50 And there he found a vast marshland to dwell in
that was much like the land of Maween
and it had two rivers
and a salt water sea
and because the Lord had given him a Urim
they named the valley of the marshes
the land of Ur
and any of those who had previously lived there
had fled at the breakup of the Society of Saycoo
- 51 And the people of Shayiree were called the people of Ooma
and in the times that followed the flood
a people called the Chaldeans set upon them
and took possession of their land
and made the people of Ooma their slaves
and the Chaldeans called Shayiree
Arphaxad
according to the manner of their own language
- 52 And it was in this way
that Shayiree became a *remnant*
of the Holy City of Maween
and the children of this man were obliged as slaves
to become the guardians of the idols of the Chaldeans
and the Lord took the Urim from Shayiree for safekeeping
and no man knew what had become of it
- 53 And it was known that Shayiree had seen by Urim
a vast people who would someday come to dwell
in the lands of Towah
and he prayed mightily for them
and he left tablets deposited in the earth
and because of the wickedness of men
they have been kept back from becoming known

- 54 Now before these days
 during the hundred years
 after Yaatsekawd and Cavah returned to Eden
 the people learned how to organize themselves
 to perform their labors
and it was necessary for them
 to thrust themselves into their labors with vigor
 at certain times of the year
- 55 And it came to pass
 that Enoch was in the drying yard
 where they dried fish
and he labored until he was exhausted
and he was in his two-hundred and thirty-ninth year
and Enoch slept in the drying yard
 in the midst of his labors
and Edni brought him food
 and comforted him
and at this season all of the people labored with much effort
 in order to provide for themselves
- 56 And it came to pass that in the night
 in the press of these labors
 the Lord came to Enoch as he lay asleep
 in the midst of the drying poles of fish
and He awoke Enoch gently
and Enoch said
 Lord I am here for You
and Motsah said
 Enoch will you come and visit with me
and Enoch replied
 Lord we are in the midst of our labors in the harvest
And the fish are brought to us in abundance
and the Lord said
 You have more to harvest with me
 than all the fish in the sea
and Enoch stirred himself
and he said
 Oh Lord please forgive me
 I will come to visit with You as You have said
and at this time Enoch labored among the fishermen
 who were known as the watchmen of Maween

57 And it came to pass
that in the morning after Enoch had set his affairs in order
he gathered his listeners
and he went west to the altar of the Asupah
and after their arrival the next morning
the Lord approached
and He sat upon the ground
and the listeners took their positions
and the Lord spoke to Enoch tenderly
and in his heart
Enoch repented mightily for his hesitancy to come
and he could sense the matter at hand
was very important to the Lord

58 And the Lord said
Enoch my son
you have divided all of the sons of heaven
And you have identified those who love
and those who hate
And you have been diligent to name them all
according to my word to you
And you have safeguarded the names of the Eerkodeshoi
according to all that I have told you

59 And again
you have divided the waters of Senir
as to whether they be sweet or bitter
And in this way
you have brought into the lives of all men
an inner knowledge of good and evil
insomuch
that every person that is born
can know right from wrong
And in this way you have established the conscience of man

60 And you have divided the sons of men
before the eyes of all of the Eerkodeshoi
And you have carefully instructed them
according to the measure of the sanctity
and holiness of marriage

- 61 And my Father has observed all of these things
that we have done together
And He has another need that weighs heavily upon Him
And I have come to you this day
to ask you to bless
and comfort my Father
according to the tender desires of His heart
And I have called you here to instruct you
in how you may divide the days
of the lives of men
and Enoch said
I will obey and listen to all You will say to me
Lord please teach me how to divide the days of men
- 62 And Motsah replied
Now then I say to you
that beginning with the first day of the season of renewal
which you have named Chadashel
you shall mark the first day of the year
And there shall be four seasons
And a season shall have twelve weeks
And a week shall have seven days
to mark the seven days of creation
- 63 And the first day of the year
shall fall on the fourth day of the week
because on that day of the week
Yaatsekawd and Cavah passed through the oaks of Pethach
to return to Eden
- 64 Now understand
that time came because of sin
but time did not come from sin
For it came out of the heart
and presence of Anokeesed
as a loving gift to man
- 65 And it came from the covenant that I made with Gabriel
For on that day
I brought the desires of my Father to be with His children
and I joined them with the desires of Yaatsekawd
to be able to return to be with his Father

And thus I established fully the pathway of man back to Anokeesed
And time is a measure of the pathway back to Eden

66 And because both Yaatsekawd and Anokeesed
were wholly in the temporal world
time became a living soul in the midst of the temporal world
to be numbered among the Eerkodeshoi
And her name is Adahiel
and you shall see to it
that she finds her place among the Eerkodeshoi

67 And Adahiel is a temporal element
like unto all of the other Eerkodeshoi
For she lives in the light of the sun
And she lives in the heart of Anokeesed
and in the others of the Eerkodeshoi
and in the passages
and hearts of the righteous

68 And if you bring the knowledge
and practice of Adahiel to the righteous
it will be a great source of comfort to my Father
For during the year there are holy days
that are very memorable to Him
And they are very dear to His heart
And each holy day represents some kind
and wonderful intervention
to relieve Him of His burden of sorrows
and His distress of grief
And the division of the days of men
will be a continual gift of tenderness to Him
from His beloved righteous children

69 And know certainly that
during all the days of the earth
the wicked will not give heed to the dividing of days
that are set in place to comfort my Father

70 And every man is given the gift of time
And when all the children of my Father
who will choose to do so
have completed their pathway back to Eden

and have been transformed back into the natural world
time will be no more
But the soul of Adahiel will remain to live in Elda
in the presence of the Great Holy One

71 And the division of days of men
is both a blessing for my Father
and for the righteous
For such days are for the righteous to have life in the flesh more fully
And by the division of days which they have been given
they can enjoy the treasure of the passages of Anokeesed
and of their lives
and those of their children
And each moment is a time for happiness
and for rejoicing for the gift of life
And the gift of life is a very great treasure

72 And time for the righteous
is a rich gift indeed
for they can look upon their little ones
and on the charity of their women and children
and upon the valor and honor of their gentle fathers
and they can behold all manner of the sweetness of life
And they can share in the memories
and fond moments of Anokeesed
to comfort Him and one another

73 And the righteous should arise each day with rejoicing
for the gift of a new day
And each day must be seen to be an exciting new opportunity
to walk with their Father
and to love one another
and to enjoy the life which they have been given

74 And the division of days is established
to give order
and purpose
to your gift of life upon the earth
And when the wicked pervert the division of days
they know it not
but they are excluding themselves from the power of living life
And in this way

the division of the days of man
will protect the righteous
and leave the wicked without the means of enduring
to find fulfillment
and they will seek endlessly
for that which they cannot obtain

But to the righteous
the division of days is an element of righteousness to cause
bonding with their Father
and moments of refreshing in the midst of creation

75 And you will see
that the division of days will support
and sustain the four foundations of community
And the division of days will allow the Eerkodeshoi
to participate more fully in important expressions of *righteousness*

76 And it will also be a great aid in your processes of *repentance*
and purifications
And you will find
that without the presence of my Father
and His passages in your midst
to share your processes as you live in community together
you will not be able to be of *one heart and mind*
on matters that lay before you

77 And the living souls in creation will respect your labor
when it is done according to the way
that joins with the passages of their Creator
and your *storehouse* will overflow with richness and
provision

78 But to the wicked
time is known among them as a curse
And they will be seem to never have enough of it
And because they are continually out of time
multitudes will deny themselves
the delight of the passages of their children
And the children will cry
and perish in their loneliness

79 And the wicked will divide their days
to enable themselves to find the satisfaction of possessions
and opportunities to magnify wickedness
And they will turn every holy day
into a day of reveling in lustful
and imbibing pleasures
And they will view time as bondage
For they will find days of obligation
instead of days of opportunity

80 And they will dread any day that approaches
wherein they must stand to account
But any day of accountability to the righteous
is seen to be a day of fulfillment
and the satisfaction of a task well done
And this is so
because my rich forgiveness can strengthen
and restore
and give new life
and build confidence

81 And now my son
you must divide the days of man
according to this manner
The rising sun must be the beginning of your day
But the setting sun begins the day
for those who work in darkness
And the course of the sun
is to guide you in all matters of the division of days
And the wicked will use the moon
which they perceive to rule
over their deeds done in the darkness

82 And you shall count the years of your life
starting from the day of your birth
And you must number the years of the course of your lives
beginning with the first day of the season
for the renewal of all creation
And each year shall have four seasons
And the weeks of the year shall have seven days
to acknowledge the creating love of Anokeesed
which He accomplished in six days

And the seventh day of each week shall be a day of rest
which is called the Sabbath

83 And each season
shall have an extra day at the end
for a purification day
and it shall be a day of the week
And you are to use this day
to prepare to receive the gift
and blessing of the next season

84 And at the end of every year
you shall cause a day to be for Anokeesed
And it shall not be a day of the week
but it shall be a day of the year only
And in like manner
every fourth year
you shall observe an additional extra day
after the day of my Father
and it shall be a day for me

85 And you shall celebrate
all of the holy days of my Father
to do them according to His days of memorial
according to the delight of His heart

86 And you shall honor Him
and rejoice together with Him
and be diligent
to gently guide one another on each weekly Sabbath
And you shall rest from all of your labors on the Sabbath
just as my Father rested on the seventh day
in His task to bring His love for you to be infinite
And your only task on that day
may be to collect
and to set in order your elements of righteousness
And you shall make nothing new on that day with your hands

87 And on this day I shall speak to guide you
in all of your congregations
And all of the Eerkodeshoi will rest with you

And the Sabbath is a day to speak to one another
and act in behalf of my Father

88 And all of the desires of His heart
are to be promoted in the lives of one another on this day
And it is a day of richness
in the love of repentance
and tenderness in the rewards of forgiveness

89 And the first day of your year is not a Sabbath
And it shall fall on the fourth day of the week
because on that day Yaatsekawd and Cavah returned to Eden
and the inheritance of Gabriel was fulfilled on that day
And two days before this day is a Sabbath
And your observance of the first day of the year
is to follow in the likeness
of the day Yaatsekawd and Cavah left Eden
And two days before they departed to leave Eden
they confessed to Anokeesed
what had happened to them in their sin
And it is a day to abandon sin
and to make sure determinations
to walk uprightly before Anokeesed

90 And on that day
you are to anticipate the arrival
of your Father Anokeesed
And you are to acknowledge in your souls
together your need to be forgiven
And on that day
you are to gently
and with real intent
and with true purpose of heart
confess the sins of your life to one another
and to Anokeesed³

91 And when this rich fellowship is completed
you are to wash in water from the brook of the meadow

³ Note: This is a general but very meaningful confession basically involving what you would do differently if you could live life over again.

so that the spirit of rich forgiveness may abide with them
and linger in their hearts

92 And everyone is to have their hair up all that day
until you enter in to make your confessions
And your hair up is to be an acknowledgement
that this time you are not a victim of Mowtsoor
but you have chosen to join your spirit with him in some way
for which you will confess

93 And that night
you are to prepare your place of rest to be fresh and clean
and you are to provide a pillow
for Anokeesed to rest His head upon
as He sleeps with you
And on that day you shall have your habitation
also prepared to be fresh and new
And you shall have a pillow of pure white linen
that is made white in the light of the sun
And the pillow shall be filled with clean
and combed wool
And it is to be placed in the middle of your resting place
early in the day

94 And all is to be made clean
and ready for Anokeesed to come
and sleep with you that night
And the pillow is for Him to lay His head upon
And you shall make room for Him in your resting place
when you lie down
And if you are married
His pillow is to have an opening on both ends
And He will sleep between you

95 And every man
woman
and child
wherever they sleep
will have a pillow for Anokeesed
And the prisoner
and he who travels in the way
and those who seek their prey

and any who go to perform a task
shall find a place to rest with their father Anokeesed on this day
And the domination of the wicked
will not prevent the righteous from sleeping with their Father

96 And if you are not married
the pillow shall be open on one end
And it shall be laid on their glory side
with the open end toward the sleeping person

97 And the man and his wife
shall inhabit the side of the resting place
that is shown upon the heavenly tablets
And this day is a Sabbath

98 And on the morrow
on the day of the Lord
all who are able
are to prepare the skins of animals for clothing
And the women are to make clothing from them
and the women are to be blessed

99 And on that day after this blessing
you are to all count your possessions before one another
And while the Storehouse can provide you
with things to use in your daily lives
only my Father Anokeesed can give you possessions
And you are to consider your possessions
to be only that which He has given you
And everything else in your life you only have the use of
according to His kind provision
And this is so that the satisfaction of possessions
will be far away from the inhabitants of Maween

100 And on that day
the men of Eshyawd shall hear from the people
their longings
and desires
to walk in holiness of heart
and to find fulfillment as they journey on the pathway
back to Eden
And these men shall renew their determination

to act in behalf of Anokeesed
and His Son
to bless the people in these holy desires

101 And they shall perform healings on this day
according as I direct
even as I did for the finger of Cavah from the thorn

102 And it came to pass
that after Motsah explained the day of the new year
that He spoke to Enoch further and He said
Since the council of heaven where Anokeesed declared
that He would go into the temporal world Himself
to rescue His children
the Great Holy One was anxious in His heart
And He worried whether His children would love His Son
and if they would respect Him
and honor His words
and His pleadings in their hearts
For He knew that His Son was their only way back to Him

103 And as the righteous
and the wicked among men
began to divide in the midst of the earth
this question was before His face
And it seemed that all of the handiwork of His love
was groping to find their way

104 And in the midst of this perplexity of Anokeesed
there came a wonderfully strong woman
who relieved His anxiety
to know whether His children would love His Son
And it was on the day that Edra named the Aral Sea
And as Edra named the sea while standing in the water
this lovely one came who is dearly beloved by Anokeesed
And it was Miloo
And she was very strong in her determination
and in her love for the Lord
And she had learned how to endure all the hardships of life

105 And in the midst of the multitude
she got herself up upon a table of the fish yard

And as Edra spoke to the sea
 she made great declarations to the multitude assembled
And her voice carried out over the water
And all who were present could hear her words
 albeit they were not loud

106 Now she is called Miloo
 because she has consecrated her life in full measure
 to give it to Motsah the Lamb
And she declared with a clear voice
 to all who were assembled
 the meaning of the Living Waters
 and the righteousness of the waters of Eden
 that were flowing into their land

107 And she expounded to them all
 the necessity of giving their lives to the Son of Anokeesed
And she rehearsed to them
 the rich meaning of such an act of consecration
And after Edra made his appeal
 for the people to be baptized in the waters of the Aral Sea
 she went into the waters first
 at the bidding of Edra
And she went down
 and came up out of the waters
And the waters gently waved up and down
 together with her
 out of their delight

108 And it came to pass
 that all of the multitude followed her example
 and they went into the water
And they clung to all of her exhortations
 to give their lives fully to Motsah the Lamb
 holding nothing back
And it was known
 that the presence of Kahee had prepared the way for this to happen

109 And in the midst of the exclamations of those in the multitude
 of their intent to give their lives wholly to Motsah the Lamb
 all of Elda erupted into singing
And the sound of it reached into the soul of Anokeesed

and He was brought to comfort
And His longings were answered
that His children would choose to love His Son

110 And that day became for Anokeesed a treasured day
which He marks every year
as He lives with His children
And the day became known
as the **day of the Measure of Miloo**
when the Father was comforted
by the richness of the gifts
of the lives of the righteous to His Son

111 And they gave in full measure
withholding nothing
And this day is very dear to the heart of Anokeesed

112 And again it came to pass
that Motsah explained a holy day to Enoch
and He said
I tell you these things for in heaven
where the abode of the Great Holy One is
there was concern that the righteous children of Anokeesed
would have adequate support to sustain them
seeing they were in the midst of the one-third who fell
and who would not come to council
with the call of Motsah the Lamb

113 And Anokeesed was burdened
with the prospect that His lovely ones
who gave their lives to His Son
would come to be hard pressed by the corruptions of evil
And that they would be left to feel alone
and weak
because the Eerkodeshoi could not distinguish
between the righteous
and the wicked
insomuch that there would be no end
for their tolerance for the wicked

114 And Anokeesed saw from His dwelling place
that Enoch had great determinations

to find the element of righteousness
that would protect the righteous
and enable them to find support
And Enoch determined
that he would divide the sons of men
according to the measure of the holiness
and sanctity of marriage
And he instructed the Eerkodeshoi plainly
as to their limits in their tolerance for evil
And by his instruction he set in motion
the support of the Eerkodeshoi for the righteous
And in the days of Enoch this day was called **the Day of Instruction**

115 And thus we see
that because the righteous gave their lives to Motsah the Lamb
He was able to intervene to instruct Enoch
so he may divide the sons of men
to gain comfort for His Father Anokeesed in His burden
to know if His children would have support

116 And again the Lord instructed Enoch
and He said
And there is a holy day in the memorable passages of my Father
and it is called **The Feast of Tranquility**
And it is not a Sabbath
And two days before this day is a Sabbath
And on that day you shall have a place prepared where you sleep
and you shall make it fresh and new
And you shall have a pillow of pure linen
filled with clean and combed wool
so Anokeesed can lay His head down
when He sleeps with you that night
And the day He sleeps with you is a Sabbath
And your hair may be down
for it is not a day when a person is held to account

117 And on the morrow
you are to arise early in each of your encampments
and you are to select pure young maidens
to dance before the inhabitants of your villages
And they are to dance to the place where the esseeb is kept
And all of the women are to obtain esseeb

And it is to be ground with stones
even as Motsah the Lamb did for Cavah
the day before the **Day of Tranquility**

118 And it is to be cooked with milk
And it is to have leavening
for it is the bread of peace

119 And then on the next day
you are to eat the bread in a feast
And you are to pray for one another
and request from Anokeesed protection from fear
For that night the Eerkodeshoi shall issue forth to identify their own
And they shall suppress the fear
and presence of Mowtsoor the Decadent
by a mighty hand
And woe unto those whom they ignore with their love

120 And the Lord rehearsed to him the memory
of the agony and distress of heart of His Father Anokeesed
when in the midst of the peace and tranquility of Eden
there came a shriek of fear to penetrate the stillness
and all of Elda
and Eden
and the hosts of the heavenly ones
were filled with the dread and dismay of alarm

121 And in that day Motsah the Lamb was able
to come to intervene in the face of fear
and He met them in the place where they fled
and He slept with them
and on the morrow He brought
the first protection elements known to man

122 And thus Motsah the Lamb intervened again
being enabled by the acts of righteousness
which occurred on the day of the Measure of Miloo
for Anokeesed applies all of His holy days
to all of His children

123 And this day is very dear to the heart of Anokeesed
for the protection of His lovely ones is magnified on that day
and His heart can rest from their being troubled with fear

124 And again
Motsah the Lamb spoke to Enoch
and He told him another account of the troubled heart of Anokeesed
when all of the people everywhere
were in the pains of hunger
and the wicked in all the northlands were in much want
as were the righteous also who dwelt there
and all of the lands of Anach
and the high places to the east
and the land of Rabshalish
and also the encampment of Nod
had the righteous in them in the distress of want

125 And Enoch saw it
and he knew of the day of which the Lord spoke
and Enoch saw the sorrow of Anokeesed
and he was moved
and Motsah told him
I saw my Father sorrowing as He traveled in the way
And I beheld Him bent over in His grief
And I intervened to come before Ikar
and I taught him how to plow
And the presence of my Father rested
in the plowed fields of the meadows
and on the open plain

126 And it is a happy day in the regions of Elda
with the holy hosts of heaven
And it is a day for the foundation of the Storehouse
and the **Day of the Celebration of Ikar**
And all of the righteous shall partake of the first fruits
on the day in which they receive them
with prayer
and the joy of thankfulness

127 And in addition to that on this day
it is a day of rich thanksgiving
and of joining the hearts of the righteous

to the hearts of the Eerkodeshoi
And on that day all of the righteous shall feast
and the remaining first fruits shall be eaten
with the feeling that there is plenty for all

128 And the children shall rejoice and sing
And rich fellowship shall be obtained
by the people rehearsing stories of the kindness of Anokeesed
to provide to them in the Storehouse
And repentance shall abound
And the element of righteousness shall be used
to join the people with the Eerkodeshoi

129 And it came to pass
that again Enoch heard instruction
in how to divide the days of men
and there was a day
when Anokeesed saw that the youth of Towah and Heleah
pursued a knowledge of mischief
and their fathers were of the corruption of Saycoo
and the heart of Anokeesed was pained
and His eyes were filled with tears
to see their manner of raising of children among them

130 And He also worried
when He saw the righteous having wayward children
and He was afraid
that the workmanship of His hands
would be led astray from one generation to another

131 And Motsah intervined again
to call Enoch to the encampment of Maceelah
and to the barren waste places
of the high plain in the east of Mahujah
and He brought Enoch dreams of instruction
so he could divide the waters of Senir
and this was so that every man would be born into the world
to have a conscience
to know right from wrong
and good from evil

132 And in this way the righteous could choose more easily
to cling to virtue
and they could love their fellows
and become members of the congregations of Maween
and thus came the day to celebrate
that man is ***responsible to remember***
and all of the righteous will eat together
and rehearse to one another the testimony of their pathway to virtue
and to living together in the congregations of Maween
and their ability to speak plainly and truthfully
shall be expanded on this day
and the gift of charity shall be embraced
in the midst of all those who desire to be holy

133 And it came to pass
that Motsah the Lamb continued to instruct Enoch
in how to divide the days of men
and He said that there was a time when Anokeesed was weary
and He was troubled in His soul
for it seemed sometimes
that His children would not find their way
to dwell with Him
and His desire to dwell with His children is that
which is foremost on the mind of the Great Holy One

134 And Motsah the Lamb beheld the desires of His Father
and He set a course to intervene
to establish a sure pathway for man to walk in
so they could fulfill the desires of His Father
to dwell with His lovely ones
and when Yaatsekawd found the grief of despair
in the face of the sins of his children
insomuch that he lost all hope of ever returning to Eden
to dwell with Anokeesed
Motsah beheld it

135 And He stepped into the waters of the brook Baca
to intervene with the covenant
that He made with Gabriel
and He raised Yaatsekawd up
when He was fallen down in His grief
and He named him Gabriel

and He covenanted before Anokeesed and Yaatsekawd
in the presence of rocks of witness
that Yaatsekawd
and all of his righteous children
would some day return to Eden
to fill the desire of both of their hearts

136 And with this covenant
the pathway back to Eden was come to dwell in both their hearts
and the division of days measures that pathway
and it is called the **Celebration of New Oil**
and it is a day to bless the oil of the righteous
and it is a time to express thankfulness for the gift of life
that can be led in the presence of the Holy One who lives in Eden

137 And it is a day when the congregations of the righteous
are spoken to by Anokeesed
and they are guided in the way
according to their needs from their kind Father
and it is a day for all of the longings of the righteous
to live with their Father
to fulfill the desires of their hearts
to be expressed
and all of these longings are shared with Him
and with one another
and the desire for wickedness to be done away
and for righteousness to cover the earth
will comfort Anokeesed

138 And it came to pass
that Motsah continued to instruct Enoch
according to the division of days
and He told him that since the day
that Yaatsekawd and Cavah sinned in Eden
and since they passed through the oaks of Pethach
they were not happy and content
and the heart of their Father was moved with sorrow
and He wept

139 And Motsah came to them soon after their day of sorrow began
and He came to forgive them
and to instruct them

in the way they should go
and He made them clothes
and He went with them
and He gave the elements of righteousness freely to them
and He healed them
and touched them to comfort them
but they still were unhappy

140 And in this way Motsah tried to prevent this sorrow
and He even slept with them to bring the comfort of a tender Father
but they were unhappy still
and the sorrow of Anokeesed remained to linger in His heart
to burden Him down
He being a tender parent who wants His children to be happy

141 So once again
the hero of all men intervened
and Motsah called upon the Eerkodeshoi to help Him
and Shemaël offered to help
and she spoke to Yaatsekawd and Cavah
and they together brought the Living Waters of understanding
and happiness in rich forgiveness

142 And when Cavah heard
that there would be a measure of grace for her little Kenneh
she rose up in the dance
with her life restored to her
and her joy and happiness abounded
and Yaatsekawd was filled with the Spirit
and he praised Anokeesed in that day

143 And the richness of the spirit of forgiveness flooded over them
and they became happy and content
and their souls held the Living Water
and it was the **Day of Forgiveness**

144 And this is a day to celebrate
the life giving powers of forgiveness
and it is a day to teach
and instill in the people the love of repentance
and it is a day to make gentle words of forgiveness to one another
and a day for the men of Eshyawd to set in motion

the purifications of healing in relationships
and in families
and peace
and reconciliation shall preside in the hearts of the righteous

145 And it came to pass
that Motsah the Lamb said to Enoch
It is my great desire
that you divide the days of the sons of men
and establish it
And that you give the establishment of it to my Father
to comfort Him in the way
For He loves to share His passages with His children
And all of these holy days are dear to His heart
And He counts the days until He can worship
and fellowship in rich communion with His children

146 And each holy day represents to Him
specific intervention that I was enabled to make
because of the day of the Measure of Miloo
And my Father is steadfast
and He does not forget any of the holy days
And all of the Eerkodeshoi celebrate them with Him
And up to this day
He has had to celebrate them alone
with regard to the children of men

147 And in His heart He applies these days to all of His children
And these are days for the righteous to bond with Anokeesed
And to comfort Him
and minister to Him
in all of the desires of His heart

148 And you will see
that the holy days of your year
begin by giving your lives to Motsah the Lamb
Then because of this
He can intervene to bless and comfort His Father together with you
And your year ends with the overflowing forces
and blessings of rich forgiveness
only to begin the sacred cycle again

149 And these days will be spent in rich fellowship
And thus was the division of days
now come to you
in the richness of the first great sevensing

